



Titenani Dieter F. Uchtdorf na ɔtwerɛɛ

Fotufod a ɔtɔ so Mmienu wo Atitenafod a Wodi Kan no mu

Ɔkyidini abrabo

Mfie aduasa nie na suapɔn sukuuni bi a wɔfrɛ no Doe wɔ Ghana tuu ne nan sii LDS asɔre mu deɛ ɛdi kan. Doe adamfo na etoo nsa frɛɛ no, na na Doe pɛ sɛ ɔhunu Sɛdeɛ asɔre no tɛɛ.

Asɔrefod no gyee no ɔfɛw so ne anigyɛɛ so na emaa no dwene ho sɛ “Asɔre bɛn nie?”

Eyɛɛ Doe aniso na ɔsii agyina sɛ ɔbesua asɔre no ne emu nipa a anigyɛɛ ahyɛ wɔn ma no ho asem. Nanso berɛ a ɔhyɛɛ aseɛ pɛ na adɔfod ne abusua nso hyɛɛ aseɛ sɛ wɔbesi no kwan. Wɔkaa nsemɔne faa asɔre ne ho, yɛɛ deɛ wɔbetumi biara sɛdeɛ ɔbegyai.

Nanso na Doe anya adanseɛ.

Na ɔwo gyidie, na na ɔdo asempa no a ɛde anigyɛɛ rehyɛ n’abrabo mu ma. Na eno nti, ɔbɔɔ asu.

Eno akyi no, ɔde ne ho hyɛɛ adesua ne mpaɛbɔ mu. Ɔyɛɛ akɔnkyere na ɔhwihwɛ Honhom Konkron no nsuensasɔ wɔ n’abrabo mu. Wai maa Doe adanseɛ ne ne gyidie nyinii yie ankasa. Eberɛ mu no, ɔyɛɛ adwene sɛ ɔbɛko asempatrɛ adwuma ama Awurade.

Ɔfiri asempatrɛ baɛɛ no, ɔwareɛ abranteɛ bi a na ɔno nso ako asempatrɛ aba, deɛ ɔbɔɔ n’asu no—na wɔɔwɔ wɔn awareɛ no ano wɔ Johannesburg South Africa Tempol.

Mfie pii atwam kɔ firi berɛ a Doe Kaku nyaa Yesu Kristo asempa no mu anigyɛɛ. Wɔ saa berɛ no, na eneema mu tumi yɛ den ma no. Wafa ɔyaw ne abɛbrɛsɛ pii mu, ɛbi ne sɛ wahwire mma mienu—saa awɛrɛhoɔ mu ɔyaw yi gu so wɔ n’akoma mu.

Nanso ɔne ne kunu, Anthony, de nkabom bɔɔ mmɔden twe bɛn wɔn Soro Agya ɔfod a wɔde wcn akoma nyinaa ɔɔ no.

Enɛ, mfie 30 nie a ɔbɔɔ asu, Onuabaa Kaku asan awie asempatrɛ adwuma foforɔ--wei deɛ na ɔka ne kunu a ɔyɛ asempatrɛ titenani ho wɔ Nigeria.

Wɔn a wɔnim Onuabaa Kaku ka sɛ ɔyɛ sononko. Ɔhyirɛnn. Eyɛ den sɛ wo ne no behyia a wani nnye mmorosɔ.

N’adanseɛ si pi: “Menim sɛ Agyenkwa no hunu me sɛ Ne babaa ne N’adamfo (Hwɛ Mosiah 5:7; Ether 3:14),” “Na merebɔ me ho mmɔden asua sɛ me nso mɛyɛ n’adamfo—ɛwo me kasa ne me suban mu.”

Yeyɛ akyidifod

Onuabaa Kaku ho asem yi te sɛ yɛmmu pii deɛ. Ɔnyaa ɔpɛ sɛ ɔbehunu nokorɛ no, ɔtua ho ka nyaa honhom mu hann, ɔdaa ɔdo adi kyerɛ Nyankopɔn ne nnipa, na ɔnam saa kwan yi so nyaa ahokyere ne awɛrɛhoɔ mu suahunu.

Nanso emfa ho ne akwansideɛ ne awɛrɛhoɔ a ɛbaa ne so, ɔko kɔɔ n’anim wɔ gyidie mu. Na ahiadeɛ a ɔɔɔ mu Yie ne n’anigyɛɛ. Ɔtumi gyinaa pintin wɔ abrabo amanehunu mu na ɔdii so nkonim!

Nasem yi te sɛ me ne wo deɛ no.

Yɛn nyinaa taai kɔ nsɔhwɛ mu wɔ yeakwantuo yi mu.

Yɛn nyinaa wɔ ɔhaw, awɛrɛhoɔ,hwiammɔdie ne amanehunu.

Etɔ da a yeaba mu bu na ɛfa yɛn nomum.

Nanso wɔn a wɔbɔ ɔkyidini abrabo—na wɔgyina de gyidie kɔ wɔn anim; na wɔde wɔn were hye Nyankopɔn mu na wɔdi Ne mransem so;¹ na wɔde asempa no ye adwuma da biara wɔ dɔnhwire biara mu; na wɔde Kristo-su som afoforo nkakrankakra—na wɔnam nneyɔi nketewa so da nso wɔ kwan akeseɛ so.

Wɔn a wɔwɔ ayemye, wɔde bɔne kyɛ, na wɔwɔ ahumɔ-brɔ nsa no na wɔbehunu wɔn mmɔbɔ.² Wɔn a wɔma wiase yi ye beaɛ papa, wɔdane ɔbɔ adi na wɔbɔ mmɔden se wɔn abrabo beye nhyira, aniso ne asomdwoeɛ abrabo se Yesu Kristo akyidini no benya anigyeeɛ.

Wɔbehunu se “Onyankopɔn dɔ a ɛtre wɔ nnipa mma akoma mu no . . . ɛye ade pa kyɛn adeɛ nyina ara . . . na ɛye deɛ ɛma ɔkra anigyeeɛ mmorosɔ.”³

ATWERE

1. Hwe Mosaya 4:6
2. Hwe Mateo 5:7
3. 1 Nifae 11:22–23

NKRANSEM NO MU NKYEREKYERE

Titenani Uchtdorf kyere yen se ɔkyidini abrabo ye den nanso wɔn a wɔbɔ “asomdwoe abrabo se Yesu Kristo akyidini no benya anigyeeɛ.” Sedee Titenani Uchtdorf kaa Doe ho asem no dekyereɛ sedee Kristo akyidini mapa betumi anya asomdwoe ne anigyeeɛ wɔ nsɔhwɛ mu no, wobetumi nso akye w’abrabo mu suahunu bi a ama wodi Kristo akyi ne sedee Dhye wo den.

MMABUNU

Kristo akyidini anigyeeɛ

Da bi anko yie amma wo? Deen na wo ye de kyekyee wo were? Titenani Uchtdorf nim se “Yen nyinaa wɔ

ɔhaw, awerehoɔ, hwiammɔdie ne amanehunu. ɛtɔ da a yeaba mu bu na ɛfa yen nomum.”

N’akwankyerɛ ne se yebebo bra a ɔfre no “ɔkyidini abrabo”: “yebegyina pintinn na yeako ako yeanim wɔ gyidie mu.” Se yede gyidie kɔ yeanim a, ɛma yetumi de yen were hye Nyankopɔn mu, di Ne mransem so, na yesom afoforo—na yɛnya anigyeeɛ wɔ saa yɔ mu! Sedee Titenani Uchtdorf kaaɛ no, “Wɔn a wɔbɔ ɔkyidini abrabo . . . ye wɔn a wɔnam nneyɔi nketewa so da nso wɔ kwan keseɛ so.

Susu ho se wobetwere nneema a ɛbema wabɔ ɔkyidini abrabo. Yɛmfa no se, wobetumi atwere ɔsom ho nimdee bi ato ho se “Wobɛboa wawofɔ ma no anoa aduane” anaa ɔsetie ho nimdee bi te se “Wobɛbo mpaee sedee wobɛnya wo nuanom ho abotre.” Bere biara a wobeko atetee mu no, twe wo krataa no, fa nimdee no mu baako, na sɔ hwe!

MMA

Anigyee ne awerehoɔ mmere

Mmere bi wɔ ho a ennye anigyee Eno nso Yesu betumi aboa wo ma wafa mu.

Ye abufuo anim mfonɔ. Kwan ben so na Yesu betumi aboa wo se wo were ho a? Afei ye seree anim mfonɔ. Kwan ben so na Yesu betumi aboa wo ma w’ani agye?

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Gyedia, Abusua, Jgyee

Segebebo te-ho-ma abrabo

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem Kwan ben so na se yete Mmaa Kuo botaee aseɛ a, ebeboa ama Onyankopɔn mma mmaa anya daa nkwa ho nhyira?

“Te-ho- ma ye se yebete biribi ho ma no aye ade kronkron, na yede ye dee eho tee nkoa,” Elda D. todd Christofferson a oka Asomafɔ Dumieniu Kuo ho na okaaɛ. “Oɔbra mu nkunimdie ba wo bere a yeate yen ho ama—yen mmere ne ope--de ama Nyankopɔn adwuma.”¹

Elda Neal A. Maxwell (1926-2004) a Oka Asomafɔ Dumieniu Kuo aka se, “Eye a na yedwene se te-ho-ma ye se yede yen ahonyadeɛ bebo afɔreɛ. Nanso te-ho-ma mponponsoɔ ne se yede yen ho nyinaa be ma Nyankopɔn.”²

Se yete yen abrabo ho ma Nyankopɔn adwuma a,yen gyidie wo Yesu Kristo ne Ne Mpata mu no benyini. Se yebɔ te-ho-ma abrabo a, ebetumi ama yeaye kronkron.

Carole M. Stephens, Fotufoɔ a Odikan wo Mmaa Kuo Atitenafoɔ, aka se: “Elda Robert D. Hales kyerɛɛ se, ‘Se yeɛye apam na yedi so a, eyi yen firi wiase de yen ko Onyankopɔn ahemman mu.’

“Wasesa yen. Yeda nso na yen suban ye sononko. Nsonsonoie da nneɛma a yetie, yekenkan, yeka, ne dee yehye mu esiane se yeabeɛye Onyankopɔn mma mmaa wo apam mu.”³

Te-ho-ma ye apam a Nyankopɔn ne “Israel fie bepam nna no akyi, Awurade asem nie, mede me mmara behye won yam, na matwere no won akoma mu, na maye won Nyankopɔn, na won nso aye me oman. (Yeremia 31:33) Te-ho-ma abrabo ne Nyankopɔn nhyihyeɛ a Owɔ ma yen no wo twa ka.

Twereɛem Afɔforɔ

1 Tesalonika 1:3; Apam ne Nkyerɛkyere 105:5; *reliefsociety.lds.org*

ATWERE

1. D. Todd Christofferson, “Te-ho-ma Abrabo ho Nsusue,” *Liahona*, Obubuo 2010, 16.
2. Neal A. Maxwell, “Te Wo nnwuma ho ma,” *Liahona*, July 2002, 39.
3. Carole M. Stephens, “Yeani da ho wo Yeaddwuma ho,” *Liahona*, Nov. 2012, 115–16.

Dwene Wei ho

Kwan ben so na se yete yen ho ma Awurade a eboa ma yeɛye te se Ono?