



**Titenani
Dieter F. Uchtdorf
na Ɔtwereeee**

FotufŌ a ƆtŌ so Mmienu wŌ
AtitenafŌ a WŌdi Kan no mu

hwε mfinmfini

Enkyεe bia na mehweε nnipa kuo bi a na wŌresua agyan toɔ. Mehunu se, se wopεse wo kwadare wŌ agyan toɔ mu a, gyese wo nya bere sua.

Mennye nni se obi betumi akwadare wŌ agyan toɔ mu se ɔto agyan no wŌ eban mu ansa na wayε mfonɔ wŌ ho. EwŌ se wo nya honi bi de sua to na wo bŌ mmŌden se wobeto awŌ naniwa mu.

Yε susudua

EntŌ aso mu se wobeto agyan awie ansa na wayε mfonɔ afa ho, nanso etŌ da wŌ abrabŌ mu a, yen nyinaa ye saa.

Se yeεe asŌre mma yi, ye wŌ esu bi a ema ye de yen ho bata asempa no nyehyεe nsem, ne nkyerεnkyerε a yesusu se εye yen de na yeεe paa ho. Eye nsŌhwe ma yen se, yeβεε se yeβεε mfonɔ afa ho te se deε yen ani kyere asempa no mfinmfini.

Wei ye enye den.

Efiri mmere santen na OnyankopŌn nkŌmhyεfŌ ma yen afutuo papa. Yesan nso nya akwankyere ne nkyerεmu pii firi asŌre no nkrataa ne nhoma ahodŌ mu. Yebetumi ayi asempa no mu asemtitiriw baako a yeεe na yeaye nantwie aniwa afa ho ama no aye te se deε yeahunu asempa no mfinmfini.

Agyenkwa no akyerε mu

Ennye yen bere so nkoa na saa ɔhaw yi wŌ. Tete hŌ no, nyamesom mu mpanyinfŌ gyee bere hwehwε mu, kyereε

adwene, hyehyεe mmransem no mu deε esom bo paa.

Da kro bi, nyamesom mu abenfŌ bi pεe se wobεtwetwe agyenkwa no akŌ saa mente me ho ase yi mu. WŌn bisaa no se Ɔnkyerε asem bi a nnipa pii nteaseε mu.

“owura,” wŌn bisaa No, “mmransem no mu deε wŌ he na εye kesee paa ara?”

DŌ Awurade wo NyankopŌm w’akoma nyinaa mu ne wo kra nyinaa mu, ne w’adwene nyinaa mu.

“Yei ne mmara no mu kesee ne deε edi kan.

“Na deε etŌ so mmienu no te se εno, DŌ wo yŌnko se wo ho.”

“wŌ saa mmransem mmienu yi so na mmra ne nkŌmhyεfŌ no nyinaa sen.”¹

Hye kasamu a etwa toɔ no nso: “wŌ saa mmransem mmienu yi so na *mmra* ne nkŌmhyεfŌ no nyinaa sen.”

Agyenkwa no kyereε botaeε no na ɔsan nso kyereε asem no aniwa.

Tosi botaeε no so

Se yeεe asŌre mma yi, yeahye apam se yeβεfa Yesu Kristo din ato yen ho so. wŌ saa apam no mu no yenyaa nteaseε bi se yeβεbŌ mmŌden asua OnyankopŌn ho asem, adŌ No, anyini wŌ gyidie mu, adi No ni, anante wŌ N’akwan mu, na yeagyina se N’adansefŌ.

Mpεn dodŌ a yeresua OnyankopŌn ho asem na yerete nka se ɔbŌ yen no, eβema yahunu se Yesu Kristo daapem mpata no ye OnyankopŌn akyedee kronkron. Na

Onyankopɔn dɔ no hye yen nkuran se yemfa adwensakra kwan so sedee yebɛnya bonɛfakye mu nsenkyerene. Saa kwan yi ma yen nya dɔ kɛsɛ ne tema ma wɔn a wɔwɔ yen nkyɛn. Yɛbɛsua sedee yebɛhuunu adeɛ atra abodin. Yɛbɛsi nsɔhwɛ ho kwan se yede afoforɔ bɔnɛ,baabi a wɔfiri, ekuo a wɔdɔm, ana wɔn sinto bebɛ wɔn fɔ.

Yebɛhunu obiara a yebɛhyia se ɔye Onyankopɔn ba—yɛnuu barima anaa obaa.

Yede dɔ ne nteaseɛ bɛgye obiara—mpo wɔn a enna fam se yebɛdɔ wɔn. Yɛne wɔn a wɔsu no bɛsu na yɛakyere wɔn a wɔn werɛ aho no werɛ.²

Na yebɛhunu se eho nhia se yɛbɛsi apene wɔ asempa no botae papa no ho

Mmransem akeseɛ mmienɛ no ne botae no. wɔ saa mmransem mmienɛ yi so na mmra ne nkɔmhyefoɔ no nyinaa sɛn.³ Se yegye wei to mu a, nnɛpa a aka no nyinaa bɛto ne kwan mu.

Se yen botae, yadwene, ne yen mmɔdemɔ gyina se yebɛdɔ Otumfoɔ Nyankopɔn na yen abie yen akoma mu ama afoforɔ a, yebetumi ahunu se yen ani kyere botae papa no so—se yebeye Yesu Kristo akwidifoɔ mapa.

ATWERE

1. Mateo 22:36–40.
2. Hwɛ Mosaya 18:9.
3. Hwɛ Mateo 22:40.

NKRANSEM YI MU NKYEREKYERE

Monto dwom “our Savior’s Love” ansa na moakye nkransɛm no (*Hymns*, no. 113). Afei, bɔmɔden se wobɛhye wɔn a wo sra no nkuran se wɔnnwene “botae” a ɛwɔ wɔn abrabɔ mu. Wobetumi ene wɔn asusu kwan a wobɛfa so ama mransem—“dɔ Awurade wo Nyankopɔn” ne “dɔ wonyɔnko se wo ho” aboa yen (Hwɛ Mateo 22:37, 39) Wobetumi adi adanseɛ afa kwan a Kristo abrabɔ aye nhyira ama wo.

© 2017 by Intellectual Reserve, Inc. All rights reserved. Wɔtintim wɔ USA. Brɔfo ho kwan ma: 6/16. Nkyereaseɛ ho kwan-ma: 6/16. Kasaforoɔ atwerɛ a efa *First Presidency Message, January 2017*. Twi. 97921 503

MMABUNU

Sereɛ betumi ama nsakraye

Titenani Uchtdorf kyere botae mmienɛ a ɛwɔ se yɛnya wɔ yen nneyɛ mu: Onyankopɔn ho dɔ ne onua dɔ. Nanso ɛtɔda a enye mre se wobɛdɔ afoforɔ. Wɔ abrabɔ mu no, ɛtɔ da na eye den se yɛne afoforɔ bɛnya nkɛtahodie—ɛbia na obi aye yen ayaayadeɛ bi anaa eye den ma yen se yɛne afoforɔ bɛdi nkɔm anaa afa yɔnkoɔ. Wɔ saa mmere yi mo no, bɔ mmɔden kai dɔ a wanya afiri ayɔnkofoɔ, abusua, SoroAgya, ne Yeesu Kristo nkyɛn. Kai anigyee a wo nyaaɛ wɔ saa mmere no na bɔmɔden susu ho wɔ wadwene mu se obiara nya saa akwannya no se ɔbe te dɔ a ɛte saa nka. Kai se obiara ye Onyankopɔn ba baa anaa ba barima na ɔfata wo ne ɔno dɔ.

Dwene obi ɔtɛe a eye wo den se wo ne no beye yɔnkoɔ wɔ wa abrabɔ mu. Bɔ wɔn ho mpaɛ na bisa Soro Agya se ɔmmie wakoma mu ma wɔn. Wo bɛfi aseɛ ahunu wɔn sedee ɔhunu wɔn no: se Ne ba baako a ɔfata dɔ.

Mpaɛbɔ no akyi no, ye biribi a eye fe ma wɔn! Wobetumi ato nsa afre wɔn wɔ asɔre anaa ayɔnkofoɔ nhyiamu bi aseɛ. Wo betumi aboa wɔn wɔ efie adeyɔ mu. Mpo, wobetumi ase wɔn “huu” na wasere akwere wɔn. Nneema nketewa betumi de nsakraɛ kesee aba yen abrabɔ mu!

MMA

Nantwie aniwa mu!

Titenani Uchtdorf se asempa no te se botae adesua. ɛwɔ se yen botae ye deɛ eho hia paa no. Mmransem a eho hia paa ne se yebɛdɔ Onyankopɔn ne afoforɔ. Se yede yen ani si nneema mienu yi so a, yebetumi asi nantwie aniwa mu abere biara.

Ye botae mfonɛ kesee wɔ krataa so. Ma w’awofoɔ nkan deɛ ɛdidiso yi nkyere wo. Se biribi wɔ mu a eboa ma yɛda dɔ adi kyere Onyankopɔn ne afoforɔ a, twere to botae mfonɛ no mfinmfini.

Ene afoforɔ nkye w’aboduaba.

Wia tɛfe

Kɔ asɔre

Fre obi din bɔne

Bɔ mpaɛ

Ye obi atuu

Ene wo nuanom nko



Mmaa mpanin kuo botae

Fa mpaebɔ sua saa nwoma yi na hwehwe honhom mu akwankyerɛ ama woahunu deɛ wobekyɛ.

Gyedia, Abusua, Ɔgyeɛ

Mmaa mpanin Kuo botae ne sɛ “wɔbɛboaa mmaa ama wɔn anya daa nkwa mu nhyira,” Linda K. Burton, Mmaaa Mpanin Kuo Titenani na ɔkaaɛ.¹ Enam gyidie, abusua, ne mmoa so na yɛyɛ yɛn deɛ a “ɛhia paa wɔ adwuma no mu.”²

Mmaa mpanin kuo “yɛ anisoɔ ne honhom mu adwuma,” Ɔarole M. Stephens Titenani a ɔdikan wɔ Amansan Mmaa kuo Atitenafɔɔ na ɔkaaɛ. “saa na mmaa na wɔn wɔ agyɛnkwa no berɛ mu no yɛɛ, na enoara na yɛguso reyɛ.”³

sɛ yehwe Samaria ɔbaa a na ɔte abura no ho a ɔdwane kɔbɔɔ amanɛɛ sɛ Yesu yɛ nkɔmhyɛni (hwe John 4:6-42), anaa Phebe, a ɔsom afoforɔ ne nkwan na nyinaa (hwe Romans 16:1-2), yehunu mmaa nhwɛsofɔɔ wɔ agyɛnkwa no berɛ mu a wɔtuu anammɔn kɔɔ Kristo nkyɛn eyɛ Ɔno na ɔbie yɛn nkwegyɛ kwan (hwe John 3:16).

Sɛ yehwe mmaa adikanfɔɔ no wɔ Nauvoo, Illinois, a wɔhyiaa wɔ Sarah Kimball fie wɔ 1842 na wɔtee wɔn kuo. Yehunu Onyankopɔn nhyehyɛ sɛ ɔde Mmaa kuo no bɛbata asɔfodie no ho. Eliza R. Snow twɛɛɛ kuo no mmra wie no, Nkɔmhyɛni Joseph Smith hwɛɛ mu. Ɔhunuu sɛ Asɔre no kyekyerɛ no nni mu gyɛsɛ emu mmaa kuo nso aboa no pɛpɛpɛ Ɔkaa sɛ Awurade agyɛ wɔn ato mu nanso aka biribi papa bi. Ɔkaa sɛ “mɛkyekyerɛ mmaa kuo no wɔ asɔfodie no mu wɔ asɔfodie no kwan so.”⁴

“Mmaa mpanin kuo no enyɛ kuo biara kɛkɛ a ɔwɔ wiase yi mu. Na eyɛ sononko. Na ‘eyɛ ade papa’ efiri sɛ wɔkyekyerɛ no wɔ asɔfodie tumi no mu. Na eyɛ anamɔntuo a ɛho hia a na ɛrekyɛ Onyankopɔn adwuma wɔ asaase so.”⁵

Twɛɛnsɛm ne Nkratɔ Nkekaho
Nkyɛrekyɛ ne Apam 25:2-3; 88:73;
reliefsociety.lds.org

ATWERE

1. Linda K. Burton, in Sarah Eane Weaver, “Relief Society Celebrates Birthday and More March 17,” *Church News*, Mar. 13, 2015, news.lds.org
2. Linda K. Burton, wɔ Weaver, “Relief Society Celebrates Birthday.”
3. Carole M. Stephens, wɔ Weaver, “Relief Society Celebrates Birthday.”
4. Joseph Fielding Smith, wɔ *m’Aheman mu Mmaa Mmaa: Relief Society Abakɛsem ne emu Adwuma* (2011), 11–12.
5. *Mmaaba wɔ M’Ahennie mu*, 16.

Dwene Wei ho

Kwan bɛn so na Mmaa Mpanin kuo no boa mmaa ma wɔtumi di SoroAgya no apɛdeɛ so de daa nkwa mu?