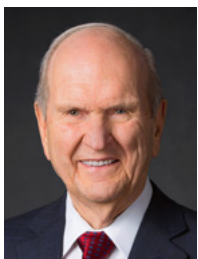




# ANUANOM MMAA DE WON HO AHYE ISRAEL ANOBOABOA NO MU

Efiri Titenani Russell M. Nelson ho

*Menam nkɔmhye kwan so to nsa fre wo, mmaa a mowo Asɔre yi mu, se mobeboa asesa daakye wo mre a yere boaboa Israel ano.*



Ɛye anwanwadee se yeka mo ho, mmaa a mo somboɔ. Ebia nansai suahunu bi be ma mo ahu atenka a mewo fa mo ho ne adom akyedeɛ a ewo mo mu.

Dakoro bi na mere kasa akyere ekuo bi wo South Africa, na M'ani agyie mmorosoo wo kasa no ho, na eduruu baabi a na ehia paa no, Me

kaase “Maye se ena a ɔwo mma 10, Metumi akyere mo se ...”Na afei metuaa kasa no so wieɛ.

Manhunu se maka asem ena. Na me kasa kyeraseefoo no, dwense makasa ati nti ɔsesaa asem ena no de koo

agya, Enti ekuo no anhunu se makasa afa me ho se ena Nanso meho kani Wendy deɛ ɔteeɛ, na n'ani gyee asem a meka tiie no wo awerefirem.

Wo saa mere no, atenka keseɛ wo makoma mu se mese-sa wiase no tese—deɛ enanom nkoa na—wotumi yo, bubu firii m'akoma mu. Wo enfie bebree a atwamu no, mebisa me ho se aden nti *na mefaa* ayaresa adwuma se eno na meye, enyiano a aberebiaa eba no ye adekro: “Efiri se na mentumi *nye* ena wo me ara ankasa sa pe.”

Mesre hye no nso abrebiaa mekase *ena n*, Na menkyere se emmaa nkoa wawo mma anaa wate nkwaɔdaa rehwe won wo abrabo yi mu. Na mmom mere kasa afa mo nyinaa a Yen Soro Awofoo mma mmaa.

Obaa biara ye ena enam nkrabea a Agya no dee maa won ansa na wore ba asaase yi so.

Eno nti anadwo yi, maye agya a mewo ma 10—emu nkron ye mmaa na baako pe ye barima—na mesan nso ye Otitenani da Asore yi ano, Me bo mpaee abere biara se mo behunu odo a mewo ma mo—sede mo mu biara tee ne papa a mo betumi aye. Obiara ntumi nye adee a oboa teneneeni betumi aye. Obiara ntumi nye ena pa seso.

Etɔ da a mmarmima taa da odo a efiri Agya no ne Ne dɔba Agyenkwa no nkyen de kyere afoforo. Nanso mmaa wo akyedee soronko—fa ho a wode ama won. Mowo tumi a mode tenka hunu nea—obi *hia* ne mmere a ohia saa adee no. Mo betumi atene mo nsa, akrokro, akyerɛ, na afei nso ahye obi a owo ohaw den mmere a ohia saa neema yi.

Mmaa hunu neema okwan soronko so sene, senea mmarmima hunu, oh nti na yehia mo adwenkyere! Mo abosu ma modwene afoforo ho *dee edikan*, modwene nsunsuanso a adee bi de beba.

Senea Otitenani Eyring kaae no, eye y'na Hawa—o hunu Agya no nkwyeye nyehyee akyriryiri—na oboa maa dee yefre no “Ahweasee” no ebaae. Ne nyansa ne akokuoduro anamon tu no ne Adam nso agyinae sie boa maa Agya no nkwyeye nyehyee no baa mu. Wɔboa maa yenyaa akwanya baa asaase yi so, nyaa honam dua, na afei y'akyerɛ se ye begyina ho ama Yesu Kristo sesiaai senea yeyee no wo honhom wiase no.

Me nnuanom mmaa, mowo adom akyedee soronkwo ne atenka a esombo. Anadwo yi me sre mo, firi m'akoma mu anidaso nyinaa, se momo mpaee ente ase mo adom akyedee—na mo nua, enfanye adwuma, na entre, ensene daa. Mo be sesa wiase se mo ko so ye saa ara a.

Se moye mmaayi, mo kanyan afoforo na mo ye nhwe-so pa ma afoforo. Ma me nkae mo kakra wo Amansan nhyiamu a atwam ko no nkaebo bi a ye kaae mu mmienu a na eye kese. Mo, menuanom mmaa, na mo sombo wo emu biara mu.

Edikan ye, osom. Dee oye nhweso pa kese wo osom mu no ne Agyenkwa, Yesu Kristo. Nokore nie, mmaa na, wɔtaa ben, saa nhweso yi a Agyenkwa no ayeno sene mmarmima. Se wosom firi w'akoma mu a, wodi watenka akyi de boa ma obi nso nya Agyenkwa no do mu suahunu. Na osom honhom no wo mmaa ateneneefoo nkyen. Menim mmaa a wobo mpaee abere biara, “Se whan na wo pe se me boa no ene da yi?”

Ansa na Oforisuo 2018 nkaebo a efa ahotee ne kwan kese a yebe fa so aye osom no, na okwan dada no ne se,

mmarmima betwere krataa se waye won fie adekyere adwuma no “awie” na watoa so ako beebi foforo.

Nanso se *wonya* se wo nya atenka se onuabaa bi a wosraa no kyere no adee hia moa a, wo ye no ntem na afei nso bosome no nyinaa. Na wei, eye senea mo srasra kyere adee na emaa yen atenka se yenfa osom nsra dwumadie foforo no mra.

Etso mienu, wo Amansan nhyianu a atwamu no, yesan nso danee Asofodie kuo no nyehyee no kakra. Na yere booboo ho ekwan a yebe fa so aboa ma mmarmima a wowo asore yi mu aye den wo won dwumadie mu no, yetoo yebo hwee mmaa kuo no nhweso pa.

Wo Mmaa Kuo mu no, mmaa sononko-sononko a won mfi gu ahodo na wohya bom.

Mfi du wo abrafo biara ne ohaw a ede ba, nanso mo woho naawotwe naawotwe, ekeka mo ho bom, enyini bom na mokyerekyere asempa no bom, na mode nsakyeræ kese ba wiase.

Seesei, yere di mo anamon akyi no, Melchizedek Asofodiefo ye ka Elders quorum fo kuo no hu. Saa mmarmima yi nfi firi 18 to 98 (ebi woho koraa esene saa), a wowo suahunu bebree wo abrafo mu ne asore nkyerekyere mu. Saa mmarmima yi betumi aye ekuo soronko a ahooden wo mu, asua adee abom, na wahyira afofo pii ahooden so.

Wo kae se bosome nsia a atwam no, Me ne Onuabaa Nelson kasa kyere mmabunu a wowo asore yi mu. Yetoo nsa fre won se wonka Awurade mmabunu asraafo kuo no ho mmoa ma yen moaboa Israel mmusua wo wiase foforo no. Saa anoboaboa yi ye “*akwansidee* kese, eye *oko kese* na afei nso *adwuma kese* a yeyee no wo asaase yi no ene da yi!”<sup>1</sup>

Eye anamontuo bi a ehia mmaa, efrise mmaa na wotumi sesa daakye. Enti anadwo yi menam nkomye kwan so to, nsa fre mmaa a mowo asore yi mu, se monsese daakye na mo mmoa ma yen moaboa Israel a abo ahwetee no.

Na ehe na ye hye ase firi?

Ma menkyere *kwan nnan*:

Edikan, me to nsa fre wo se ye nna 10 akomyene fa firi abeefo kwantenpon so a yefa gye nkrato ne fidie badwemma ho dwumadie biara a ede adwen finn hye adwene mu. Bo mpaee se edeen nsunsuanso bonee na ewose wo yi firi w'abrafo mu wo akomyere no mu. Na wo na 10-akomyere no so nsunsuanso no beye wo nwanwa. Edeen na wahunu ebera a wo twee wo ho firii ewiase nneema a eedi w'awu na eekum wo kra ho? Ensesae bi wo beebi a *wope* se wo see wo mmere ne w'adaa-gye? Wo neema a ehia wo asesa—empo kakraa bi anaa?

Me hye wo nkuran se wo betwere ato ho atenka biara a wo benya.

Etɔ so mmien, me to nsa frɛ wo se kenkae Mormon nwoma no firi seesei kosi afe no awiee. Ase eden se wei betumi abam wo mmere a mo nyinaa mo yere mo ho wo abrabɔ mu no, se wo begye atum firi w'akoma mu nyinaa a, Awurade beboa wo ma w'anya kwan ma wo nsa aka saa dee no. Na, se wo bɔ mpaee a, Me hye wo bɔ se osoro bebue ama wo. Na Awurade beboa wo ahye wo atenka ne wo nhunumu mama.

Se wo kenkan a, Mehye wo nkuran se wo be hye kratafa biara a ekasa fa Agyenkwa no ho nso. Na afei, hyeda kasa fa Kristo ho, di Kristo mu ahurusie, na bɔ Kristo asempa ho dawuro wo ne w'abusuafɔɔ ne wo nanfonnom.<sup>2</sup> Na wo ne wɔn betwe aben Agyenkwa no enam saa kwan wei so. Na afei nsesae, mpo nsenkyerenee, behye ase asisi.

Saa anɔpayi nkaebɔ no bae gyina Kwasiada nhyehyee fofɔɔ ne efie-fapem adesua, ne Asɔre-no moa wo nwo-masua nhyehyee mu. Mo, me nnuanom mmaa, ye safoa ma nkɔsɔɔ fa ade fofɔɔ yi ho, a eye asempa nhyehyee a yahyehye no yie. Me srɛ wo kyere wɔn a wodɔ wɔn nea woressa firi twerensem no mu. Kyere wɔn kwan a wobefaso akɔ Agyenkwa no nkyen akɔgye ayaresa, na wate wɔn ho yie afiri efin ne nkekaawa ho. Na kyere wɔn kwan a wobefaso atwe ahɔnden afiri Ne ho abere biara wo wɔn abrabɔ mu.

Etɔ so meensa, hyehye wo temple kɔ ma no nye ntemtem. Wei behia atuhokye kakra bi afiri wo ho bere a woreko temple ntemtem no ma Awurade kwan kyerekyere se senea wobonya N'asɔfodie tumi a wɔde ahye wo den wo Ne kronkronbea a eye temple. Moa monte mmen temple no, Me to nsa frɛ mo se monsua neema a efa temple ho wo twerensem no mu, na afei nso nkɔmhyefɔɔ a wɔtease nsem mu. Monhwehe *enhunu* pii, *enteasee* pii *nya atenka* mfa temple ho senea moanya atenka pen.

Wo yen wiase afanaa nyinaa mmabunu, nsrahwe mu wo bosome nsia no mu no me kasa faa abesumua bi a n'abrabɔ sesae mmere a n'awofɔɔ sesaa ne tetefon a eshare maano dee eho nooma wo fom. Saa abrantee yi maame ye ena bi a ne gyidie enhinim. Ohunuu se ne ba barima no retu anammɔn bi a wanhwe ebetumi asesa nadwene se obekɔ akɔye asempaka adwuma. Ode na de srɛdee kɔɔ temple hwɛe okwan a obetumi afa so aboa ne ba no. Na okɔɔ so ara di n'atenka a onyaa ye nyinaa akyi.

Okaa se: "Menyaa honhom mu atenka se menhwe me ba no tetefon so se mehunu nooma a erekɔso. Menim senea ye de saa tetefon a abai ye adwuma, nanso Honhom no boaa me maa mehunu nooma a ode tetefon yi yo. Menim se Honhom no boa awofɔɔ a wɔpe se wɔfa kwan pa so bɔ wɔn mma ho ban. Kanee no na me ba no bo afu me yie. . . . Nanso nna kakraa bi akyi, no odaa mase! Na onoa ankasa hunuu nsonsonoe"

Ne ba no suban ne neyee sesaa preko pe. Obeyee boafɔɔ wo fie, na nanim yee seree, na afei nso nasore kɔ ye ntemtem. Nani gye se oye asubɔ adwuma wo temple na afei nso osiesie ne ho se obekɔ asempatre.

Meto nsa frɛ mo deetɔ so nnan se, mo a mo ani afi no, momfa mo ho nhye Mmaakuo dwumadie biara mu. Me hye mo se monsua Mmaakuo botae asem no. Ema nkenyan. Ebetumi aboa wo ma w'atumi ahyehye w'ankasa wo botae wo w'abrabɔ mu. Me san so hye mo se mokura nokore a ewɔ Relief Society fɔɔ nkatodwa no mu a yedeto too dwa mfi 20 a atwam..<sup>3</sup> Saa nkatodwa yi photo a eda dua mu sen Atitenafoɔ a wɔdikan Asoee. Menyaa ahomka *abere biara a mekan*. Ekyere nea wo tes ne senee Awurade pe se wo ye wo saa mmere yi *pepemu* Mmere a wo ye saa *boa* na woreye w'afam dee de aboa Israel mmusua ano boaboa.

Me nuanom mmaa, yehia *mo!* Ye "hia *mo* ahɔnden *mo* ahofama, *mo* adansedie, *mo* ahɔnden se mo de bedi kan *mo* nimdee, na afei *mo* ne."<sup>4</sup> Yentumi mmoaboa Israel mmusuakuo wo mmere a monka hoo.

Me dɔ mo na meda mo ase na afei mehyira mo se monya ahɔnden nte moho mfiri wiase neema a enhia ho wo mmere a mo reboa adwuma a eye den yi. Ye ka bom a yebetumi aye nea Yen Agya a owo soro pe se yeyɔ de siesie wiase ma Ne Dɔba No Mmae a Etɔso mmien.

Yesu, ne Kristo no. Wei ye N'Asɔre Wei nom na medi ho adanse wo Yesu Kristo din mu, amen.

#### ATWERE.

1. Russell M. Nelson, "Anidasoɔ wo Israel" (worldwide youth devotional, June 3, 2018), [HopeofIsrael.lds.org](http://HopeofIsrael.lds.org).
2. Hwe 2 Nifae 25:26
3. For the Relief Society declaration, see Mary Ellen Smoot, "Rejoice, Daughters of Zion," *Liahona*, Jan. 2000, 111-14.
4. Russell M. Nelson, "A Plea to My Sisters," *Liahona*, Nov. 2015, 96; emphasis added.

# ASORE NO DIN PAPA NO

Efiri Titenani Russell M. Nelson ho

Yesu Kristo ahye yen se yen mfa ne din nfre Asore no firi se eye N'asore, a Ne tumi na ahye no ma.



Me nuanom adɔfoɔ, yene mo di ahurusie bom wɔ nhyira a Awurade de adom yen wɔ Homeda fefe sei mu. Yen aniso mo adanseɛ a mo wɔ fa Yesu Kristo asempa a wasan-de-aba no ho, ahofama a mo wɔ se mobetena ana mobesan aba N'apam kwan no so, ne atuhokye som a mo dema N'asore.

Enɛ, ehye me so se me ne mo nsusu ahiasem kɛsɛ bi ho Nnawɔtwe kakra ni, Mede nkrasem bi too dwa fa nsiesie a mepɛ se eba wɔ Asore no din mu<sup>1</sup> Me yɛɛ saa enam adiiyie a Awurade de maa me fa edin a Ono ahye se yen mfa mfre N'asore, mpo Yesu Kristo Asore a ewɔ ho ma Nna a Edi Akyire Ahotefoɔ

Sɛdɛɛ monim no, nyiano ahodoɔ pii na aba saa nkra- sem ne akwankyerɛ yi ho<sup>3</sup> a edi afrafra. Asɔremma pii na aye nsiesie wɔ asore no din ho wɔ 'intanet' akwanya ahodoɔ nyinaa so. Ebinom nso adwene ye wɔn se, aden nti na eho hia se yɛbɛye adeɛ a "eho nhia saa" wɔ enɛ wiase yi mu. Na ebinom nso aka se enye yie, nti aden nti na yɛɛha yen ho? Moma me nkyerɛ deɛnti a eye ahiasem ma yen. nanso medikan akyerɛ deɛ saa anammɔntuo yi nyɛ:

- Enye *edin* sesa
- Enye *edin* foforo
- Enye *afɛɛfɛ* deɛ
- Enye *adehumu* bi.
- Na enye *adeɛ a* eso nni nsunsuasoo

Mmom, eye nsiesie Eye Awurade no ahyɛdɛɛ. Enye Joseph Smith na ɔtoo asore a enam ne so baɛɛ no din; enye Mormon nso. Agyenkwa no ankasa na Okaa se, "Na sei na wɔbɛfre m'asore no wɔ nna edi akyire no, mpo Yesu Kristo Asore a ewɔ ho ma Nna a Edi Akyire Ahotefoɔ."<sup>4</sup>

Kanee tete, wɔ AD 34, berɛ mpo, yen Awurade a na wawuasore no maa N'asore mma akwankyerɛ koro noara

berɛ a Oko sraa wɔn wɔ America no. Oka kyerɛɛ wɔn saa berɛ no se:

"Momfre asore no medin mu. . . .

Na ebeye den na aye m'asore, gye se wode me din fre no? Na se wode Mose din to asore bi so a na eye Mose asore; anaase se wode nipa din to so a na eye nipa asore; na mmom se wode me din fre no a na eye m'asore, se eba no saa a na wɔasi no wɔ m'asempa no so."<sup>5</sup>

Eno nti, akyennyɛɛ biara nni asore no din ho. Berɛ a Agyenkwa no aka no pefee edin a yen mfa mfre N'asore na Ode nsem "Na sei na wɔbɛfre m'asore no," bedikan no, na eye anibre so. Na se yema kwan ma wode mfeedin binom to so, anaa se yen ankasa boa pene saa mfeedin ahodoɔ so a, ehye No abufuo.

Edeɛn na ewo din mu anaa, mfeedin mu? Se eba no asore no mfeedin ahodoɔ tɛsɛ "LDS Asore," "Mormon Asore no," anaa "Nna a Edi Akyire Ahotefoɔ Asore" no a, mfomsoɔ kɛsɛ paa ewom ne se yeyi Agyenkwa no ankasa *din* firimu. Se yeyi Awurade no din firi Awurade no asore mu a, eye nkunimdie kɛsɛ ma Obonsam. Se yeyi *Agyenkwa* no din totwene a, na ekyere se *yɛato deɛ wayɛ* ama yen nyinaa atwene—mpo Ne mpata no.

Dwene ho sɛdɛɛ Agyenkwa no hu no: Ansa na yɛɛba ha no, na Oyɛ Yehowa, Apam Dadaa no Nyankopɔn. Wɔ Agya no tumi aseɛ no, Oboɔ wiase yi ne deɛ eka ho nyinaa<sup>6</sup> Ode ne ho hyɛɛ Agya no apɛdɛɛ aseɛ na Oyɛɛ adeɛ bi maa Nyankopɔn mma nyinaa a na obiara ntumi nye! Ofaa nipa tebea bɛyɛɛ Agya no Ba Kro pɛ wɔ honam mu, wɔtan no, sii no atwetwe, tee ntasuo guu ne so, na wɔyɛɛ no ayayadɛɛ. Wɔ Gethsemane Trom no, yen Agyenkwa no faa *adasamma* nyinaa *bɔne*, yeaw, *shaw* ne amanɛɛ *nyinaa* too ne ho so. Enam yen bɔne mu duro nti, mogya tuu no se mfifire<sup>7</sup> Saa nkonnua no nyinaa kɔwie wɔ Calvary asennuano so berɛ a wɔkuu no.

Wɔ saa amanɛɛ no nyinaa mu ne Ne wuosɔrɛɛ mu—Ne daapem Mpata—Wama yɛn nyinaa nkwa a ɛni awiɛɛ na Wagye yɛn mu biara afiri bɔnɛ akatua ho sɛ yɛbɛsakra a

Agyenkwa no wuosɔrɛɛ akyi ne N’asomafoɔ no nso wuo akyi no, ɛwiase kɔɔ sum mu mfeɛ pii Afei wɔ afe 1820 mu, Nyankopɔn Agya no ne Ne Ba, Yesu Kristo, yii wɔn ho adi kyereɛ Nkɔmhyɛni Joseph Smith sedɛɛ Awurade Asɔrɛ no bɛsan aba bio.

Deɛ wafam nyinaa akyi—deɛ wayɛ ama adasamma nyinaa—wɔ nnuhuu kɛsɛɛ mu, mahu sɛ yeyɛ mfomsoɔ kɛsɛɛ sɛ yɛbɛma kwan sɛ wɔnfrɛ Awurade Asɔrɛ a wasan-de-aba no edin biara kɛkɛ a ne nyinaa yi Yesu Kristo din kronkron no fi mu!

Kwasiada biara sɛ yɛfa adidiekronkron no a, yɛhyɛ yɛn bɔhyɛ no mu kena kyereɛ yɛn Soro Agya sɛ yɛwɔ ɔpɛpa sɛ yɛbɛfa Ne Ba, Yesu Kristo din ato yɛn ho so.<sup>8</sup> Yɛhyɛbɔ sɛ yɛbɛdi N’akyi, asakra, adi Ne mmransɛm so na yɛaka no daa.

Sɛ yɛyi Ne din firi N’Asɔrɛ mu a, na yɛreyi No afiri hɔ sɛ yɛn abrabɔ *mu* fapem

Sɛ yɛde Agyenkwa no din beto yɛn ho so kyereɛ sɛ yɛbɛka na yɛadi ho adanseɛ akyerɛ afoforɔ—wɔ yɛn kasa ne yɛn neyɛɛ mu—sɛ Yesu ne Kristo no. Yesuro sɛ yɛbɛhyɛ *obi a* wafɛ yɛ “Mormon” abufuo nti yɛantumi annyina Agyenkwa *no akyi* mpo wɔ edin a ɔde ato N’Asɔrɛ so?

Sɛ yɛbɛnya tumi a ɛwɔ Yesu Kristo mpata no mu sɛ nnipakuo ne ankorenkore—de ate yɛn ho na asa yɛn yareɛ, de ahyɛ yɛn den na ayɛ yɛn kɛsɛɛ, na nekorakora no de apagya yɛn—ɛwɔ sɛ yɛgyɛ Ne tom sɛ ɔno na saa tumi no yɛ no dea. Yɛbetumi afiri aseɛ afrɛ N’Asɔrɛ no edin a wahyɛ yɛn no.

ɛwiase mu nnipa dodoo noara na wɔhu Awurade no Asɔrɛ sɛ “Mormon Asɔrɛ.” Nanso yɛn a yɛyɛ Awurade Asɔrɛmma no nim deɛ ɔyɛ Asɔrɛ no ti: Yesu Kristo Ankasa. Deɛ ɛhadwene ne sɛ, wɔn a wɔtɛ asɛm no bɛdwene sɛ yɛrɛ som *Mormon* . ɛntɛ saa! Yɛde nnidie ne obuɔ ma tete Amerika nkɔmhyɛni kɛsɛɛ yi. Nanso *yɛnyɛ* Mormon akyidifoɔ Yɛyɛ Awurade akyidifoɔ

Wɔ Asɔrɛ a asan aba yi mfiaseɛ no, na nsemfua bi *te sɛ Mormon Asɔrɛ* ne *Mormonfoɔ*<sup>10</sup> yɛ nsem a egu fi—atirimuɔden nsem, ɔyɛa nsem—na wahyehyɛ sɛ wɔde beyi Nyankopɔn nsa afiri Yesu Kristo Asɔrɛ a aba wɔ nna ɛdi akyire yi mu.<sup>11</sup>

Anuanom mmaa ne mmarima, wiase akyinnyɛɛ pii na ɛkasa tia sɛ yɛbɛsan de Asɔrɛ no din ankasa bɛba. ɛnam sɛ abɛɛfo ‘intanet’ aba wiase na ama nneɛma hwɛhwɛ ayɛ mɛrɛ no nti—Asɔrɛ no ho asɛm ka ho bi—akyinnyɛɛ-gyefoɔ bi ka sɛ nsiesie no ho nhia. Ebinom nso hu no sɛ

wɔnim asɔrɛ no sɛ “Mormonfoɔ ne “Mormon Asɔrɛ,” nti yɛmmfa no saa

Sɛ anka wai yɛ nkɔmmɔ a ɛfa nnipa kuo bi adwuma ho a, anka saa adwenkyerɛ no bɛyɛ adwuma. Nanso wei yɛ asemhia kɛsɛɛ, yɛhwɛ ɔno a Asɔrɛ no yɛ Ne dea na yɛgyetom sɛ Awurade akwan ɛnyɛ na ɛntumi nso ɛnyɛ nipa akwan da . Sɛ yɛbɛnya ntoboaseɛ na yayɛ yɛafa mu deɛ yie a, Awurade no bɛboɔ yɛn. yɛnim sɛ Awurade boɔ wɔn a wɔpɛ sɛ wɔyɛ N’apɛdeɛ, sedɛɛ ɔboɔ Nefae maa no yɛɛ suhyɛn de twaa ɛpo no.<sup>12</sup>

ɛhobɛhia sɛ yɛbɛnya ntoboaseɛ wɔ nsiesie a yɛpɛsɛ ɛba no ho Nsemtwɛrɛfoɔ papa bɛtɛ yɛn asɛdeɛ no aseɛ.

Wɔ amansan nhyiamu bi a atwam no, Elda Benjamin De Hoyos kasa faa tebea bi a ɛtesɛ wei ho. ɔkaa sɛ:

“Mfeɛ bi a atwam bɛrɛ a na meɛyɛ adwuma ma Asɔrɛ no wɔ Mexico, asɔrɛ no ne ɔmanfoɔ nkitahodie nnwuma Wɔtoɔ [nsa frɛɛ me ne deɛ ɔka me ho ] kɔɔ kasafidie bi so. . . . [ɔpanyin baako bisaa sɛ], ‘Adɛn [nti] na Asɔrɛ no din wa saa? . . .’

“Me ne deɛ ɔka me ho no sereɛ wɔ asemmisa no ho na yɛyii ano sɛ, ɛnyɛ nipa na ɔtoɔ Asɔrɛ no din. Agyenkwa no na ɔde maaɛ. . . . ɔpanyin no de anidie buaɛ sɛ, ‘yɛde anigyɛɛ bɛfrɛ no saa pɛpɛpɛ.’”<sup>13</sup>

Saa abasɛm yi ma yɛn akwankyerɛ. ɛbɛhia sɛ obiara bɛbɔ mmɔden sɛ yɛbɛsiesie mfomsoɔ a aba wɔ mfeɛ pii mu no.<sup>14</sup> ɛbia ɛwiasefoɔ bɛtɛ, eebi nso a wɔn ntie. Sɛ yɛde yɛ din foforo no bɛfrɛ yɛn. Nanso ɛnyɛ papa mma yɛn sɛ wiasefoɔ frɛ asɔrɛ no ne asɔrɛmma no din a ɛnyɛ papa a, yɛn nso yɛbɛyɛ bi.

Sedɛɛ yɛasesa nneɛma no bɛboɔ. ɛkyerɛ sɛ: “Yɛbɛpɛ sɛ wɔde Asɔrɛ no din nyinaa, ‘Yesu Kristo Asɔrɛ a ɛwɔ hɔ ma Nna a ɛdi Akyire Ahotefoɔ’ bɛfrɛ yɛn.’ Sɛ wɔpɛ din [tiawa nso] a, yɛpɛ ‘Yesu Kristo Asɔrɛ’ anaa ‘Asɔrɛ no’. ‘ Yesu Kristo Asɔrɛ a wasan-de-aba’ no nso yɛ, yɛpɛ.”<sup>15</sup>

Sɛ obi bisa sɛ, “Wɔ yɛ Mormonni?” a wobɛtumi aka sɛ, “Sɛ wobisa sɛ meɛyɛ Yesu Kristo Asɔrɛ a ɛwɔ hɔ ma Nna a ɛdi Akyire Ahotefoɔ a, aane, meɛyɛ bi!”

Sɛ obi bias wo sɛ, “Wɔ yɛ Nna a ɛdi Akyire ɔhoteɛni?<sup>16</sup> a wobɛtumi ayi ano sɛ, “Aane meɛyɛ. Megyidi wɔ Yesu Kristo mu na meɛyɛ N’Asɔrɛ ba.”

Menuanom mmaa ne mmarima, mehɛyɛ mo bɔ sɛ sɛ yɛbɔ mmɔden ma Awurade Asɔrɛ din papa no yɛ adwuma a, ɔno a N’asɔrɛ nie no de Ne tumi ne Ne nhyira bɛgu Nna a ɛdi Akyire Ahotefoɔ no so,<sup>17</sup> wɔ kwan sononko so a yɛn nhuu bi da. Yɛbɛnya nimdeɛ ne tumi wɔ Nyankopɔn mu ma aboɔ yɛn de nhyira a ɛwɔ Yesu Kristo asemɛpa a wasan-de-aba no akɔ amanaman, kasahodoɔ ne nnipa

kuo nyinaa mu na yede asiesie wiase atwen Awurade no Mmae a Eto so Mienu.

Nti edeen na ewo din no mu? Se eba Awurade Asore no din a, mmuae no ne se “Biribial!” Yesu Kristo akyerere yen se yemmfre Asore no wo Ne din mu efise eye N’Asore, Ne tumi ahye mu ma

Menim se Nyankopon tease Yesu ne Kristo no Odi N’Asore anim ene. Medi ho adanse wo Yesu Kristo din kronkron mu, amen.

#### ATWERE.

1. “Awurade de ahye madwene mu hia a ehia se edin no a wada no adie ama N’Asore, Mpo Yesu Kristo Asore a Ewo ho ma Awiee Mrem ahoteefo. Yewo adwuma kasee se yede anidie ma yen abrabo nam ne nyehyee papa so. Wo nansan yi mu no, Asore mpaninfo ne asore nwumafu ahyeese de saa adee yi reye adwuma. Nsem a ekeka saa adee yi a eho hia no beba abosome foforo a ereba no” (Russell M. Nelson, in “Asore no din no” [official statement, Aug. 16, 2018], mormonnewsroom.org).
2. Asore no Atetinafo a abatwam no nyinaa tuu saa adee yi ho anamon. Mfatoho, Otitenani George Albert Smith kaase: “Memu Awurade animtia wo mre a wo befre N’Asore Mormon Asore. Wanfre no Mormon Asore” (in Conference Report, Apr. 1948, 160).
3. See “Style Guide—The Name of the Church,” mormonnewsroom.org.
4. Nkyerkyere ne Apam 115:4
5. 3 Nephi 27:7–8.
6. Hwe Moses 1:33.
7. See Doctrine and Covenants 19:18.
8. Hwe Moroni 4:3; Nkyerkyere ne Apam 20:37, 77
9. Mormon ka nipa nnan a wotwerae Mormon nwoma no dodoo naa, na

won a aka no ye Nephi, Jacob, ena Moroni. Won a aka nyinaa ye adansidifo ma Awurade, tese ne translator, Nkomhyeni Joseph Smith.

10. Mpo se Wiase *Mormonites* Ka nyehyee a wode ma dii dwuma (hwe *Asore no abakosem*, 2:62–63, 126).
11. Nema tetese binom asisi wo apam foforo nim. Womrea Apostle Paul kogyinaa Felix, anim wo atemuo mu no. Ohunuu Paul se woye Nazarenes foforo no Kandifofo (Acts 24:5). Efa asem “Nazarenes ho no,” commentator bi twere se: “Wei ne din a na wode ma Akristifofo a wakye won dadua. Na wofre won saa firise na esu vfiri vNazareth” (Albert Barnes, *Notes, Explanatory and Practical, on the Acts of the Apostles* [1937], 313).  
Te saa perepere, commentary foforo nso kaase “Na Y’Awurade wofre no atweetwee mu se ‘Nazarene’ (Matt. xxvi. 71), eno nti Jewsfofo no fre N’akyidifofo no ‘Nazarenes.’ Won nnye ntom se woye Akristifofo, *i.e.* Messiah akydifofo” (*The Pulpit Commentary: The Acts of the Apostles*, ed. H. D. M. Spence and Joseph S. Exell [1884], 2:231).  
Wo nseso mu no, Elder Neal A. Maxwell hwe: “Wo twerensam abakosem mu no, yehunu enkotia wo nkomhyefofo so se wobese won ma wonya animuonyam—sodee nka wobese won koraa. Mpen, pii no, won atweetweefofo na taa paw won na afei nso abakosem mu animdifofo. Ne nyinaa, akyi no enkane Akristifofo no na yefre won Nazarenes. (Acts 24:5.)” (“Out of Obscurity,” *Ensign*, Nov. 1984, 10).
12. Hwe 1 Nifae 18:1–2.
13. Benjamín De Hoyos, “Called to Be Saints,” *Liahona*, May 2011, 106.
14. Sena yantumi nhye won wofre yen nea wope nti, Yewo ho tumi se yankasa yegyina ma ye din kronkron no. Ebesi den na afoforo afre yen kronkron a yere wo mre y’ankasa yenfre ye ho saa?
15. Style Guide—The Name of the Church,” mormonnewsroom.org.
16. Edin *shoteeni* wo twerensam nim bebre. Wo Paul Nwoma a wotwerae koma Efiifofo, mfatoho, Wo kaa asem *shoteeni* bebre wo nwoma nim Ohoteeni ye obi a wogye Yesu Kriso di na woye n’afam dee se wobedi n’akyi.
17. Hwe Nkyerkyere ne Apam 121:41