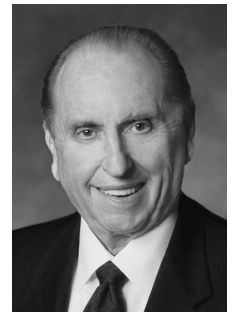


Titenani Thomas S. Monson
na ɔrekasa yi



“Sε deε Medɔɔ Mo no”

Mfeε bi a atwam me yɔnko bi kaa ne maame a na ɔwɔ ahobraseε, kasa bɔkɔɔ ho asem kyereε me. Berε a ɔfirii mu no, wɔannya ne mma mmarima ne mmaa sika-puduo na mmom agyapadeε a εsom bo wɔ nhwεsoɔ mu, ɔsom mu, wɔ setie mu.

Wɔkaa ne ho nsempa wɔ ayie no ase na awerehoɔ mu wɔkɔsieε no wieεε no, abusua mpanimfoɔ hwehwεε ne nneεma kakra a na wagya mu. Louis hunuu nwoma ketewa bi ne safoa bi a na εka nneεma no ho. Nwoma ketewa no hyεε se: “Wɔ εdan a εwɔ ntweaso no mu, wɔ adaka a εwɔ fam wɔ baabi a mesiesie me ho no, adaka ketekete bi hyε mu. M’akoma so adamudeε wɔ mu. Saa safoa yi bebue adaka no.”

Wɔn nyinaa dweneε dekodeε a na εsom bo ma wɔn maame a enti ɔde sieε fee saa.

Wɔyii adaka no firii baabi a na erehome no na wɔtoo wɔn bo ase de safoa no buεε so. Berε a Louis ne wɔn a wɔka ho hwεε adaka no mu nneεma no, wɔhunuu abɔfra biara mfonɪ, a abɔfra no din ne da a wɔwɔo no ka ho. Afei Louis twee adɔfoɔkrataa bi a wɔyεε no efie hɔ ara. Na akyeakyεa, sεdeε abɔfra resua atwere, a ɔhunuu se eye ɔno ara dea, ɔkenkanee nsem a na watwere mfεε aduosia a atwam: “εna Pa, medɔ wo.”

Akoma botooe, nne yεε mmrε, na aniwa taetaeε nisuo. Na εna adamudeε ye n’abusua a εbεwɔ hɔ daa. Na n’ahɔnden gyina fapem a eye “Medɔ wo” so.

Wɔ εnne mmerε yi mu, baabiara nni hɔ a ɔɔ fapem ho hia kyen efie. Na baabiara nni hɔ a εwɔ se wiase hunu saa

fapem no ho nhwεsoɔ kyen Nna a εdi Akyire Ahotefoɔ a wɔaye ɔɔ wɔn abusua akoma afie mu.

Yen a yεse yeye Agyenkwa Yesu Kristo asuafoɔ no, ɔmaa saa ahyεdeε a εho hia yi:

“Ahyεdeε foforo na medema mo, Sε monnodɔ mo ho; sεdeε medɔ mo no.

“εnam yei so nnipa nyinaa behunu se moye m’asuafoɔ, se mododomo ho a.”¹

Se yεbedi mmaransεm no so adɔ yen ho yen ho a, εse se yεde ayamyε ne obuoa ma obiara, rekyere yen dɔ wɔ daa daa nketahodie mu. ɔɔ ka nsem pa, ma abotere mmuaεε, ye atuhoakyε adwuma, wɔ nteaseε aso, wɔ fakye akoma. Wɔ yen nkitahodie nyinaa mu no, weinom ne suban pa afoforo a ete sei beboa ada ɔɔ a εwɔ yen akoma mu no adi.

Titenani Gordon B. Hinckley (1910-2008) kaa se: “ɔɔ . . . ye sikakɔkɔ kukuo wɔ nyankontɔn no akyi. Mmom ekyen nyankontɔn no akyi. ɔɔ wɔ mfitiaseε nso, na εmu na ahoɔfe fifiri twam wɔ wiem da a ahum retu. ɔɔ ye banbo a mmofra su ho, mmabunu akɔnɔdeε, aman a ekyi awareε, ne ngo a esi ntawantawa a εseε efie kwan; eye mpanin mfεε mu anigyεε, awerkykyere awia a εrebo fa owuo mu. Hwe sεdeε wɔn a wɔde ye adwuma wɔ wɔn afie, ayɔnkofoɔ, asɔre, ne afipamfoɔ mu wɔ anigyεε.”²

ɔɔ ne nsempa no nnyinasoɔ, onipa kraa su a εho te pa ara. ɔɔ ye aduro ma abusua a wɔyare, afipamfo a wɔyare, ne aman a εyare. ɔɔ ye animteε, nsa a wɔnyam, nsemde bi ka, ne abasobo. ɔɔ ye atuwohoakyε, ɔsom, ne ahofama.

Okununom, monno mo yerenom. Momfa nnidie ne obuo mma won. Anuanom mmaa, monno mo kununom. Monni won ni na monhye won nkuran.

Awofoo, monno mo mma. Mommoo mpaee mma won, monkyerekyere won, na monni adanse nkyere won. Mma, monno mo awofoo. Monkyere won obuo, aniso, ne setie.

Se Kristo do korogye nni mu a, Mormon tu fo se, [yen] "nse hwee."³ Me mpaebɔ ne se yebedi Mormon afotuo so "yede yen akoma ahooɔden nyinaa bebɔ mpaee akyerɛ Agya no, na saa do yi ahye [yen] ma, sedee ode ama won a woye ne Ba, Yesu Kristo akyidifoɔ anokwafoɔ; na [yen] nso abeye Nyankorɔn mma; na se oɔa a yeaye se ono."⁴

ATWERE

1. Yohane 13:34-35.

2. Gordon B. Hinckley, "Na Weinom mu Kesee ne doɔ" *Ensign*, oɔnem 1984, 3.

3. Moronae 7:46; san hwe nkyekyemu 44.

4. Moronae 7:48.

NKRANSEM YI MU NKYEREKYERE

Titenani Monson kyerekyere yen hia a ehia se yebeda nokore Kristosu do adi, nkanka ne efie. Ma won a wosra won nyhia se abusua na wonnwenwene akwan a wabɛtumi afa so akyerɛ doo kese ama won ho. Wobetumi ahye won nkuran se wonyi saa akwan no mu baako na wonye nhyehyee a wode beduru ho se abusua. Se ebia, abusuafoɔ behwehwe se wabekɔ abusuani baako mmoa wo kokoam nnawotwe biara. Akyire yi wobetumi ama won adwene ho ahwe sedee wabekɔ mmɔden aduru won botae ho ama doo a ewo won fie yea kese.

MMABUNU

Asomdwoee ho Mpaebɔ

Sarah Deeks ne otwerefɔ

Na m'awofoo taa ko nyiamu bere a yeapɔn asɔre, na na mehwe me nuanom mmari-ma nkumaa

baasa na meboa won ye awia aduane—mmom eye a na won bo afu na ekom de won. Ebi wo ko a se wohye aseɛ se wɔreko a, na metumi siesie ohaw nketenkete no ntemntem. Nanso eto da bi a na eye den se asomdwoee beba bere a ntakwa no ahye aseɛ efiri se na eha me.

Awia bi, na eye den pa ara ma me nuanom mmari-ma no se wabebom. Mehunuu se na mmɔden a merebo se asomdwoee beba no rema nneema se mpo efiri se na mabre. Enti meyeɛ me ara m'awia aduane na megyaee kasa. Ne korakora no, mekaa se, "Merebebo mpaee. Mesre mo yebetumi aye dinn sima baako anaa?" Bere a woyee komm no, mehyiraa aduane no so. Ansa na merewie mpaee no, mede kaa ho se, "Na ma yenye asomdwoeemafoɔ."

Mfitiaseɛ no, woyee se dee wɔante na wohyee ntakwa no ase bio. Na mebo afu nanso na menim se ewo se mekyere doo na meye komm sedee na metumi efiri se na mabɔ asomdwoee ho mpaee a na enkyeree. Sima baako akyi, meyeɛ komm. Medidii a manka biribiara, na akyire yi mmari-ma no gyaee ntakwa no. Mehunuu se asomdwoee a menyaeɛ no ye mpaebɔ tiawa no ho mmua-ee. Na mabɔ mpaee se meye asomdwoeemafoɔ, na me Soro Agya aboa me ma maye komm bere a na merɛɛ se meteam. Menim se abatumi ama yen asomdwoee ampa. *otwerefɔ no te Arizona, USA*

MMA

Adamudeɛ Papa

Titenani Monson ka ayeseɛ bi fa maame bi a na wo adamudeɛ adaka sononko. Bere a ne mma buee adaka no so no, wohunuu won ankasa mfoɔni. Na maame no adamudeɛ ye n'abusua.

Adamudeɛ papa nye sikakakoo anaase agudeɛ—eye nkorɔfoɔ a wodo won. Hefoo na wodo won? Ye adamudeɛ adaka a won mfoɔni anaa won din wo mu.



Kristo Mpata ye Nyankopɔn Dɔ ho Adanseɛ

*Fa mpaebɔ sua saa nwoma yi na hwehwe honhom mu akwankyerɛ
ama woahunu deɛ wobekye.*

Gyedia, Abusua, ɔgyee

Sɛ yete aseɛ sɛ yen Soro Agya de Ne Dɔ Ba Baako Pɛ maa sedee yebɛnya daa nkwa ne nkwa a enni awieɛ a eboɔ ma yɛhunu Nyankopɔn dɔ a enni awieɛ ne nteaseɛ ma yen no. Yen Agyenkwa nso dɔ yen.

“Hwan na ɔbetete yene Kristo dɔ mu? . . .

“Na megye medi ampa, sɛ owuo, anaa nkwa, anaa abofoɔ, anaa atumfoɔ, anaa nneɛma a ɛwɔ ho, anaa nneɛma a ɛrebeba,

“Anaa ɔsoro, anaa ebunu, anaa abodeɛ foforoɔ, biara rentumi nte-te yene Nyankopɔn dɔ, a ɛwɔ yen Awurade Yesu Kristo mu no mu” (Romafoɔ 8:35, 38–39)

Wɔ Yesu Kristo Mpata noho no, elda D. Todd Christofferson a ɔka Dummienu Kuo No ho kaa sɛ: “Agyenkwa no amanehunu wɔ Getsemani ne Ne yaw wɔ asennua no so gye yen firi bone mu efiri sɛ

ɔduruu deɛ na pɛpɛpɛyɛ rehwehwe afiri yen nkyen ho. ɔma ahummɔboroɔ na ɔde wɔn a wɔasakyera mfomsɔ kyɛ wɔn. Yesu Kristo Mpata nso tua eka a yɛde atenteneneɛ bere a esa yen nyarewa na ɛpata yen wɔ ɔyaw biara a yennim na yɛko mu. ‘Na hwe, ɔhunu nnipa nyina ara amanehunu aane, ɔteasefoɔ biara aane, marima, mmaa, ne mmɔfra nyina ara a wɔka Adam abusua ho no.’ (2 Nephi 9:21; see also Alma 7:11–12).”¹

Kristo akurukyire [yen] wɔ [Ne] nsa yam” (Isaiah 49:16). Linda K. Burton, Relief Society Amansan Titenani, ka sɛ, “ɛwɔ sɛ saa ɔdɔ sononko no de yen kɔ yen kotodwe anim ahobraseɛ mu bɔ mpaɛ da yen Soro Agya ase sɛ ɔdɔ yen ara sɛ ɔsomaɔ Ne Ba Baako Pɛ a ɔtene no sɛ ɔmmɛbrɛ wɔ yen bone nti, yen akomasɛɛ, ne deɛ entene wɔ yen ara ankoreankore abrabo mu.”²

Twerensem ne Nkratos Nkekaho

Yohane 3:16; 2 Nifae 2:6–7, 9;
reliefsociety.lds.org

ATWERɛ.

1. D. Todd Christofferson, “ɔgyee,” Ensign anaa *Liahona*, Kɔtɔnimma, 2013, 110.
2. Linda K. Burton, Yeatwere Gyedi a yewɔ wɔ Yesu Kristo Mpata no mu wɔ Yen Akoma so?” *Leuhona*, Obubuo 2012, 114.

Dwene Wei ho

Yebeɛye den akyerɛ yen anisɔ ne ɔdɔ akyerɛ Nyankopɔn ne Yesu Kristo wɔ Agyenkwa no Mpata akyedee a ɔde ama yen ho?