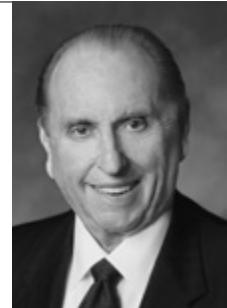


NguMongameli uThomas S. Monson



Sizilungiselele?

Endaweni ngalapho bengahlala khona futhi ngisebenza, iSonto lalinohlelo lezinkukhu, lapho kwakusebenza amavoluntiya amanangi aphuma kumawadi wenkonzo aseduzane. Esikhathini esiningi lomsebenzi ubusebenza kahle kakhulu, unikezelza indawo yokugcina izinto zikabhishobhu ngamaqanda kanye namakhulu wezinkukhu. Ngesinye isikhathi, nokho, ukuvolontiya kwabalimi basedolobheni kwakungasho ukuthi uzoba nezilonda ezandleni kuhphela kodwa nokukhathazeka kwenhliziyo kanye nengqondo.

Ngakho ke, Ngizohlala ngikhumbula isikhathi lapho sihlanganisa abesilisa abasebasha abanobuPristi buka Aroni ukuthi basize ngokuhlanzisisa kulomsebenzi. Isixuku esasikhuthele futhi esasinomdlandla sahlangana kulomsebenzi ngokushesha besusa, beqokelela, kwaye bashisa ukhula nododi omningi. Ngokukhanya nemfudumalo yemililo emikhulu, sadla amasoseji futhi sazihalalisela ngomsebenzi oncomekayo esasiwenzile.

Nokho ke, kwakunenkinga eyodwa eyabayinhlekelele. Umsindo kanye nemililo kwahlukumeza iqoqo lezinkukhu ezingu- 5,000 zathuka futhi zahluleka ukuzala amaqanda. Emva kwalokho sabekezelza ukhula kancane ukuze sithole amaqanda futhi.

Alikho ilunga leBandla elike lasiza ukunikela labo abanezidingo elike lakhohlwa noma lizisole ngalokho okwenzeka. Ukusebenza, nokunakekela, ukuzimela, kanye nokwabelana nabanye akukho kusha kithi.

Kufanele sikhumbule ukuthi izindawo zokugcina ezibaluleke kakhulu kulohlelo ukuthi yonke iminden

yaseSontweni ibenokudla, izimpahla, futhi, uma kuhoneka, ezinye izidingo zempilo ezibekiwe. Indawo yeNkosi yokugcina izinto ihlanganisa isikhathi, amathalente, amakhono, uwelo, nokunikezelwe okungcwele, kanye nesimo sezemali zamalungu athembekileyo we-Bandla. Lezintso zikhona ukuthi ubhishobhu asize labo abanezidingo.

Sigqugquzelala bonke Abangcwele bezinsuku zokugcina ukuthi bahlelisise uma benza izinto, baphile impilo esezenigeni elifanele, futhi babalekelele izikweledi ezingadingeki noma eziningi. Abantu abanangi bangakwazi ukudlula kwizivunguvungu zomnotho ezimpilweni zabo uma benokulingene ukudla kanye nezimpahla futhi bengenazo izikweletu. Namuhla sithola ukuthi abanangi balandela lesixwayiso ngokudideka: banezikweledi eziningi futhi abanakho ukudla kwanhlobo okugciniwe.

Ngiyaphinda futhi okwashiwo ubuMongameli Bokuqala eminyakeni embalwa edlule:

“Abangcwele Bezinsuku Zokugcina baxwayiswe iminyaka eminingi ukuba balungiselele ubunzima ngokubeka imali encane. Ukwenza njalo kuletha ukuvikeleka kanye nempilo enhle kakhulu. Yonke iminden kufanele ikwazi ukuzinakekela izidingo zayo ngamandla ayo.

“Siyakugquzelala noma ngabe uhlala kuphi emhlabeni ukuba uzungiselele ubunzima ngokubheka ukuthi ume kanjani ngesimo sezemali. Sikukhuthaze ukuthi usebenzise kahle imali; ukwazi ukuzingqanda uma uthenga ukuze ubalekelele izikweletu. Ubhadale izikweledi

ngokushesha uma ukwazi ukukwenza loko, uzikhulule kulobugqila. Ubeke imali encane njalo ukuze ukwazi ukwakha isikhwama sokugcina izimali.”¹

Sizilungiselele ukubhekana nesimo esiphuthumayo ezimpilweni zethu? Amakhono ethu alungisiwe na? Siphila ngokubonelela ikusasa? Kukhona lapho sigcina khona esikudingayo lapho kutholakala kalula? Siyayigcina imiyalelo kaNkulunkulu? Siyazilandela izimfundiso zabaprofethi? Sizilungiselele ukunikeza kulabo abahluphekile futhi nabampofu? Siyilungele iNkosi?

Siphila esikhathini esinzima. Ikusasa lethu asilazi; ngakho ke, siyaphoqeleka kuthi silungiselele esingakwazi. Uma kufika isikhathi sezingqumo, isikhathi sokuzilungiselela siphelile.

AMANOTHI

1. The First Presidency, *All Is Safely Gathered In: Family Finances* (pamphlet, 2007).

UKUFUNDISA OKUVELA KUOLMLAYEZO

Cabanga ngezidingo zalabo obavakashelayo, cabanga izindlela ongakwazi ukubasiza ukuthi bakwazi ukuzimela ngokomsebenzi, ngokwezimali, ngokubeka ukudla, noma ngokulungiselela ubunzima noma ingozi. Cabanga ikhono ongabelana ngalo kubo, elifana nokulima noma ukusebenzisa imali ngendlela elungle, engabapha amandla wokuthi bakwazi ukulandela umlayelo kaMongameli Monson.

INTSHA

Ngasebenza futhi

NguJaine Araujo

Ngelinye ilanga, emva kokuqedo uhlelo lokusebenza, bengidlula endlini yokuhlanganelo ngabona odade ababili behlanza isakhiwo. Amagama ami aziphumela nje: “Bodade, nidinga usizo?” Omunye wabo wangiphendula wathi ngifike ngesikhathi ngoba

babehlanza indlu bodwa futhi bekhathele kakhulu. Wathi ubethandaza ukuthi iNkosi ithumele umuntu ongabasiza. Ngajabula kakhulu ukuthi ngibe yimpendulo yemithandazo yabo. Ngangiqeda ukusiza omunye umuntu ngokusebenza naye futhi bengikhathole, kodwa ngalandela inhliziyo yami ngazinikela ekusizeni ngokusebenza futhi.

Ngumyalelo ukusebenza ngenjabulo (bona D&C 24:7). Uma sinesifiso sokusebenza ngaso sonke isikhathi, singasiza ukuletha izimanga ezimpilweni zabanye abantu. Uma sisebenza singathola injongo ezimpilweni zethu. Inkosi iyasithanda kakhulu, Isiza abantwana bayo ngamunye ngamunye, futhi Uzasinikeza amandla wokusebenzela abanye.

Umbhali uhlala eRio Grande do Norte, eBrazil.

IZINGANE

Uzilungiselele?

Izimpendulo: Yebo, Yebo, Cha, Yebo, Cha

U Mongameli uMonson usicelle ukuthi omunye nomunye wethu azilungiselele ezikhathini zobunzima futhi sisize abanye ngalezozikhathi zobunzima. Phendula lemibuzo kaYebo-noma Cha ukubona ukuthi uzilungisele!

Ngiyakwazi ukuthola umuntu ongangisiza.

Yebo Cha

Ngingakwazi ukubonga konke enginakho.

Yebo Cha

Anginawo amathalente engingabelana ngawo kwaye abantu.

Yebo Cha

Ukubeka imali manje uyibekela isikhathi esizayo umbono omuhle.

Yebo Cha

Ngingida amathoyisi kanye nezimpahla ezinhle ukuze ngijabule.

Yebo Cha



Umsebenzi Ongcwele kaJesu Kristu: Ummeli

Ngomkhuleko funda lombhalo futhi ufunе ukwazi ngalokho ongabelana ngakho. Ukuzwisa impilo kanye nomsebenzi woMsindisi kuzakhulisa kanjani ukholo lwakho kuYena futhi kubusise kanjani labo obaqaphile ngokufundisa ngokuvakasha. Ukuthola ulwazi oluningi ngalokhu, iya ku www.reliefsociety.lds.org

Lena ingxene yemilayezo elandelanayo yeMlayezo Yokufundisa Ngokuvakasha ephathelene nomsebenzi woMsindisi.

Ujesu Kristu wathembisa, “Angiyikunishiya niyizintandane; ngyeza kini” (UJohane 14:18). Uzosinikeza “amaqhele esikhundleni somlotha, amafutha enjabulo esikhundleni sokulila” (Izaya 61:3). Ngoba uKristu uhluphekele iNhawulo yethu ngamunye nomunye, ngeke Asikhohlwe. “Umsindisi uthathe Kuye . . . ubuhlungu kanye nenhlupheko kanye nobunzima ukuze Yena azi ukuthi thina sizizwa kanjani nokuthi yena asiduduze kanjani thina,” kwasho uLinda S. Reeves, oyisekela lesibili kubumongameli jikelele beNhlangano Yabesimame Ekhululekile.¹

Ukwazi ukuthi uKristu uzosiduduza kuletha ukuthula futhi kuyasigquqquzelu ukuthi silande Isibonelo sakhe sokukhokhela ngobufundisi kwabanye. uMongameli uThomas S. Monson wathi: “Ulwazi lwethu lwevangeli kanye nothando lukaBaba waseZulwini kanye noMsindisi luzosiduduza

futhi lusigcine bese lulethe injabulo ezinhliziyweni zethu njengoba sihamba ngobuqotho futhi sigcina imiyalelo. Ayikho into engasihlula emhlabeni.”²

Kuvela Embhalweni Ongcwele

uJohane 14:18, 23; u-Alma 7:11–13; Imfundiso kanye Nezivumelwano 101:14–16

Kuvela Emlandweni Wethu

uElaine L. Jack, umongameli jikelele wesi 12 weNhlangano Yabesimame Ekhululekile, wathi: “Ekufundiseni ngokuvakasha siyasizana sonke. Izandla zikhuluma lokho ulwimi olungakwazi ukukusho. Ukusingatha ngemfudumalo kukhuluma okuningi. Siyabumbana uma sihleka sonke. Isikhathi sokwabela sivuselela imiphefumulo yethu. Ngeke sikhazi ngasosonke isikhathi ukusiza labo abakhathazekile, kodwa singamphakamisa ukuze akwazi ukubhekana nobunzima kangcono.”³

Amavulandlela weNhlangano Yabesimame Ekhululekile “bathola

amandla ngokomoya ngokuthandana kanye ngokuzwelana. . . .

Njengoba belingwa ngokugula kanye nokufa, bathandazelana ngenkolo futhi baduduzana.

‘Uthando lukaNkulunkulu luhamba inhliyo nenhliziy,’ kwabhala uHelen Mar Whitney. ‘kuzekufike isikhathi lapho umubi angabi namandla ekuzameni kwakhe ukungena ngaphakathi kwethu neNkosi, nemicibisholo yakhe yenkohlakalo, ngesinye isikhathi, iphele amandla wokulimaza.’⁴

AMANOTHI

1. uLinda S. Reeves, “The Lord Has Not Forgotten You,” *Ensign* noma *Liahona*, Nov. 2012, 120.

2. Thomas S. Monson, “Be of Good Cheer,” *Ensign* or *Liahona*, May 2009, 92.

3. uElaine L. Jack, in *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 119.

4. *Daughters in My Kingdom*, 171.

Cabanga Ngalokhu

Kukududuza kanjani ukwazi ukuthi iNkosi iyakukhumbula?