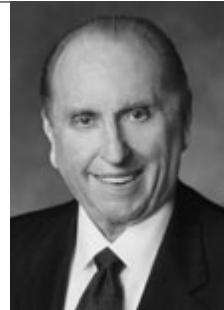


Rok President
Thomas S. Monson



Piryeg bayay fare Kan Thothup ko Christmas

F'aaram e duw nap'an gag e elder nib fel' yang-reg, kan pinningeg nge reb e gidi'i' ngak e hospital u Salt Lake City ere rayog ningad pii' e taw'ath ngak e bitir kar ma'aar. Nap'an waered riy', kug saped e gak'iy ko Christmas ni bay e magal nib gael-gael mug saped e taw'ath ni kan 'iing utangin pa'angin. Kug waered u singil ni bay e bitir nib pagal nge pinn-boech kar chuwaged e plaster cast ko pa' fa aay, reb ni bay e m'aar dani fel'rogon ni pap'ay—kar pinninged dad ko sminmin u oewchraed.

Ba bitir, boechi pagal ni kari ubchiya' e be pinningeg, "Mini' fithingam?"

Mug goeg fithingag ngak, me fith ngog, "Rayog ningam yibiliyeg?"

Kan pi' fare tawa'ath, ma nap'an ni gu chelgad ni ngug chuw gaed u to'oben e bet rok, me ga'ar, "Karimagar"

Kug guted in e tawo', ma aram mug rung'ag nibe tolul, "Oh, Brother Monson, Merry Christmas ngom." Me arame tingi' nib alamrin u oewchen.

Re pagal nem e bay fare kan thothup ko Christmas rok. Fare kan thothup ko Christmas e ban'nen gube athapeg ni ra paer rodad ulane gumiracha'dad nge laneyafos rodad—gathi kemus ni ngyial' ney u lane duw machane urgnin e ngyial' u lane duw.

Napan ni bay fare kan thothup ko Christmas rodad, ma be sulaen' daed Ngak e cha' nike sumni ngad madnomnog ko biney e ningyal' ko duw: 'Re rran n'ey u lan

e binaw rok David e kan gargeleg e Tabyul romed, ni Kristus ni ir e Somol" (Luke 2:11).

U lane erran rodaed ma fare kan thothup ko rogon e pii' tawa'ath ni ngan pi' e ba ga'fan e ayuw ningad pugeran dad ngyial' ne Christmas. Gube lemnog fa-anra ngad fel' wa'athan dad nap'an ngad fithed, Magne tawa'ath ni en Somoel ra fith ngog ningu pii'ed Ngak fa bee' nap'an e bin thabi ga'fan ko ngyial' u lane duw?

Rayog ningu ayuweg mug yip fan ni e Chitamang-daed nu Tharmiy e ba'adag ni rabagdad ma nge pii' Ngak nge Fak e tawa'ath ko mfol. Mug thamiy ni Irra fith ningad pii'daed ni dad chugownoged fa damomuw-gaed fa chamgaed, woed Ke pinning e Fak nib t'uf rok ulane fare Babyor ku Mormon:

"Ya rriyul', nriyul', ni gube yoeg ngomed, ni cha' ni bay fare lem ko togoplув rok' e gathi gamow, machane yow fare mo'onyan', ni'ir. . . ma k'aring e damomuw nga lan gum'ircha'en e gidi'i' ni ngar togoplув gaed u fithik' e damomuw roraed ngoraed.

"Musap gaed, gathi ireray e machib rog, ni nggu k'aring e damomuw nga lan gum'ircha'en e gidi'i', ngar togoplув gaed ngoraed; machane ba'aray e machib rog, ni pin'en ni aray rogon e ngan pag i rin'. (3 Nephi 11:29–30).

U tiney erran nib ma'ang'ang ko e sulweg ko gubin ba'nен, e rogon kan bing ngodaed ningad t'ufeged mag pii'ed dad e dani tungun, machane rayog ninga tagaen'. Daba' ni bay e gum'racha' ningan mangedfafalaen', thin

nib gol ni ngan yoeg, nge ya'el ningan thapeg.
Rebe bee' ni bay e nang fan marunga'gen e Kan Thothup ko Christmas ke yoloey:

*I gag en Kan Thothup ko Christmas—
Gube waen ulane e tabinaew ko gafgow, mug pinning
e bitir nib wechwech oewchen ningar binged oewch-
raed, mar falfalean'gaed.
Mug pinning e bee' nibe chugownog ninge bing pa' me
yoloey roror e yang ko ya'el rok.
Mug pinning e labthir ningar feked bayay fel' yangraed
mar minmingaed ko rogon u kakrom nib faflaen'.
Mug pinning e t'ufeg ulane gum'racha'en bitir, mug
pinning e magal ko mol ko lik'ay nib machmach.
Gube pinning e em ninge paer 'ko tawo nib talmor ni
bay e wei ni kan sug, mug paged fel' gum'racha' ko
tin nib fel' ko fayleng.
Gube gay rogon e mo'on kan malog ni nge soen ko ro-
gon, nib tagaen' nge pii'ed nga gidii' nib t'ufeg e pow
nib achigchig nira pinning maap luwan— luwan
nira thang e kirebaen'.
Bay gub ulane kalbus nib humor, mug pinning u lani-
yaen' ko pou'mon nib gafgow mug yip nga rran ni
bay nib fel'.
Bay gub nib sapoechpoech ulane, e na'un nib wech
wech ko amith, u lungun nib waer ningar noned
mar rugrugged u dariy' lingan, magaraen' nib fel'.
U miri'yay e rogon, Gube ngongoliy e fayleng nib
wo'owaer ninge sapeg nga lang me guyed oewchen
Got, nge ko boechi ngiyal' mar paged talin e tin nib
achigchig nge kireb.
I gag fare Kan Thothup ko Christmas.¹*

Rayog ningad piriyeged bayay e kan thothup ko Christmas—arrogon e Kan Thothup ku Kristus.

NOTE

1. E. C. Baird, "Christmas Spirit," u James S. Hewitt, ed., *Illustrations Unlimited* (1988), 81.

ROGON NI NGAN FIL KO BINEY E MULWOL

Nap'an ngam pii'ed e mulwol ko President Monson ngak e tabinaew, mu lemnog ngam puluw ko e duwer

ke fit marunga'agen mange taw'ath e Somoel ra fith ningam pii' Ngak fa reb ko ngiyal' ko duw ney. Pinning fapi chongin e tabinaew ningar yoloeyed e lem roraed (fa, ko bitir nib achigchig, ningar artnoge saysing) marunga'gen urrogon ni ngar "piriyeged bayay e kan thothup ko Christmas—arrogon e Kan Thothup ku Kristus."

FAL' YANGREN

Fare Bin Manechuboeg e Christmas Eve

Rok Jerie S. Jacobs

Nap'an kug ilal, e bin thabi' fel' ngiyal' ko gabin e duw i Christmas Eve. E tabinaew rog nge gag kug fi'leg e pizza, wun'ed e tang, mug mo'olung u ta'abang ko e Christmas devotional. Kug tangaed i angieg-yang mug wun'ed e tang ko boechi etalne musik. Papa' ma pii'ed e lem gabin e nep ko Christmas ni pinning map luwag nib faflaen'. Yafas de yaeni fel' ko Christmas Eve.

Nap'an kug ilal boech, nina rog ke tab'ab ninge chathowliy e yoror romow i, Kelly. Kelly ke yib nga na'un romaed gubn erran tomuren e skuul nap'an e nina rok, Patty, ke yaen ko muruwel. Kelly ke lekeg woed e chikus—ga lingan ma tolul. Nib fel' nap'an Patty ke yib nge fek e bitir rok marchuw e tabinaew rog u fitlik e gapas.

Rebe December, kug rus bachan e nina rog ke pinning Patty nge Kelly ningar undad ko Chrismat Eve. E Christmas Eve Rog. Nina ke sminmin nge pinning fel' laniyaen', "Dabi thiliyeg ban'en." Machane gumanang e tin riyul'. Yaed ra longoy guin e pizza romaed. Kelly ra sminmin ko tang romaed. Kug pageg ni bay yib e bin thabi kireb e Christmas u yafas rog.

Nap'an keb e nep, ke unmaed i Patty and Kelly, mug sabathindaed mug minmingaed mug tanggaed. Soeroek e nina' rog. Ri ba falel'. U lukngun e nep kar pinning magar ngog mar chuw rog. Kug paged nga bet rog i sug gum'racha'eg. Kug piriyeged ni fapi taw'ath nib gel puluwaen' ku Christmas e gathi manged echigchig nap'an kan pii'ed nga reb. Arragon i yad manged thibthib mar noemow nigel nap'an kan pii'ed nga reb.



Visting Teaching, a Muruwel ko Thapeg

Mu fil e re n'ey, ma rogon nib mangil, mag weliy ko boech e walagey nib ppin ni gabe guy. Mu murwel ko pi duwer ni nge ayuweg nem ni nge gel nag e pi walagem nib ppin man fal'eg fare Relief Society e bang ko yafas rom nib mangil.

Mich, Tabinaew, Ayuw

Visiting teaching ma bing e wo'en ngak fapi ppin ningar matangiyed, chathowliyed, mar filed reb—arrogon aray e muruwel ko thapeg. Udakaen e visiting teaching, pi walageg nib ppin ra machib u foen Kristus mar ayuwaged e ppin ko fapi taw'ath ko e yafas nib manemus.

"Thingar ningad 'matangiy, weliy', ayuweg, mag fileg, mag pinningeg [reb] ningar baed ngak Kristus' (Mu-guy koD&C 20:59), woed ke yoed en Somoel ulane fapi yi'iy rok," ke yoeg President Spencer W. Kimball (1895–1985). Nge bayay, ke yoeg, "E mich rom i'ir rib fel' e rogon."¹

Napa'n gadad e visiting teacher gelnog e nang fan ko tin riyul' ko gospel, e mich rodaed ra gel nag nge ayuweg fapi walagegdad nib ppin nima taermedliyed ko tawfe nge confirmation. Ngad ayuwaged e chonggin nib be'ech ningar laeynog ko gospel. E mo'olung rodaed nge t'ufeg rodaed ra yaeni ayuweg "pinning bayay e gidii' ni ngar malogaed [ngel gay grael nga fapi gum'racha'en e gidii' kar olum ko gospel."² Ngad ayuweg u laniyaen' fapi walagedad nib ppin ningar baed ngak Kristus udakaen e mo'olung u temple.

"Gimed ra thapeg e ya'el," ke yoeg President Kimball ngak fapi visiting teachers, "nge mini' ra nang machane ni yo'or e gidii' nib fel' ulane Galasia daba' kar active gad bachane kam man ulane tabinaew roraed i kam pii' raed be'ech rogon ko yafas, be'ech e nang fan. Ngam fek i chuw e curtain. Ngam palog'nog e lane lang rom. . . .

"Ngam guyed, i gimed gathi yigo' muruwilyed e ayuw ko walagegmed nib ppin, machane ngam ayuweg fapi figirngin raed nge tabinaew roraed."³

Keb ko pi Chep nib Thothup

Muguy ko Doctrine and Covenants 20:59; 84:106; 138:56

Cheppin Rodad

Nap'an e Profet Joseph Smith ke yarmiy e Relief Society, ke yoeg e ppin ra chathowliy e gidii' kar gafgogwad mar thapeg e ya'el. Ma fil e ppin u lane e Galasia ra ngongoliy e muruwel nib t'uf ko e kanawo' ko yafas nib manemus rok Got i Chitamandalu Tharmiy.⁴ Kan powiy'dad udakaen e likngin ni kan fili Profet Joseph Smith, gadad e walagdad i ppin ulane Relief

Society ra muruweled uta'abang ningad taermedliyed fapi ppin nge tabinaew roraed ko bin thabi fel' e tawa'ath ku Got.

"Ngad gayed e t'ufeg u fithikdad," ke yoeg President Brigham Young (1801–77), "me yog [e gidii' ni kar] gelnog ningar chathowliyed nib gol e gidii' nib waer mar manged gel, me yog e gidii' ni guyed ningar powiy'ed e gidii' kar bling mada' ko ngar guyed rogread."⁵

NOTES

1. Spencer W. Kimball, u lane *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 116.
2. Eliza R. Snow, u lane *Daughters in My Kingdom*, 108.
3. Spencer W. Kimball, u lane *Daughters in My Kingdom*, 117.
4. Muguy ko Joseph Smith, u lane *Daughters in My Kingdom*, 171–72.
5. Brigham Young, u lane *Daughters in My Kingdom*, 107.

Mange Rayog Nggu Rin?

1. Urrogon e Relief Society ra taermedliyeg ko fapi tawa'ath ko yafos nib manechubog?
2. Mange rayog ninguu rrin' ninggu gay gel michaen' ko gidii' u rayog rog?

Ra tin ni ga ba adag ni ngam nang, man ko www.relfiefsociety.lds.org.