



BOTAEƐ A ƐBE SESA SEDEƐ YƐSOM

Ɛwom sɛ botaeɛ pii wɔ ɔsom mu nanso ɛwɔ sɛ ɛyɛ yɛn akoma so adeɛ sɛ yɛn som beboa afoforɔ ma wɔn asakra yie na wɔn abeyɛsɛ Agyenkwa no.

Ɔ sɛ yɛdɔ afoforɔ sedɛɛ Agyenkwa no dɔ a, yɛbeboa wɔn sedɛɛ Ɔyɛɛ no.

Ɔno ne nhwesopa kɛsɛɛ paa ma yɛn wɔ ɔsom mu sɛ Odwanhwɛfoɔ pa no. Wɔ yɛn anammɔntuo mu sɛ yɛsua No no, ɛhia sɛ yɛbekai sɛ Ne mmɔdemmo sɛ Ɔbedɔ, apegɔya, asom na w'ahyira no ho wɔ daapɛm botaeɛ. Nokorɛ sɛ na Ɔnim wɔn daadaa ahiasɛm na na Ɔwɔ tima ma wɔn yeadie. Nanso na Ɔpɛsɛ ɔboa wɔn boro wɔn ahiasɛm ɛnɛ so (hwɛ John 4:13–14). Na Ɔpɛsɛ wɔn a wɔwɔ ne ho nyinaa di na kyi (hwɛ Luke 18:22; John 21:22), hu No (hwɛ John 10:14; Doctrine and Covenants 132:22–24), na wɔduru wɔn ponponsoɔ kronkron (hwɛ Matthew 5:48). Ɛnɛ nso saa na ɛtɛɛ (hwɛ Doctrine and Covenants 67:13).

Akwɔn ahodoɔ pii wɔ hɔ a yɛbetumi afa so ahyira afoforɔ, nanso sɛ yɛbotaeɛ ne sɛ yɛbeboa afoforɔ ma wɔn ahu Agyenkwa no a, na ɛkyɛrɛ sɛ ɛberɛ bi beba no yɛn nkyɛrɛ obiaa fa Awurade no ho ɛsiane sɛ yɛn nyinaa bɛ hu no (hwɛ Jeremiah 31:34).

Na Agyenkwa no botaeɛ no boro ɛnɛ pɛ ahiadeɛ so

- Nnipa bi nom faa deɛ ɛɛden mu de wɔn adamfo brɛɛ Yesu sɛ Ɔnsa no yadeɛ. Agyenkwa no saa no yadeɛ nanso, na Ɔwɔ ɔpɛ sɛ Ɔde ne bɔnɛ bekɔyɛ no nso (hwɛ Luke 5:18–26).
- Berɛ a wɔde ɔbaa dwamanfoɔ no brɛɛ Agyenkwa no, Ɔgyɛɛ ne nkwa berɛ a wammu ne fɔ. Nanso na Ɔpɛ sɛ Ɔgyɛ no nkwa honhom mu nso, nti Ɔkakyɛrɛ no sɛ “kɔ na mɛnyɛ bɔnɛ bio” (hwɛ John 8:2–11).
- Mary ne Martha soma kɔɔ Yesu hɔ sɛ Ɔmesa n'a-damfo Nazarus yadeɛ. Yesu a na wasa nnipa pii yadeɛ no ankɔduru Lazarus nkyɛn ntem kɔsi sɛ owuie. Na Yesu nim deɛ abusuafoɔ no rehwehwe nanso Ɔnyanee Lazarus firii owuo mu no hyɛɛ wɔn adanseɛ den wɔ ne mu (hwɛ John 11:21–27).

Nhwesooɔ bɛn na wo nso betumi de aka ho?

Deen na ɛwɔ se Yeye?

Se yen botae ne se yebɛboa afoforo ma wɔn abe-ye tɛse Agyenkwa no a, ɛbe sesa sedee yesom. Wei ye akwan a saa nteasee yi betumi aboa yen wɔ yen som mu.

Nsusiɛ 1: ma twaka nna ɔsom ne Agyenkwa no ntam.

Yen mmɔdemmo se yebeye deɛ eye no nyinaa ye, nanso yebetumi asom akyen saa se yede yen som no bata Agyenkwa no a. Nhweɔɔ, se abusua a wo som no yare a, aduane beboa wɔn nanso wɔn anigyee beye mmɔho se wo tumi di adanseɛ fa Agyenkwa no do ho a. Wɔn ani besɔ se wobɛboa wɔ mfikyere asiesie, nanso ɛbia na asɔfodie tumi mu nhaira besom bo akyen eno.

Elda Neil L. Andersen a Ɔka Asomafoɔ Dumieniu ho aka se: “Onipa a ɔwɔ akoma pa betumi aboa obi ama no ahye ne kɔba, de obi ako ayaresabea, de obi ako didi, anaa wobesere akyere obi na ahye ne nkuran.

“nanso obiara a odi mmransem a edikan so no de ɔsom nnwuma a ehia yi beka ho.”¹

Nsusiɛ 2: ma w'ani nko apam kwan no so

Bere a Titenani Russell M. Nelson ne asɔremma kasaa deɛ edikan no, Ɔkaa se, “Nante apam kwan no so” Apam hye ne ɛso die “bɛbue honhom mu nhaira ne akwanya biara ama yen.”²

Se yeye Nna a Edi Akyire Ahoteefoɔ no, wabo yen asu, agye yen ato mu, na wama yen Honhom Kronkron akyedee no. Mmarima a wɔn ho tee nya asɔfodie tumi no. Yekɔ tempol kogye yen nhaira na yeka yen abusua bom afeɔɔ. Saa nkwayee ayeyedee yi ne eho apam no hia ma yen se yebetumi aye tɛse Ono na ye ne No atena a.

Yebetumi adi dwuma hia wɔ afoforo abrafo mu aboa wɔn wɔ apam kwan no so na wɔn asiesie wɔn ho nso ahye daakye apam nso.³ Kwan ben so na wobɛboa afoforo anaa abusua bi ma wɔn aye ayeyedee a wɔn hia no? Wei betumi aye se woreboa agya bi ma wasiesie ne ho abɔ ne babaa asu, wobekyere nhaira a ɛwɔ apam mu, anaa wobekye kwan a wɔbenya honhom mu sua-hunu bere a wɔrefa adidi kronkron no.

Nsusiɛ 3: to nsa fre na hye nkuran

Se kwan ba mu a, tu wɔn a wosom no fo fa wɔn nsakrae ho ne sedee wobeye te se Kristo. Ma wɔn nhu nnepa a wo hu wɔ wɔn mu. Bisa wɔn deɛ wɔn te nka se wohia mpuntuo wɔ mu na mo nni nkɔmmɔ mfa kwan a wobetumi aboa. (Se wo pe nsem pii afa afutuo ho wɔ ɔsom mu a, hwe “Counsel about their Needs,” *Liahona*, Sept. 2018, 6–9.)

Ensuro se wobeto nsa afre wɔn se wɔn nni Agyenkwa no akyi na Ɔmoa wɔn ma wɔn nnu mpɔnɔnsoɔ kro-nkron. Saa ɔfre yi betumi asesa abrafo, se yema wɔn hu se yegye wɔn di ne yen gyidie wɔ Awurade mu.

Ekwan nsia a yebetumi afa so aboa afoforo ako Kristo nkyen

Deɛ edidisɔ yi ye nsusiɛ a eboa afoforo ma wɔn tu mpɔn kɔ anim wɔ apam kwan no so. (hwe *Preach My Gospel*, chapter 11,

1. **Kye:** Nya nyinasɔ ne akokoduro ne afoforo nkye sedee Agyenkwa no aboa wo bere a worebo mmɔden atwe aben No se wobedi asempa no nkyerɛkyere so.
2. **Nhyira bohye:** Nnipa hia nyinasɔ bi a ɛmu ɛɛduru de asesa kye se wɔn nsesa. Seyekyere nhaira a ɛbata anammɔnpa biao ho a, etumi hye nkuran kesee (hwe *Doctrine and Covenants* 130:20–21).
3. **To nsa fre:** Seyedi asempa no nkyerɛkyere so a ɛma yen adanseɛ a eye nokore (hwe *John* 7:17) na ede nsakrae mapa ba.⁴ Nkɔmmɔ biara ayebedi no, yebetumi ato nsa afre obi se ɔnye biribi a ebeboa no ma watu mpɔn.
4. **Mo nye nyehyee mmom:** Deɛ na ɛwɔ se esi ansa na wɔn atumi adi wɔn agyinaesie so se wobesesa? Kwan ben so na metumi aboa? Emere da ho anaa?
5. **Mmoa:** Eho behia se yebɛhyehye ayɔnkofa a yebetumi aboa ɔfoforo ma no adi nkunim. Yen nyinaa hia nkuranhyeni.
6. **Di akyire** Ka wo mpontuo bere ano bere ano Empaaba wɔ w'anammɔntuo mu nanso wobetumi asesa no kakra. Nya ntoboaseɛ, ko kɔ wanim, na nya nkuranhye. Nsesae di mmere

Wato nsa afre yen se yenye so adwuma

Susu kwan a wofa so som—kwan ketewa ne kesee--betumi aboa afoforo ma wɔn abeye tɛse Agyenkwa no.

Ɔsom akwankyere no wɔ hɔ se ɛbe boa yen ma yeasua sedee yebedo yen-ho-yen-ho. Se yekɔ wɔn a ye som hɔ a, Honhom Kronkron no bema Yeahu nkransɛm a wohia ne ɔɔ ne atanka a wɔn hia.

ATWERE.

1. Neil L. Andersen, “A Holier Approach to Ministering” (Brigham Young University devotional, Apr. 10, 2018), 3, speeches.byu.edu.
2. Russell M. Nelson, “As We Go Forward Together,” *Liahona*, Apr. 2018, 7.
3. See Henry B. Eyring, “Daughters in the Covenant,” *Liahona*, May 2014, 125–28.
4. See David A. Bednar, “Converted unto the Lord,” *Liahona*, Nov. 2012, 106–109.