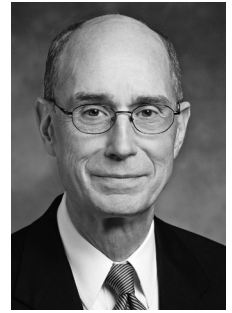


**Titenani Henry B. Eyring**

Fotufod a Ddi Kan wo  
Atitenafoɔ a Wodi Kan no mu



# Terenee Ye Yen Akotaadeɛ

**O**nyankopɔn nkɔmhyeni wo asaase so, Titenani Thomas S. Monson, aka se, “Enne yeabo sese atia mfomsoɔ, bɔne, ne bonsam nnooma ahodoɔ a aboaboa wo yen anim.”<sup>1</sup>

Ebeye wo nwanwa se wobehunu se Otitenani Monson kaa saa nsem yi mfee aduonum a atwam yi? Na se yeabo sese atia atirimuɔden a ensii da bere a atwam a, ennee sen koraa na bonsam nnooma bo yen hu enne? Ne papa mu nti, Awurade aka wo yen apen so se, “Hwe, atanfo no aka abom” (Nkyerɛkyere ne Apam 38:12).

Okɔ a “yeaka ho no” hyee aseɛ ansa na<sup>2</sup> worewo yen aba asaase so. Ehyee aseɛ mpo ansa na worebo wiase. ehyee aseɛ mfee mpempem akyi wo honhom beae, a Obonsam tee atua na “ɔpɛe se obeseɛ onipa pɛ” (Mose 4:3).

Obonsam dii nkoguo wo okɔ no mu na “wɔpamoo no baa asaase so” (Adiyisem 12:9), a ɔretoa ne ko no so enne. Obaa asaase yi so no “okɔ tia Onyankopɔn ahoteeɔfoɔ, na won ho baabiara a watwa ahyia no” (Nkyerɛkyere ne Apam 76:29) ode ntorɔ, nnaadaa, ne nsɔhwe afa ho.

Otu nkɔmhyefoɔ ne asomafod so sa. Otu sa tia mmara a atia mmaa ne mmarima nkitahodie bɔne ho ne awadeɛ ho teeɛ ho. Okɔ tia abusua ne tempol no. Okɔ tia deɛ eye papa, kronkron, na eho te.

Okwan ben so na yebefa ako atia saa otamfo yi? Okwan ben so na yebeko atia bɔne a ase emene yen wiase yi? Deɛn ne yen akodeɛ? Hena ne yen dommoafoɔ

## Enos nya suahunu fa Mpata no tumi ho

Nkɔmhyeni Eoseph Smith kyeree se Obonsam benya tumi wo yen so akɔsi sedee yema ne ho kwan pɛ.<sup>3</sup>

Na ebaa se me, Nifae, mehunu Onyankopɔn Adwamma no tumi, se asane aba Adwamma no asɔremma a woye ahoteeɔfoɔ no so ne Awurade apam nkurofoɔ no a wapete wo asaase nyina ara ani so no; na na *wode tenenee akodeɛ ne Onyankopɔn tumi wo animuonyam kesee mu.*” (1 Nifae 14:14).

Okwan ben so na yefa de tereneeye ne tumi bo yen ho ban? Yedi homeda no kronkron na yede nnidie ma asofodie tumi no. Ye ye na yedi apam kronkron so, ye yen abusua abakɔsem ho adwuma, na ye ko tempol. yebo mmɔden abere biara se yebenu yen ho na yeasre Awurade se “na ma Kristo mpata mogya no nye adwuma ma yen nya bonefakye” (Mosaya 4:2). Yebo mpaee, som, di adanseɛ na yenya gyidie wo Yesu kristo mu.

Yesane de terenee ne tumi dura yen ho bere a “yema nkwa nsem no som bo wo [yen] adwene mu” (Nkyerɛkyere ne Apam 84:85). Yema saa nsem no som yen bo bere a yede yen ho awura tweresem ne Awurade asomfoɔ a wayi won, a wobekye Ne pɛ, N’adwene, ne Ne nne no nsem mu (Hwe D&C 68:4) wo amansan nhyiamu a ebeba so bosome a ebeba mu.

Yereko atia bɔne a, ese se yekeae bere biara se yewo mmoa firi nkatanim no anim ne n’akyi. Yen aboafod ne

Daa Agya Nyankopɔn, Awurade Yesu Kristo, ne Honhom Kronkron.

Yen aboafɔɔ no bi nso ne ɔsoro asraafɔɔ a yemmfa yen ani nhu. "Nsuro," Elisha ka kyerɛ abranteɛ bi a na ehu abo no bere a wɔhyiaa bɔne asradɔm, "na wɔn a wɔka yen ho dɔɔso sen wɔn a wɔka wɔn ho no" (Hwɛ 2 Ahemfo 6:15–16).

Ense sɛ yesuro. Onyankopɔn dɔ N'Ahoteefɔɔ. Ɔrennyae yen da.

Menim sɛ, bere a Onyankopɔn, retie me mpaebɔ no, watie m'abisadeɛ ayi me afiri bɔne mu. Medi adanseɛ sɛ enam Agya Nyankopɔn, wiase Agyenkwa, ne Honhom Kronkron mmoa nti, yɛwɔ awerɛhyɛm sɛ yɛbenya tumi a ɛboro so de adi ɔbonsam apamfɔɔ so

Moma yen mfa tereneɛ nnura yen ho sɛdeɛ yɛbenya akokoduru de adi nkunim

**ATWERE**

1. Thomas S. Monson, "Nkitahodie de Nhyira Ba," *Mmaa Kuo Nwoma*, Oforisuo. 1967, 247
2. "We Are All Enlisted," *Hymns*, no. 250.
3. Hwɛ Atitenafɔɔ a ɛwɔ asɔre no mu Nkyerɛkyerɛ : *Joseph Smith* (2007), 214.

**NKRANSEM YI MU NKYEREKYERE**

Otitenani Eyring kae yen sɛ yɛretu sa atia bɔne. Wobetumi ne wɔn a worekyerɛ wɔn adeɛ no ato nnwom "Yen Nyinaa Ka Ho" *nnwom*, no.250) de ahyɛ aseɛ. Afei na w'ato nsa afre wɔn sɛ wɔnkyɛ sɛdeɛ tere-nee abɔ wɔn ho ban, na wɔnɔsusu akwan a wɔde bɔ wɔn mmusua ho ban tia ɔbonsam ho, tɛsɛ wɔhwɛ nnɔɔma a ɛho te ho, wɔyɛ abusua nkitahodie, anaa wɔyɛ abusua anwummerɛ nhyiamu nnawɔtwe biara. Wobetumi ne wɔn ato nkyɛa sɛ wɔn mfa mpaebɔ nnwene sɛdeɛ wɔbɛ-bɔ wɔn abusua ho ban na hyɛ wɔn nkuran ma wɔn nyɛ nhyehyɛɛ a wɔbɛfaso de ayɛ wɔn nsusuie no.

**MMABUNU**

**Na Masi M'adwene Pi Dada**

Madison Thompson na ɔtwɛrɛɛɛ

**B**erɛ bi me nyaa suahunu a ɛdi mu wɔ Mmabunu Mmaa adesua dan mu fa nna mu ahotɛ ho—ti asem a ɛma mmabunu pii woso wɔ wɔn nkonwa mu.

Menkae deɛ mesuaa saa da no no nyinaa, nanso mekae sɛ na me panin no kasa fa ne susudua baako ho—sɛ daa ɔbete ne ho wɔ mmaa ne mmarima nna mu. Mefaa ne nsem no, na mesii gyinaeɛ ketee sɛ mɛfa no sɛ mankasa nyinasosem.

Dabi a na mete lɔɔre mu fi agodiebea rekɔ fie no, obi hyɛɛ nokore anaa npoatwa agorɔ bi ase. Ɛsiane sɛ wayɛ bisibasa nti, me ne mmofra no mu bi ɔɔ so. Ɛduruu me so no, na ɛyɛ me sɛ me nyɛ adeɛ a me nim sɛ enyɛ. Ka wei betumi ayɛ adeɛ a ne yɛ beyɛ me den, nanso me Mmabunu Mmaa panin nsem no baa me tiri mu, nti na deɛ mɛyɛ no yɛ me mmɛ. Ntɛm pa ara manyɛ. Na m'ayɛ m'adwene dada deɛ mɛyɛ wɔ saa tebea no mu.

Me nim sɛ yekɔ asɔre na yɛma nnɔɔma a yesua wɔ ho no da adi a, obɛhyira yen honhom mu ahɔɔden ne banbɔ firi wiase nsɔhwɛ ho.

*Ɔtwɛrɛfɔɔ no te Utah, USA*

**MMA**

**Hyɛ Wo Akotaades**

**N**nnɔɔma bɔne pii wɔ wiase yi mu enne. Asempa no tɛsɛ akokyɛm a ɛbɔ yen ho ban. Kan nnɔɔma du a Otitenani Eyring kyere yen sɛ yen yɛ mfa mɔ yen ho ban. Afei twɛrɛ wankasa akokyɛm na fa w'ahosuo fa mu.

1. Yɛ Home Da no Kronkron
2. Di asɔfodie tumi no ni
3. Yɛ na di apam so
4. Yɛ abusua abakɔsem dwuma no
5. Yɛrema tempol no asom yen bo
6. Sakyera
7. Bɔ mpaɛɛ
8. Som afoforɔ
9. Di W'adansee
10. Kenkan twɛrɛsem no

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# Yesu Kristo Ɔyɛadeɛ Tumi ne Ne Mpata Wuo no

*Fa mpaebɔ sua saa nsem yi hwɛhwɛ sɛ wobɛhu deɛ wobɛkyɛ. Sɛn na yɛn nteaseɛ wɔ Mmaa Kuo botaeɛ ho no siesie Onyankopɔn mma mmaa ma wonya daa nkwa?*

Gyɛdie, Abusua, Ɔgyɛɛ

“**M**ɛtumi adɛɛ nyinaa yɛ enam Kristo a ɔhyɛ me den” (Filipifoɔ 4:13). “ɛwom sɛ yɛwɔ ahoɔmmɛɛ, nanso yɛbetumi adi so,” Otitenani Dieter F. Uchtdorf, Fotufoɔ a ɔtɔ so Mmienu wɔ Atitenafɔɔ a Wodi Kan mu no kaɛɛ. “Ampa, enam Onyankopɔn adom nti, sɛ yɛbrɛ yɛn ho ase na yɛnya gyidie a, yɛn sintɔ bɛdane yɛn ahoɔden.”<sup>1</sup>

Yɛn Agyenkwa no ka wɔ Nkye- rekyɛɛ ne Apam nwoma no mu sɛ, “Mɛdi w’anim. Mɛwɔ mo nsa nifa ne mo benkum so, na me Honhom bɛwɔ mo akoma mu, na m’abɔfoɔ bɛtwa mo ho ahyia, asɔ mo mu.” (NA 84:88).

Nifae yɛ nhwɛsɔɔ pa fa deɛ onim, na ɔte aseɛ, na ɔde ne ho to Agyenkwa no tumi so,” Elda David A. Bednar a ɔka Asomafoɔ Dumieny Kuo no ho kaɛɛ. Nifae nuammarimanom de nhoma

kyekyɛɛ no na wɔhyehyɛɛ ne sɛɛɛ. Mesrɛ wo hyɛ Nifae mpaebɔ no nso: ‘O Awurade, sɛ wobɛgyɛ me afiri me nuanom nsem sɛdeɛ me gyidie te wɔ wo mu no a, anka wagye me afiri me nuanom nsem; aane, anka wama me ahoɔden *wama me ahoɔden ama matumi atete ntampe homa* a wɔde akye- kyere me yi mu’ (1 Nifae 7:17; sisodua ka ho).

“ . . . Nifae ammo mpaɛɛ sɛ ne tebea bɛsɛsa. Ɔbɔɔ mpaɛɛ mmom sɛ ɔbɛnya ahoɔden de asɛsa ne tebea. Na megyedi sɛ ɔbɔɔ mpaɛɛ wɔ saa kwan yi so ɛsiane sɛ na onim, te aseɛ, na wahunu Mpata Wuo no tumi.

“Me nnye nni sɛ nhoma a na wɔde akyekyere Nifae no yera firii ne nsa ne ne nan. Na mmom, me susu sɛ wɔhyiraa no ntɔkɔsɔɔ ne ahoɔden a ɛboro nankasa tumi so,

ma ɔtumi gyinaa ‘Awurade tumi mu’ (Mosaya 9:17) bɔɔ mmɔden na okyiniikyim na ɔtwetwee nhoma no, na akyire no otumi tetee nhoma no.”<sup>2</sup>

## ***Twɛrensɛm ne Nkratoɔ Nkekaho***

Isaiah 41:10; Ether 12:27; [reliefsociety.lds.org](http://reliefsociety.lds.org)

### **ATWERE**

1. Dieter F. Uchtdorf, “Kyidifoɔ Kwan no,” *Liahona*, Kɔtɔnimma 2015, 108.
2. David A. Bednar, “Ahoɔden a ɛboro Yɛn Deɛ,” *New Era*, Mar. 2015, 4.

### ***Dwene Wei ho***

Ɔkwan bɛn so na Yesu Kristo tumi no ne Ne atuwohoakyɛ Mpata no boa ma yɛn sintɔ dane yɛn ahoɔden?