

NguMongameli uThomas S. Monson

Uvukile!

Ithuna elinganalutho ngosuku lokuqala lwePhasika ekuseni kwaba yimpendulo kumbuzo kaJobe, “Uma umuntu efa, uzakuphila futhi na?”

Lona kube umhlangano omangazayo. Kubobonke labo abaye bafaka itshe esivivaneni kulelibanga ngezwi noma ngomculo, njengoMongameli weBandla, Ngikhethe ngokusobala ukusho kuwe lesikhathi amagama amabili nje, aziwa njengamagama abalulekile kakhulu kulwimi lwesiNgisi. Kuye udade uCheryl Lant namakhansela akhe, ikhwaya, abaculi, izikhulumi lawomagama athi “Ngiyabonga.”

Iminyaka eminingi eyadlula, ngenkathi ngise Landani, eNgilandi, ngavakashela indawo edume kakhuli yaseTheyithi. Imisebenzi nguGainsborough, Rembrandt, ukhonstabula, kanye nabanye abadumile abakwazi ukwenza into babebukiswa ekamelweni ngekamelo. Ngangijabulela ubuhle babo kanye nokubona ikhono ebelidingeka ukudala leziqeshana ezibalulekile kangaka zomdwebo. Zishuthekwe kude ekhoneni elithulile lesitezi sesithathu,

kepha-ke, kwakuwupende hhayi kuphela owadonsa amehlo ami kepha kwadonsa inhliziyi yami. Umdwebi, uFrank Bramley, wapenda indlwana ethobekile ebheke kumoya odonsela olwandle. Abesifazane ababili, umama nonkosikazi womdwebi zinhlanzi owayengekho, wayebhekile futhi elindele ubusuku bonke ukuba abuye. Manje ubusuku budlulile, futhi nokucabanga kukhona ukuthi ulahlekile olwandle futhi ngeke abuye. Eguqile emathangeni enkosikazi endala, inkosikazi esencane yakhala yadazuluka. Ikhandlela elisebenzile efasiteni elicuphe kude lalikhuluma ngomlindelo ongasizi lutho.

Ngasolela kwinhliziyi kamama; Ngabuzwa ubuhlungu bakhe. Ukubhaleka okubonakalayo okumthungathayo lapho umdwebi anikeza umsebenzi wakhe ngendaba ebuhlungu. Ifundeka kanjena, *Ukuntwela ezansi okungena themba.*

Oh, njengoba unkosikazi omusha

edinga ukududuzwa, noma nge mpela ubungakho bomphfumulo ofileyo kaRobert Louis Stevenson’s Iculo lomcwabo”:

*Ikbaya itilosi, ikbaya ukuya olwandle,
Futhi nomzingeli wekbaya ukusuka entabeni.¹*

Kuzozonke izinto ezifayo ayikho eqinisekileyo njengesiphelo. Ukufa kuzakuwo wonke umuntu; “kuwusiko lwethu jikelele; ingakwazi ukufuna [i]umhlatshelelo waso ebuncaneni noma eseyintsha, [ingavakashela] ngesikhathi impilo isemqoka, noma ubizo lungehluka noma isifo, . . . noma . . . ngenxa yembangela yendalo; kepha ukuza kufanele.”² ibonisa ukulahlakelwa okubuhlungu ongenakuvinjelwa komhlangano futhi, kakhulukazi ebuncaneni, ukuchifizeka okushayekileyo kumaphupho angafezekileyo, umdlandla ongafezekileyo, kanye namathemba anyamaleleyo.

Onjani umuntu ofayo, obhekene nokulahlekelwa yilowo amthandayo noma, ngempela, ame yena noma kwindawo yokungena engenamkhawulo, akazange acabange ukuthi kunani ngalena kweveyili lena ehlukanisa okubonwayo kulokho okungabonwa?

Eminyakeni eyikhulu eyadlulayo indoda uJobe—wabusiswa isikhathi eside ngesipho sezinto, kepha kuphela wazithola kuphela ephatheke kabi yikho konke lokho okungehlela umuntu—ehleli nabangane bakhe futhi waphimisela umbuzo ongenasikhathi nomnyaka, “Uma

umuntu efa, uzakuphila futhi na?”³ uJobe wakhuluma njengawo wonke umuntu ophilayo noma unkosikazi angakucabangisisa.

Lolusuku oluhle lwePhasika eku-seni ngithanda ukucabanga ngombu-
zo kaJobe—“Uma umuntu efa anga-
phinde aphilile futhi na?”—futhi anike
impendulo ebuya hhayi kumuntu
ocabangayo kepha futhi kwisambulo
lezwi likaNkulunkulu. Ngigqala ngalo-
kho okubalulekileyo.

Uma kukhona umuntu obumbayo
kulomhlaba esiphila kuwo, kumele
kubekhona uMbumbi. Ngubani
ongakwazi ukubamba izimangaliso
eziningi zomhlaba ngaphandle koku-
kholelwa ekutheni kukhona umenzi
wezinto zonke? Ngubani ongangaba-
za lokho ukuthi lokho ukuthi ukho-
na uMbumbi?

Encwadini kaGenesisi sifunda
ukuthi uMbumbi Omuhle wabumba
izulu nomhlaba: “Futhi umhlaba wa-
wungenasimo, futhi uyize; futhi
ubumnyama babuphezu kobuso
obujulile.”

“Makube khona ukukhanya,” kwa-
sho uMbumbi Omuhle, “futhi kwaba
khona ukukhanya.” Wabumba izulu.
Wehlukanisa izwe emanzini wase
ethi, “Umhlaba mawulethe ngapha-
mbili utshani, . . . isihlahla sezithelo
esithela isithelo emva kwaso, imbe-
wu yaso ingaphakathi kuyo.”

Wadala ukukhanya okubili—ila-
nga nonyezi. Kweza izinkanyezi nge-
nxa yokubumba Kwakhe. Wabiza
izilwane eziphilayo emanzini nezi-
nkukhu ukuba zindize ngaphezu ko-
mhlaba. Futhi kwaba njalo. Wenza
izinkomo, izilwane, kanye nezinto
ezihquzelayo. Isimo sokubumba

sabe cishe siphelile.

Ekugcineni, Wadala umuntu ngo-
mfanekiso wakhe—owesilisa nowe-
sifazane—babuse phezu kwazo zo-
nke izinto.⁴

Umuntu yedwa wathola ukuhla-
kanipha—ubuchopho, ingqondo,
kanye nomoya. Umuntu yedwa, ka-
nye nalezizinto, ubekwazi ukuba no-
khohlo kanye nethemba, ukuze atho-
le ukugqugquzeleka kanye nogqozi.

Ngubani ongaphikisa ngokuphi-
kelela lowo muntu—umsebenzi
othobekileyo woMbumbi Omuhle,
nokubusa ngaphezu kwazo zonke
izinto eziphilayo, ezinobuchopho
kanye nentando, kanye nengqondo
kanye nomoya, nokuhlakanipha ka-
nye nobungcwelisa—kungahle kufi-
nyecele esiphelweni ngenkathi umo-
ya uyekela ithempeli lasemhlabeni?

Ukuqonda incazelo yokufa, ku-
mele sijabulele injongo yokuphila.
Ukhohlo olumfifayo lokukhanya ku-
mele lunikeze ilanga lwasemini lwe-
sambulo, ngalokho siyazi ukuthi sasi-
phila ngaphambi kokuzalwa kwethu
kuye ekufeni. Kwisikathi sokulungi-
selela ukuzalwa sasingangabazi pha-
kathi kwamadodana namadodakazi
kaNkulunkulu abajabula bamemeza
ngoba bebona ithuba elizayo eliyi-
nselele kepha libalulekile ekufikeni
ngokuzalwa.⁵ Siyazi ukuthi injongo
yethu kwakungukuthola umzimba
wenyama, sizonqoba izilingo noku-
vuma ukuthi sizogcina imiyalelo
kaNkulunkulu. uBaba wethu wayazi
ukuthi ngenxa yesimo sokuzalwa, sa-
sizingeka, senze isono, futhi sihlu-
pheke. Ukuze sibe nethuba loku-
phumelela, Wasilethela uMsindisi,
owayezofa ngenxa yethu. Hhayi ku-

phela ngokuhlawulela izono zethu,
kepha njengengxenye yalokho ku-
hlawulelwa. Wayezosindisa ukufa
kwenyama okuyinto thina sibe yiyo
ngenxa yoKuwa kuka Adamu.

Ngalokho-ke, eminyakeni edlule
engaphezulu kuka 2,000, uKrestu,
uMsindisi wethu, wazalwa kwimpi-
lo efayo estebeleni eBetlehema.
uMesiya okwakukhulunywana ngaye
kudala usefikile.

Kuncane kakhulu okwabhalwa
ngobuncane bukaJesu. Ngithanda
isiqephu kuLuka esithi: “Futhi uJesu
wakhulisa ulwazi kanye nesithombe,
kanye nobudlelwane noNkulunkulu
nomuntu.”⁶ Futhi nasencwadini
yeZenzo, kunesiqaqeshana esimfusha-
ne esiphathelene noMsindisi esine-
ncazelo yomhlaba esithi: “[Yena]
wahamba enza okuhle.”⁷

Wabhabhadiswa nguJohane
emfuleni iJoridani. Wabiza
abaPostoli abayiShumi Nambili.
Wabusisa abagulayo. Wenza izisho-
sha ukuba zikwazi ukuhamba, aba-
ngaboni babona, abangezwa bezwa.
Futhi wavusa abafuleyo. Wafundisa,
Wafakaza, futhi Waba isibonelo esi-
hle kithina ukuba silandele.

Futhi injongo yokwenyama
yokuza kukaMsindisi womhlaba
yase isondele. Isidlo sokugcina
nabaPostoli Bakhe kwenzeka eka-
melweni elaliphezulu. Ngaphambili
kwakuyiGetsemani kanye nesipha-
mbano saseKhalvari.

Akekho noyedwa ophilayo owa-
kwazi ukuthola okuhle okuphelele
ngoKrestu nalokho akwenzela thina
eGetsemani. Yena ngokwakhe wa-
chaza ngomsebenzi wakhe ukuthi:
“[Uku]hlupheka kwenza mina, naye

uNkulunkulu, omkhulu kunakho konke, ukuba aqhaqhazele ngenxa yobuhlungu, futhi agxaze igazi kwizimbotshana, futhi ezwe ubuhlungu emzimbeni nasemoyeni.”⁸

Ngokulandela ubuhlungu baseGetsemani namuhla amandla adonsekile, Wasizwa izandla ezingacocekile, futhi zilukhuni zathathwa ngaphambi kuka Annas, Khayifasi, Pilatu, kanye noHerodi. Wabekwa icala futhi waqalekiswa. Izinduku ezikhohlakeleyo zalulaza ngokungezekile umzimba owawukhungathwe izinhlungu. Igazi lehla ebusweni Bakhe njengesicoco esikhohlakeleyo sihlitshiswe ngameva ahlabayo safakwa ngenkani ekhanda lakhe, zadabula ibunzi lakhe. Futhi-ke ngokunjalo wasiwa kuPilatu, owamnikela kwizihlwelwe zabantu ababemkhalela ngenxa yentukuthelo: “Mbethele, mbethele.”⁹

Washaywa ngesiswebhu esasithungelwe ngezintambo zesikhumba nensimbi eyayicijile kanye namathambo abuthakathaka. Ekuvukeni kwakhe kulokho kulinyazwa ngokulusizi, enyathela ngokuphelelwa ngamandla Wathwala esakhe isphambano waze Wahluleka ukuqhubekela phambili futhi omunye wamncedisa umthwalo Wakhe.

Ekugcineni, entabeni yaseKhalvari, ngenkathi abalandeli abaphelelwe ngamandla bembukela, Umzimba wakhe owawulimele wabethelwa esiphambanweni. Ngokungenazwelo kwahlekiswa ngaye futhi waqalekiswa futhi wagconwa. Futhi Yena wame-meza kakhulu wathi, “Baba, baxolele; ngokuba abakwazi abakwenzayo.”¹⁰

Amahora abuhlungu adlula ngenkathi impilo Yakhe iphela.

Kusukela ezindebeni zakhe ezazishisa futhi zomile kwaphuma amagama athi, “Baba, ezandleni zakho nginikezela umoya wami: futhi ngenkathi eseqedile ukusho njalo, wanikela umoya wakhe ongewe.”¹¹

Njengoba ukuthula nokukhathazeka kokufa okunozwelo kusuka ezinsizini zokufa, Wabuyela phambi kukaBaba Wakhe.

Ekugcineni, iNkosi yayingabuyela emva. Kepha akakwenzanga lokho. Wadlula ngaphansi kwezinto eziningi ukuze asindise zonke izinto. Umzimba wakhe owase ufile wabekwa ngokushesha kepha ngesizotha engcwabeni elalibolekiwe.

Awekho amagama ebuKrestwini asho okuningi kimi ngaphandle kwalawo akhulunywa yingilosi kuMary Magdeline owayekhala kanye nomunye uMary ngenkathi, ngosuku lokuqala lweviki, baqhubekela ngase-ngcwabeni ukuzonakekela umzimba weNkosi yabo. Yasho ingilosi:

“Nimfunelani lowo ophilayo kwabafileyo na?

“Akekho lapha, kodwa uvukile.”¹² uMsindisi Wethu uyaphila futhi.

Ekuyiyona engcwele kakhulu, duduzekile, futhi ethembisayo yazo zonke izigameko emlandweni wesintu eyake yathutha indawo—ukunqoba uku-fa. Ubuhlungu nokuhlukunyezwa komzimba nengqondo eGetsemani kanye nase Khalvari kwanyamalala. Insindiso kumuntu yalondolozeka. Ukuwa kuka Adamu kwabuyiswa.

Ithuna elalingenamuntu ngosuku lokuqala ngePhasika ekuseni kwaba yimpendulo kumbuzo kaJobe, “Uma umuntu efa, uzakuphila futhi na?” Kubo bonke ngaphakathi abezwa

izwi lami, Ngithi, Uma umuntu efa, uzakuphila futhi. Siyazi, ngokuba sinokukhanya ngeqiniso elembulekile.

“Ngokuba selokhu ukufa kweza ngomuntu, ngomuntu kweza futhi ukuvuka kwabafileyo.

“Njengokuba kuAdamu bonke bafile, nakanjalo kuKrestu bazakwenziwa bonke ukuba baphile.”¹³

Ngifundile—futhi ngiyakholwa—ubufakazi balabo abezwa ubuhlungu bokubethelelwa kukaKrestu kanye nenjabulo yokuVuka Kwakhe. Ngifundile—futhi ngiyakholwa—ubufakazi balaba kuMhlaba Omusha abavakashelwa yileyo evukileyo iNkosi efanayo.

Ngiyakholwa ubufakazi bomuntu oyedwa, okwathi kulesikhathi samanje esiphila kuso, wakhuluma noBaba kanye neNdodana ehlane namuhla ebizwa ngokuba engcwele futhi wanikela ngempilo yakhe, wavalala lobo bufakazi ngegazi lakhe. Wakhuluma kanjena:

“Futhi manje, emva kobufakazi obuningi obanikezwa kuye, lobu ngubufakazi, ekugcineni, esibunikeza kuye: Ukuthi uyaphila!

“Ngokuba simbonile, nangasesandleni sokudla sikaNkulunkulu; futhi salizwa izwi linikeza okushiwo ukuthi nguye Kuphela Othandiweyo kaBaba.”¹⁴

Ubumnyama bokufa bungachithwa ngokukhanya beqiniso elembulekileyo. “Ngingukuvuka, kanye nempilo,” yasho iNkosi.¹⁵ “Ukuthula ngikushiya nani, ukuthula kwami ngikunikeza nina.”¹⁶

Eminyakeni edlule ngezwa futhi ngafunda ngobufakazi obuningi engingakwazi nokububala, ngabela-

na nalabo ngabodwana ababefakaza ngento yangempela ngokuvuka futhi abathola, ngezikhathi zabo ezinzima kakhulu, ukuthula kanye nokududu-zeka okwathenjiswa nguMsindisi.

Ngizosho ingxenye eyodwa yalokhu. Emasontweni amabili adlulile ngathola incwadi ebuhlungu ebuya kubaba wezingane eziyisikhombisa owayebhale ngomndeni wakhe, ikakhulukazi, indodana yakhe uJason, okade egula ngenkathi eneminyaka engu 11. Emva kweminyaka embalwa eyadlula, isifo sikaJason saqhubekela phambili isikhathi esinengi. Lobaba watshela ngendlela uJason wayenokwethemba kanye nokukhanya okwembulekile, nanxa ebhekene nezinkinga ngempilo yakhe. uJason wathola ubupristi buka Aroni eneminyaka engu 12 futhi “njalo ngokuzinikela wakhulisa ngokuba negunya ngamalengiso, yize noma ebezizwa engcono noma cha”. Wathola i-awadi ebizwa ngokuthiwa yi Eagle Scout ngenkathi eneminyaka engu 14.

Kwihlobo elidlulile, emva nje kokuba uJason agubhe usuku lwakhe lokuzalwa luka 15, waphinda wange-na esibhedlela. Kwesinye isikhathi sokuvakasha ukubona uJason, ubaba wakhe wamthola evale amehlo. Engazi mhlawumbe uJason wayelele noma wayevukile, wakhuluma naye ekhulumela phansi. “Jason,” washo, “Ngiyazi ukuthi udlule esikhathini esinzima kakhulu empilweni yakho emfishane nokuthi nempilo yakho okwamanje inzima. Noma-ke unempi enkulu ngaphambi kwakho, angifuni ukuba ulahlekelwe ukholo lwakho kuJesusu Krestu.” Wathi wayenqikaza

njengoba uJason masishane wavula amehlo wakhe wathi, “Angeke!” ngezwi elivulekile, lokuzimisela. uJason wabe esevala amehlo akhe azange asakhuluma.

Ubaba wakhe wabhala wathi: “Kulesisiquiniseko esilula, uJason wakhombisa kobunye ubufakazi obunamandla kakhulu, obumsulwa ngoJesusu Krestu engingakaze ngibuzwe solokhu. . . . Njengoba isiqiniseko sokuthi ‘Angeke!’ sabhalela emoyeni wami ngalolusuku, inhliziyoyami yagcwala injabulo ukuthi uBaba wami waseZulwini ungibusisile ukuba ngibe ngubaba womfana onamandla futhi ozithobile. . . . [Kwa]ba ngukugcina kwami ukuba ngizwe yena eqinisa ubufakazi ngo Krestu.”

Noma-ke umndeni wakhe wawukulindele lokhu ukuthi kwabe kungenye yezinto eziwayelekile yesibhedlela, uJason wadlula emhlabeni emva nje kancane kwamaviki amabili. Umfowabo omdala kanye nodadewabo babe semsebenzini bekumishini ngalesosikhathi. Omunye futhi umfowabo, uKyle, wayeqeda ukubizelwa ebufundisini bokuya kuMishini. Empeleni ubizo lwafika masishane ngaphambi kwesikhathi esasilindelwe, futhi ngo Agasti 5, emva nje kancane kweviki ngaphambi kokuba uJason ashone, umndeni wahlanganyela ekamelweni lakhe esibhedlela ukuze umsebenzi wobuMishini buka Kyle buvulekele lapho futhi bakwazi ukwabelana kanye nomndeni wonke uphelele.

Kulencwadi kimi, lobaba wafaka isithombe sikaJason embhedeni esibhedlela, nomfowabo omdala uKyle

emile eceleni kombhede wakhe, ephethe incwadi embizela kuMishini. Lamagama ayebhalwe ngaphansi kwesithombe sakhe: “Sibizelwe ukuyoba ngabefundisi benkonzo sobabili—ngasezinhlangothini zombili zeveyili.”

Umfowabo kaJason kanye nodadewabo vele babekumishini, bathumela izincwadi ezinhle eziduduzayo ekhaya ukuba zifundwe emngcwabeni wakhe. Udadewabo, owayese Argentina Buenos Aires West Mission, ngenxenye yencwadi, wabhala wathi: “Ngiyazi ukuthi uJesusu Krestu uyaphila, futhi ngokuba Uyaphila, thina sonke kanye nesithandwa sethu uJason sizophila futhi ngokunjalo. . . . Singathatha induduzo ekwazini ngempela sinakho lokho ukuthi sivaliwe ndawonye njengomndeni waphakade. . . . Uma sizama ukwenza okungcono kakhulu ukulalela nokwenza ngcono kulempilo, sizobona [yena futhi].” Waqhubeka: “[I]ngcwadi eNgcwele okukade ngayithanda manje ithatha okusemqoka okusha kanye nokubaluleka kulesikhathi samanje. . . . [Ku]sambulo isahluko 21, ivesi 4: ‘Futhi uNkulunkulu uzosula zonke izinyembezi emehlweni abo; futhi angeke kusaba khona ukufa, nokudabuka, nokukhala, nobuhlungu abusayi kuba khona: ngokuba izinto zakudala zidlulile.’ ”

Bafowethu nodadewethu abathandekayo, esikhathini sethu sobuhlungu kakhulu, singathola ukuthula okunolwazi olunzulu kumazwi engelosi ngalomhla wokuqala wePhasika ekuseni: “Akekho lapha: ngokuba uvukile.”¹⁷

*Uvukile! Uvukile!
Yisbo ngezwi lenjabulo enkulu.
Uye wablephula ijele lakhe
lezinsuku ezintathu;
Umblaba wonke mawudunyiswe.
Ukufa kunqotsbiwe; umuntu
ukbululekile.
uKrestu unqobile!*¹⁸

Njengomunye wofakazi Bakhe oyisipesheli emhlabeni namuhla, lolusuku lweSabatha oluNgcwele, Ngiyaqinisekisa ukuthi kuyiqiniso, egameni Lakhe elingcwele—naye uJesu Krestu, uMsindisi wethu—amen.

AMANOTHI

1. Robert Louis Stevenson, “Requiem,” in *An Anthology of Modern Verse*, ed. A. Methuen (1921), 208.
2. uJames E. Talmage, *uJesu ongumKrestu*, 3rd ed. (1916), 20.
3. uJobe 14:14.
4. Bona uGenesisi 1:1–27.
5. Bona uJobe 38:7.
6. uLuka 2:52.
7. Izenzo 10:38.
8. Imfundiso neZivumelwano 19:18.
9. uLuka 23:21.
10. uLuka 23:34.
11. uLuka 23:46.
12. uLuka 24:5–6.
13. 1 AbaseKhorinte 15:21–22.
14. Imfundiso neZivumelwano 76:22–23.
15. uJohane 11:25.
16. uJohane 14:27.
17. uMatewu 28:6.
18. “Uvukile!” *Amaculo*, no. 199.

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Izifundiso zesikhathi Sethu

Izifundo zobuPristi bukaMelkhezedeke neNhlangano Yomame Ekhululekileyo ngeSonto lesine lizobhekiswa “kwiZifundo zesi-khathi Sethu”. Isifundo nesifundo singalungiselelwa kusukela kwingxoxo ngayinye noma kwinkomfa yamuva nje. AboMongameli beSteki kanye nabesifunda bangakhetha ukuthi yisiphi isihloko esingasetshenziswa, noma banganikeza lelithuba koBhishobhi nakoMongameli begatsha. Abaholi kumele beqinisekise ukubaluleka kobuPristi bukaMelkhezedeke kubafowethu kanye nakodade beNhlangano Yomame Ekhululekileyo abafunda inkulumo efanayo ngamaSonto afanayo.

Laba abeza ngezifundo zesine ngeSonto bayakhuthazwa ukuba bafunde futhi balethe ekilasini iphepha lenkomfa yamuva nje.

Imibono ngokuLungiselela iSifundo esiphuma kwiziNkulumo

Thandaza ukuthi uMoya oyiNgcwele ube nawe njengoba ufunda ngenkulumo(izinkulumo). Ungalingeka ngokulingisela isifundo

ngokusebenzisa ezinye izinto, kepha izinkulumo zenkomfa yizifundo ezivumelekile. Umsebenzi wakho ukusiza abanye ukuba bafunde futhi baphile ngevangeli njengoba ifundiswe emhlanganweni kazwelonke weBandla kamuva nje.

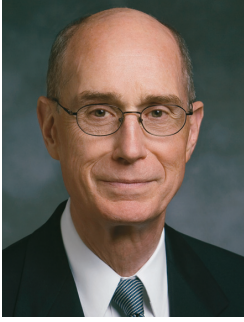
Buyekeza inkulumo(izinkulumo), ubheke imithetho kanye nezimiso ezihlangabezana nezidingo zamalungu ekilasi. Futhi bheka izinganekwane, ufune okuphathelene nezincwadi ezingcwele, kanye nezitatimende eziphuma kwimkulumo (ezinkulumeni) ezizosiza wena ukuba ufundise lamaqiniso.

Yenza umugqa ogqamile woku-khombisa ukuthi ungafundisa kanjani imithetho nezimiso. Umugqa wakho ogqamile kumele ufake imibuzo ezosiza amalungu ekilasi:

- Bheka imithetho nezimiso enkulumeni(ezinkulumeni).
- Cabanga ngencazelo yazo.
- Yabelana ngokuzwa, imibono, ulwazi, kanye nobufakazi.
- Sebenzisa lemithetho nezimiso ezimpilweni zabo.

IZINYANGA	IZINTO EZIDINGEKAYO ZESIFUNDO SESINE SESONTO
uMeyi 2010— uOktoba 2010	Izinkulumo ezishicilelwe kuMeyi 2010 <i>Liahona</i> *
uNovemba 2010— uApril 2011	Izinkulumo ezishicilelwe kuNovemba 2010 <i>Liahona</i> *

*Lezinkulumo zitbolakala (ngezilwimi eziningi) e *conference.lds.org*.



NguMongameli Henry B. Eyring

iKhansela Lokuqala kubuMongameli bokuQala

Basize besendleleni Eya Ekhaya

Sisiza abantwana bakaNkulunkulu kangcono ngokubapha izindlela zokwakha ukholo kuJesu Krestu kanye nevangeli Lakhe elibuyisiwe besebancane.

Bafowethu nodadewethu, uBaba wethu waseZulwini ufuna futhi udinga usizo lwethu ukuletha abantwana bakhe bomoya ekhaya kuYena futhi. Ngikhuluma namuhla nabantu abasha abavele baseBandleni Lakhe leqiniso futhi abaqale endleleni eqondileyo futhi encane ukuba babuyele ekhayeni labo lasezulwini. Ufuna bona bathole masisha amandla kamoya ukuba bahlale endleleni. Futhi udinga usizo lwethu ukuze babuyele endleleni masishane uma bangahle baqale ukulahleka.

NgangisenguBhishobhu omusha ngenkathi Ngiqala ukubona kahle ukuthi kungani iNkosi ifuna thina ukuba sikhulise abantwana uma besebasha futhi sibasindise masishane. Ngizokutshela indaba eyodwa yomuntu owayesemusha owayemele

abangingi engizamile ukubasiza eminyakeni edlulile.

Wayehleli ngaphesheya ukusukela kimi ngasetafuleni likaBhishobhu. Wakhuluma kimi ngempilo yakhe. Wayebhabhadisiwe wafungiswa ngengelungu leBandla ngenkathi eneminyaka eyisishagalombili. Zazingekho izinyembezi emehlweni akhe ngenkathi ekhuluma ebala ngaphezu kweminyaka engu 20 eyalandelayo, kepha kwakukhona ubuhlungu ezwini lakhe. Wabe esethi ucingo olugogqene lwabheka phansi luqala ngokukhetha nokuhlanganisa nalokho ocabanga ukuthi kujabulisa abantu. Waqala ngokuphikisa ekuqaleni okwabonakala sengathi imiyalelo engabalulekile kangako.

Wazizwa okokuqala ukudumala okuncane kanye nobuhlungwana bokuzisola kepha ubudlelwane

kanye nabangane baletha umuzwa omusha wokuthandwa, futhi-ke nezinqumo zakhe ezingenzi njalo ukuba aphenduke zabukeka zingabalulekanga. Njengoba umyalelo wakhe uba ngumqansa wenyukela ephila eqhubeka, iphupho lenjabulo lwekhaya laphakade elalibukeka ukuthi liyashabalala.

Wayehleli ngaphesheya kwalapho mina ngihleli khona ayekubiza ngokuthi ukuphatheka kabi. Wayefuna mina ukuba ngimkhulule kunoxhaka wesono lapho ezithole yena ebophekile. Kepha yinye indlela yokuphuma kwakungukuba yena asebenzise ukholo kuJesu Krestu, abe nenhliziyo ephukileyo, ukuba aphenduke, futhi ahlanzwe, aguquke, futhi aphakanyiswe ngokuHlanzwa kweNkosi. Ngabeka ubufakazi bami kuyena ukuthi kusenokwenzeka. Futhi kungenzeka, kepha kakhulu kunalokhu ukuba asebenzise ukholo kusenesikhathi empilweni yakhe endleleni eya ekhaya kuNkulunkulu futhi nalapho eqala ukucabanga.

Ngakho-ke sisiza abantwana bakaNkulunkulu kangcono ngokubanika izindlela zokwakha ukholo kuJesu Krestu kanye nevangeli elibuyisiwe ngenkathi besebancane. Bese-ke sisiza ngokuletha ukukhanya futhi kukholo masishane ngaphambi kokuba lufe ngenkathi luphambuka endleleni.

Ngakho-ke wena nami silindele cishe ithuba eliqhubekayo ukuba sisize abahambi phakathi kubantwana bakaNkulunkulu. uMsindisi wasitshela ukuthi kungani lokho kuzokwenzeka ngenkathi Echaza uhambo oluyingozi oluya ekhaya kubo

bonke abantwana bakaNkulunkulu bomoya phakathi kwezimfihlakalo zesono esenziwa nguSathane:

“Ngena wena ngesango eliqondile; ngokuba isango livulekile, futhi libanzi, eliholela ekubhujisweni, futhi nabaningi lapho bengatholakala khona;

“Ngokuba isango eliqondile, futhi lincane liyindlela, eliholela empilweni, futhi abambalwa lapho bengatholakala khona.”¹

Ngokubona izidingo zabantwana Bakhe, uBaba othandekayo waseZulwini ubeka izinkombandlela nalabo abangabasizi endleleni. Wathumela iNdodana Yakhe, uJesu Krestu, ukuba enze indlela evikelekile futhi ebonakalayo. Wabiza njengabaProfethi bakhe kulezikhathi zikaMongameli Thomas S. Monson. Kusukela ebusheni bakhe uMongameli uMonson wazifundisa hhayi kuphela ukuhlala endleleni kepha nokukhulula labo abaye baholelwa ebuhlungwini.

uBaba wethu waseZulwini wasinikezela eziteshini ezinkulu ezinhlobo-nhlobo ukuba sikhulise futhi, uma kudingeka, ukuholela abahambi ekuvikelekeleni. Okuyiwona umsebenzi obalulekile futhi osemqoka kumndeneni. Umndeneni ubalulekile ngoba umndeneni unelungelo ekuqaleni kweyipilo yomntwana ukubeka izinyawo ziqine endleleni eya ekhaya. Bazali, bafowethu nodadewethu, bogogo nomkhulu, o-anti no malume benziwe ukuba babe namandla ekuholeni nasekusindiseni ngendophi yothando oluyimvelo yomndeneni.

Umndeneni unenzuzo kunyaka

wokuqala eyisishagalombili yempilo yengane. Kuleyominyaka evalekile ngenxa yokuhlanjululwa kukaJesu Krestu, ubumnyama obusetshenziswa nguSathane ukuba avale indlela yokubuyela ekhaya. Kuleyo minyaka emihle iNkosi isiza imindeni ngokubiza abasebenzi beKilasi lezingane ukuba basize ukuqinisa abantwana ngokukamoya. Uyanikeza abaphathi bobuPristi buka Aroni ukuba baphe isidlo seNkosi. Kulowo mthandazo wesidlo senkosi. Abantwana bayasizwa isithembiso ukuthi bangahle ngesinye isikhathi bathole uMoya oyiNgcwele njengomholi uma belalela imiyalelo kaNkulunkulu kanjalo, bayangcweliswa ukuba bangabi nokulingeka uma kuza futhi mhlawumbe esikhathini esizayo, ukuya kubasizi babanye.

Abaningi obhishobhi eBandleni bayakhuthazeka ukubiza abantu abaqinile kakhulu ewadini ukuba basebenzele abantwana ngamunye eKilasini lezingane. Bayabona ukuthi uma abantwana bangaqiniswa ngokholo kanye nobufakazi, bangambalwa kakhulu abadinga ukusindiswa njengabasha. Bayabona ukuthi isisekelo esiqinile sikamoya singenza umehluko isikhathi eside.

Singasiza sonke. Abogogo, abomkhulu, futhi nawo wonke oyi-lungu owaziyo ngengane angasiza. Akudingeki ubizo oluhamba ngendlela eKilasini lezingane. Noma-ke inqatshelwe ngenxa yeminyaka. Umama onjalo, njengomuntu osemncane, wayesebhodini yeKilasi lezingane jikelele esizayo ukwenza umusho i-CTR.

Wayengakhathali ngokusebenzelela abantwana. Wafundisa eKilasini lezingane eWadini lakhe, ezicelele yena, waze wafinyelela ebudaleni beminyaka engu 90. Abantwana babezizwa benothando lwakhe kubona. Babebona isibonelo sakhe. Bafunda kuye umthetho olula wevangeli likaJesu Krestu. Futhi kuko konke, ngenxa yesibonelo sakhe bafunda ukuzwa nokubona uMoya oNgcwele. Futhi ngenkathi bekubona lokho, babebahle besendleleni eya ekukholweni yokuba bagweme isilingo. Babezoba kancane ukuba bafune basizwe futhi balungiselelwe ukuya kwabanye abakhuselekayo.

Ngafunda amandla obukholwa obulula emthandazweni futhi nakuMoya oNgcwele ngenkathi abantwana bethu bebancane. Indodana yethu yayingaka bhabhadi-swa. Abazali bakhe, othisha beKilasi lezingane, nabasebenzi bobupristi bazama ukusiza yena ukuba azizwe futhi abone uMoya azi futhi ukuthi angathola kanjani usizo Lwakhe.

Ngolunye usuku emini inkosikazi yami yamuthatha yamusa ekhaya likamama owayefundisa ukufunda. Iplani lethu kwakungukuthi kumele ngimthathe endleleni yami mangiya ekhaya ngibuya emsebenzini.

Isifundo sakhe saphela masisha singalindelekanga. Wazizwa enesibindi sokuthi wayeyazi indlela eya ekhaya. Ngakho-ke waqala ukuhamba. Washo emva kwalokho ukuthi uyamethemba kakhulu futhi uyawuthanda umqondo wokuba yedwa kulohambo. Emva kokuba esehambe imayile elinguhafu (0.8 km), kwaqala ukuba

mnyama. Waqala wasola ukuthi use-
sekude nokufika ekhaya.

Usenokukhumbula ukuthi uku-
khanya kwezimoto njengoba zidlula
ngobuningi kuyena zazifiliza ngenxa
yezinyembezi zakhe. Wazizwa efana
nengane encane, hhayi umfana oze-
thembayo owayeqale ukuhamba ye-
dwa eya ekhaya. Wabona ukuthi udi-
nga usizo. Kanjalo kwafika okuthile
engqondweni yakhe. Wayazi ukuthi
kumele athandaze. Ngakho-ke wayi-
shiya indlela waqonda ngasezihlahle-
ni lapho angahle abone ebumnyame-
ni. Wathola indawo yokuguqa phansi.

Phakathi ehlathini wayezwa ama-
zwi aza ngakuyena. Abantu ababili ba-
muzwa ekhala. Ngenkathi beqhamu-
ka, bathi, “Singakusiza na?” Esakhala
wabatshela ukuthi ulahlekile nokuthi
ufuna ukuya ekhaya. Bambuza uku-
thi uyazi yini inombolo yocingo lwa-
sekhaya noma inombolo yendlu.
Akazange. Bambuza ukuthi uyalazi
igama lakhe. Akakwazanga lokho.
Bamholela endaweni eseduzane na-
lapho behlala khona. Bathola igama
lomndeni wethu ebhukwini locingo.

Ngenkathi ngithola umlayezo oci-
ngweni, Ngagijimela ukuyosiza, nge-
nhlanhla labo Bantu abanomusa ba-
sebenikezwe indawo ngasendleleni
eya ekhaya. Futhi ngangizojabula
impela wafundiswa ukuthandaza
ngokholo lolosizo luzofika uma ula-
hlele. Ukholo lumholele ekubeni
aphephe futhi lamlethela abaphephi
kakhulu yena angababala.

iNkosi ibeke iphethini yabavikeli
kanye nabavikeli eMbusweni Wakhe.
Ekuhlakanipheni kwayo iNkosi ikhu-
thaza izisebenzi Zakhe ukuba zibeke

ezinye izindlela ezinkulu ukukhulisa
thina nokubeka ebuhleni abaphephi
njengoba sidlula esigabeni sabantu
abasebasha.

Uyazi amaprogramu amabili ana-
mandla kakhulu esiphiwa yiNkosi.
Eyodwa, yabesifazane abasha, ibi-
zwa ngokuthi yiPersonal Progress
(Inqubekela Phambili). Enye, ngeya-
baphethe ubuPristi buka Aroni,
ibizwa ngokuthi yi Duty to
God(Umsebenzi kuNkulunkulu).
Sikhuthaza abantu abasha kwisizuku-
lwane esikhulayo babone ukuzithu-
thukisa kwabo ukwakha amandla
angcwele amakhulu. Futhi siyacela
kulabo abazwela labo Bantu abaseba-
sha ukuba bavuke baye lapho iNkosi
ifuna thina ukuba sisize. Futhi nje-
ngoba ikusasa leBandla lisemahlo-
mbe abo, sonke thina siyazwela.

Amaprogramu womabili asenziwe
abangcono kunakuqala, kepha isiza-
thu silokhu sime njalo. uMongameli
uMonson uyibeka kanjena: kumele
“sifunde lokho okumele sikufunde,
senze lokho okumele sikwenze, fu-
thi sibe yilokho esiyikho.”²²

Incwajana *iPersonal Progress* ya-
besifazane abasha yenza isizathu si-
bukeke ngcono kubona: “iProgramu
iPersonal Progress isebenzisa ukuba-
luleka kwabesifazane abasebasha
okuyisishagalombili ukusiza wena
ukuthi uqonde kabanzi ngokuphele-
leyo ukuthi ungubani, nokuthi ku-
ngani ulapha kulomhlaba, nokuthi
kumele wenzeni njengendodakazi
kaNkulunkulu ukulungiselela lolusu-
ku ozoya ngalo ethempelini ukuyo-
kwenza isivumelwano esingcwele.”

Iyaqhubeka ithi abesifazane

abasha kufanele “benze izibopho,
bazigcine, bese batshele inqubekela
phambili kumzali noma umholi.”
Futhi ithembisa ukuthi “iphethini
osuyenzile njengoba usebenza
ngePersonal Progress njengokutha-
ndaza, ukufunda ezingcwele, ukuse-
benza, nokugcina ijenali—kuzoba
yimikhuba emihle nsuku zonke ya-
kho. Lemikhuba izokhulisa ubufakazi
bakho futhi ikusize ufunde futhi we-
nze ngcono impilo yakho njalo.”²³

iProgramu The Duty to God(um-
sebenzi kuNkulunkulu) yabesilisa
abasha kubuPristi bukaAroni iyakhu-
thaza futhi iphokophele phambili.
Izobe iphethe encwadini eyodwa elu-
la womathathu amahhovisi obuPristi
bukaAroni. Abesilisa abasha kanye
nabaholi babo bazothola ikhophi ya-
lencwadi entsha. Iyithulusi elinama-
ndla kakhulu. Lizokhulisa ubufakazi
kubantu besilisa abasha kanye no-
budlelwano babo noNkulunkulu.
Kuzobasiza ukuba bafunde futhi ba-
gcwalise imisebenzi yabo yobuPristi.
Izokhulisa ubudlelwano phakathi na-
bazali, phakathi kwamalungu ekhora-
mu, kanye nabaholi babo.

Womabili amaprogramu abeka
emizamweni ingcindezi enkulu phe-
zu kwemizamo yabantu abasha ngo-
kwabo. Bamenyiwe ukuba bafunde
benze izinto lezo ezizobenza banci-
ntisane nanoma ngubani. Njengoba
ngibonisa ngobusha bami, angikwa-
zi ukukhumbula ngokuncintisana
okungaka. Oh, kwizikhathi ezimba-
lwa ngamenywa ukuba nginyukele
kwizivivinyo ezinjena, kepha kuma-
nje kuphela kanjalo. Lamaprogramu
amele kube nokuqonda okumile,

umzamo omkhulu nokwamukela ukufunda kanye nolwazi olungcwele eminyakeni edlule.

Ekuboniseni Ngabona ukuthi okuqukethwe yilamabhukwana kuyithemba leNkosi elikhombisayo ngokomzimba kwizizukulwane ezikhulayo futhi nakithi sonke kulabo abathandayo. Futhi ngibonile isiqiniseko ukuthi ukuthemba kuhleli kahle.

Ekuvakasheni ngabukela amakhoramu wobuPristi bukaAroni asebenza. Ngibone abesilisa abasha belandela iphethini yokufunda, benza amacebo okwenza lokho okufunwa nguNkulunkulu, bese uhambe uyo-kwenza lokho abakubophile ukuthi bakwenze futhi babelane nabanye ngokuthi baguquka kanjani ngokomoya. Futhi njengoba ngibukela futhi ngilalela, kuye kube ngcono ukuthi obaba, omama, abaholi, abangane, futhi nabomakhelwane ekuhlanganyeleni baye bathinteka nguMoya njengoba bezwa omusha enikeza ubufakazi ngokuzwa ukuthi omusha wakhula kanjani. Intsha yaba nogqozi njengoba bebeka ubufakazi babo, futhi-ke kubekhona labo ababezama ukusiza bona ukuba nabobavuseleleke.

Iprogramu Yabesifazane Abasha inayo kuyona iphethini enamandla efanayo ukukhulisa amandla omoya kubantu besifazane abasha futhi ukunikeza ithuba kithina ukusiza. iPersonal Progress isiza abesifazane abasha ukuzilungiselela ukuthola izimiso zevangeli zethempeli. Basizwa izibonelo zabomama, ogozi, futhi wonke owesifazane olungileyo

eduzane nabo kwiBandla. Ngibonile ngendlela abazali basiza indodakazi izuze izifiso kanye namaphupho ngokubhekisisa futhi nokuhalalisela zonke izinto ezinhle azenzayo.

Ezinsukwini ezimbalwa ezedlule Ngabukela umama eme kanye nendodakazi yakhe encane njengoba bethola ukwaziwa ukuba ndawonye beba yizibonelo zobumame ezinhlekakhulu. Futhi njengoba babelana nami ukuthi kwachaza ukuthini kubona, Ngezwa invumo yeNkosi futhi nokugququzeleka kithi sonke.

Kulolonke usizo esinganikela ngalo kulabantu abasha, okukhulu ukuthi sibavumele bezwe ukuzithemba kwethu ukuthi basendleleni eya ekhaya kuNkulunkulu nokuthi bangaphumelela. Futhi sikwenza lokho kangcono ngokuhamba nabo. Ngokuba indlela iyanyukela futhi ngesinye isikhathi inamatshe, ngesinye isikhathi bazakuzizwa bedumele futhi bakhubeke. Ngesinye isikhathi bangadideka ngesiphetho sabo futhi baphambuke ngemva kwezifiso ezingunaphakade ezingabalulekanga. Lamaprogramu anogququzelo enza lokho kungabonakali ngokuba azoholela umuntu omusha ukumema futhi athole ubungani boMoya Oyingcwele.

Ukweluleka okungcono nge-mpela kithina ekunikeni abantu abasha ukuthi bangabuyela emuva kuBaba waseZulwini kuphela ngokuba bayaholwa futhi balungiswe nguMoya kaNkulunkulu. Ngakho-ke uma sihlakaniphile, sizokhuthaza, sidumise, futhi sibe yizibonelo kuyoyonke into emema ubungani

noMoya oyiNgcwele. Nathi lokho abakwenzayo nabakuzwayo, thina ngokwethu kumele sikulungele ngokukaMoya. Ngakho-ke bazakuzwa ekudumiseni kwethu nokumoyizela kwethu kuzovumela uNkulunkulu. Futhi uma kukhona isidingo sokunika ukweluleka, bazokuzwa uthando lwethu nothando lukaNkulunkulu phakathi, hhayi ukugcona kanye nokulahlwa, okungavumela uSathane ukuba abahole kude.

Isibonelo abasingayo kakhulu kithina ukwenza lokho okumele bakwenze. Sidinga ukuthandazela iziphondo zikaMoya. Sidinga ukucabangisisa ngezifundo ezingcwele futhi nasemazwini wabaprofethi abaphilayo. Sidinga ukwenza amalungiselelo hhayi kuphela izifiso kepha izifundo. Futhi sidinga ukugcina izithembiso eNkosini. Futhi sidinga ukuphakamisabanye ngokwabelana nabo izibusiso zokwahlulelwa okuyekweza ezimpilweni zethu.

Futhi sidinga ukwenza isibonelo ezimpilweni zethu kancane futhi nokukholelwa okuthatha isikhathi eside lokho iNkosi ekulindele kithina njengoba senza, sizakuba siza ukuba bezwe ngokoMoya nokuqiniseka ukuthi uma bephokophela bazakuzwa amazwi avela kuMsindisi othandekayo kanye noBaba waseZulwini: "Usebenze kahle, wena sisebenzi esihle futhi esithembekileyo: wena uyewathembeka ezintweni ezimbalwa, ngizokwenza wena umbusi phezu kwezinto eziningi: ngena wena ekujabuleni kweNkosi yakho."⁴ Futhi thina esibasizayo endleleni bazakuzwa

lawo mazwi ngokujabula.

Ngibeka ubufakazi bami ukuthi iNkosi iyakuthanda futhi nawo wonke umntwana kaNkulunkulu. Lona nguMbuso Wakhe, obuyisiwe kanye nezikhiye zobuPristi ngoMprofethi uJoseph Smith. uThomas S. Monson ungumprofethi weNkosi namuhla.

Ngiyathembisa kinina, njengoba nilandela indlela ekhuthazayo kulo-khu, iBandla likaJesu Krestu eliyiqiniso, ukuthi intsha yethu kanye nathi abasizayo futhi ababathandayo singalethwa siphephile emakhaya ethu ngoBaba wethu waseZulwini kanye noMsindisi ukuba kuhlalwe

emindenini futhi ngokujabula ingunaphakade. Egameni likaJesu Krestu, amen.

AMANOTHI

1. 3 uNifayi 14:13–14.
2. uThomas S. Monson, “To Learn, to Do, to Be,” *Liabona*, Nov. 2008, 67.
3. *Young Women Personal Progress* (incwajana, 2009), 6.
4. uMatewu 25:21.