



Yen daadaa ne ene anamontuo ho nhyira beba bokoo bere a yegu so resom no, resua N'asem, na yerebo mpae gyidie mu wo ne din mu. Na saa nkaie wai bema yeaye Awurade Yesu Kristo akyidifo mapa wo n'ahemman mu wo asaase yi so—na akyere no yene Ne Papa wo animuonyam wiase a ebeba no mu.

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## NKRANSEM YI MU NKYEREKYERE

Titenani Eyring tu yen fo se yenkai Agyenkwa no abere biara wo nneyee a etwe yen ben No dabiara. Wobetumi ne won a wokyerere won adee no akenkan Awurade adidie mpae no a ekyere mu se eka apam no ho se yebekai No abere biara (hwe Moroni 4:3; 5:2; D&C 20:77, 79). Susu ho se wobesre won a wo sra no se won ntwere nneema wobetumi aye no dabaira de akai Agyenkwa no. Wobetumi nso asre won se wamm Soro Agya no mpaeie mfa obiara nkoso ne ne yiedie ho. Susu ho se wobebon mpaeie ama won wo kwan kor noara so.

## MMABUNU

### Yerekai Awurade no Dabiara

**N**amfonom, adwuma, efie adey, sini—nneema pii na epre hwihwe yeadwene. Nanso nnawotewe

biara, yehye Shoro Agya bo "se yebekai Ne Ba, Yesu Kristo" (D&C 20:79).

Titenani Eyring se yebetumi "aye nneema dabiara" a ebeboa ma yeakai Agyenkwa no. Susu ho se wodebesi w'ani so se wobekai Agyenkwa no dabiara wo bosome yi mu. Wobetumi aye nhyihyee na wasi agyinaie wo dee wobeye dabiara de atwe aben No. Titenani Eyring ka nneema bi te se twerensem no sua, gyidie mpaeie, ne se yebesom Agyenkwa no ne afoforo. Yebetumi nso a twerer biribi wo yabrabo nwoma mu, ako asre,atie amansan nyhiamu nkranssem, ako tempol, ato nnwom—ne dee ekeka ho! Bere a yerekai Agyenkwa no dabiara no, Titenani Eyring aye yen bo se "nhyira no beba bokoo atoatoa so. . . na ebema yen aye Awurade Yesu Kristo akyidifo mapa."

## MMA

### Dob Nkansonkanson

**S**e yekankan twerensem no anaa yebon mpaeie a, yetumi te dob a Soro Agya ne Yesu wo ma yen no nka. Ye akoma mfon nketewa bi wo akoma kesee mu. Fa ahsu ka akoma baako mu abere biara a wobebon mpaeie anaa wobekankan twerensem no. Edeen ben bio na wobetumi aye de aben Soro Agya ne Yesu?



Gyedia, Abusua, Jgyee

# Yede ɔɔ bɛtwe wɔn a wayera no

*Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem Kwan ben so na se yete Mmaa Kuo botaee aseɛ a, ebeboa ama Onyankopɔn mma mmaa anya daa nkwa ho nhyira?*

“**N**okore a ewɔ mu ne se abusua biara nni ho a ewiepye . . . ,” Titenani Dieter F. Uchtdorf, fotufoɔ a Ɔtoso mienu wɔ Atitenafɔɔ Wɔdikan mu na ɔkaaɛ. “Ɔhaw biara a w’abusua rekɔ mu no, dee wobɛtumi ayɛ de asiesie biara no, ne mfiaseɛ ne awieye ne ɔɔɔ, Kristo mu dɔ mapa no.”<sup>1</sup>

Wɔn a wɔmmfaa wɔn ho nhyɛɛ asempa no mu no, Linda K. Burton, Amansan Mmaakuo Titenani a watwam aka se: “Soro Agya dɔ ne mma nyinaa. . . . Emfa ho ne baabi a wɔn wɔ--ekwan no mu anaa nkyɛn—Ɔpɛ se wɔn saa ba fie.”<sup>2</sup>

“Se wo mma nye sɛdeɛn koraa no a, . . . mfa abufuo, nteateamu, ne animtia nkasa nkyere wɔn.” Titenani Joseph F. Smith (1838-1918) na ɔkyereɛ. “kasa kyere wɔn wɔ akoma pa mu.”<sup>3</sup>

Elda Brent H. Nielson a ɔka aduɔson kuo no ho kaa Agyenkwa

no asem a ɔka kyereɛ wɔn a wɔwɔ dwete 10 na baako ayera no se “Hwihwe kɔsi se wobɛhunu. Se dee wayera no ye wo ba barima anaa ɔbaa, wo nuabarima anaa ɔbaa a, . . . nea yeɛbetumi ayɛ nyinaa akyi no, yemfa yeakoma nyinaa nno nipa korɔ. . . .

“moma yennyia akwankyere mfa kwan a yeɛfaso de atwe wɔn a wate ada no, na yenya ntoboaseɛ ne ɔɔɔ a ewɔ yen Soro Agya ne Ne Ba, Yesu Kristo mu mfa nno, nwen, ntwɛn ɔbadeseifoɔ no.”<sup>4</sup>

Titenani Henry B. Eyring, Fotufoɔ a Ɔdikan wɔ atitenafɔɔ Wɔdikan mu, aka se: “M’abɔ gyidie mpaee se ɔɔɔfoɔ bi behwihwe na wate tumi a ewɔ mpata no mu nka. Mabɔ mpaee se nnipa abɔfoɔ beba abeyɛ wɔn mmoa, na wɔn baae.

“Onyankopɔn wɔ kwan a Ɔde begye Ne ba biara nkwa.”<sup>5</sup>

## ***Twerensem ne Nkratoɔ Nkekaho***

Matthew 18:12; Alma 31:35; 3 Nephi 13:32; D&C 121:41-42 [reliefsociety.lds.org](http://reliefsociety.lds.org)

### **ATWERE**

1. Dieter F. Uchtdorf, “Ayeyie nka wɔn a wɔgye nkwa,” *Liahona*, May 2016, 79, 80.
2. Linda K. Burton, in Sarah Jane Weaver, “Sister Burton, Sister Wixom Visit Church’s Pacific Area,” *Church News*, Apr. 2, 2013, [lds.org/church/news](http://lds.org/church/news).
3. *Asɔre no Atitenafɔɔ nkyerekyere: Joseph F. Smith* (1998), 254.
4. Brent H. Nielson, “Meretwɛn ɔbadeseifoɔ no,” *Liahona*, May 2015, 103.
5. Henry B. Eyring, “Ekɔ ma me nananom,” *Liahona*, Nov. 2013, 71.

## ***Susu Wei Ho***

Kwan ben so na yeɛbekɔso adɔ wɔn a wɔmmpe se wɔde asempa no nkyerenkyere no beɔɔ bra?