

Titenani Henry B. Eyring

Fotufod a Ddi Kan wo Atitenafod a Wddi Kan no mu



# Kae No Dabiara

**W**obɛtumi ne me atwa nkomhyeni Moroni ho mfonɛ berɛ na ɔretwerɛ ne nsem a etwa toɔ agu Mormon Nwoma no mu? Na aka nenkoa Na wahu ne man, ne nkorɔfoɔ, ne n'abusua se won ahwease. na akoko-akoko wo asaase no so saa (Mormon 8:8). Nanso na ɔwo anidasoo, na wahunu yen mmerɛ yi! Wo nea ɔtwerɛ nyinaa mu no, ɔto nsa frɛ yen se yen *nkae* (hwe Moroni 10:3).

Na Titenani Spencer W. Kimball (1895–1985) tai kyere se asemfua a esombo paara betumi aye *kae*. Esaine se ye ne Nyankopon ahye apam nti, ɔsee “yen ahiasem kɛsee paa ne se yɛbɛkae”.<sup>1</sup>

Wobɛhu asemfua *kae* wo twerɛsem no mu pii Berɛ aNifae tuu ne nuanom fo no, ɔtoo nsa frɛɛ won se won nkae Awurade no nsem na won nkae sɛdɛɛ Nyankopon gyee won agyanom (hwe 1 Nifae 15:11, 25; 17:40).

Wo n'akwangya nkransɛm mu no, ɔhene Benjamine kaa asemfua *kae* mpren nson. Na ɔwo anidasoo se ne nkorɔfoɔ no bɛkae “Onyaankopo kɛseyɔ. . . ne Ne papaye ne N'abodwokoyɛrɛ” a ɔwo ma won (Mosiah 4:11; hwe aha nso 2:41; 4:28, 30; 5:11–12).

Berɛ a Agyenkwa hyɛhyɛ adidi kronkron no, ɔtoo nsa frɛɛ n'asuafoɔ se wonni mfa nkae” N'afɔrebɔ (Luke 22:19). Berɛ a Agyenkwa hyɛhyɛ adidi kronkron no, ɔtoo nsa frɛɛ n'asuafoɔ se wonni mfa nkae” N'afɔrebɔ *berɛ biara* di asemfua *kae anim* (hwe D&C 20:77, 79).

Me nkrasɛm ye ofrɛ, mpo kyɛwpa, se yen nkae. Enneema miensa a wobɛtumi akae berɛ a worefɛ adidi kronkron no nnawɔtwe biara. Mewɔ anidasoo se ebeboa mo, sɛdɛɛ aboa me no.

## Kae Yesu Kristo

Deɛ ɛdikan, kae Agyenkwa no. Kae nipa a-na ɔye berɛ a na ɔwo asaase so, sɛdɛɛ na ɔkasa, ne sɛdɛɛ ɔkyerɛɛ ayemyɛ. Kae won a ɔne won nanteɛɛ ne deɛ ɔkyerɛɛ won. Na Agyenkwa no” nam reyɛ papa” (Acts 10:38). ɔsaa ayarefoɔ yareɛ. Na wasi agyinaɛɛ se ɔbeyɛ N'Agya apɛdɛɛ.

Nenyinaa mu kɛsɛɛ no, yɛbɛtumi akae ɛka kɛsɛɛ a ɔtuaɛɛ, ɛnam ɔɔɔ a ɔwo ma yen, de hohoro yen bɔne. Berɛ a yɛɛkae no no, yɛbenya ɔpɛpa de adi N'akyi. Yɛbɛpɛ se yɛbenya ayemyɛ, yɛdɛ bɔne bɛkyɛ na yɛahwehwe Nyankopon apɛdɛɛ na yɛadi so.

## Kae deɛ ɛwo se woyɛ no yie

ɛye den se wobɛdwene Agyenkwa no ho—ne kronkron ye ne ne pɛpɛpɛ ye--a wo nhunu se wommen no koraa se wode no toto wo ho a. Yɛahye apam se yɛbedi ne mmransɛm so, nanso yetai bu N'ahyɛdɛɛ so. Nanso Agyenkwa no nim se saa besi, ɛno nti na wama yen ayɛdɛɛ a ɛye adidikronkron.

Adidikronkron no nhini wo Apam Dadaw no afɔrebɔ mu, a na bɔne keka ho (hwe Leviticus 5:5). Yemmfa mmoa mmɔ afɔrɛɛ biom, nanso yɛbɛtumi agyai yen mmɔne mu. Twɛrɛsem no frɛ saa afɔrebɔ yi se “akoma a abubu ne honhom a ɛdwoɔ” (3 Nephi 9:20). Twɛrɛsem no frɛ saa afɔrebɔ yi se “akoma a abubu ne honhom a ɛdwoɔ (hwe D&C 59:12; Moroni 6:2). Se wo ye saa a, wobɛnyaa bɔnefakye na wonnyera mfiri kwan a ɛko Nyankopon nkyɛ no.

## Kae mpontuo a woretu

Bere a worehwehwe w'abrabo mu wo adidikronkron mu no, megyidi se ennye wobone nkoa na wo dwene ho na wodwene papa no nso ho—bere a wotee nka se Soro Agya no ne Agyenkwa no ani agye wo ho. Wobetumi agye sima wo adidikronkron no mu de asre Nyankopon se Omoa ma wonhu saa nneema no. Se wo ye a, mehye wo bo se wobanya atenka bi. Wobanya anidaso

Bere a meye saa no, Honhom no ma me awerehyem se ewom se me mmmen perepepe, nanso meye ene kyen eneda. Na wei ma me ahotoso se, esiane Agyenkwa no nti, metumi atu mpon okyena.

*berē biara* ye bere tenten, na ehia nketeesie. Wonim se eye den paa se wobedwene adee baako ho saa abere biara. Nanso emfa ho ne sedee wodi wo bohye so se wobekae no bere biara, Okae wo bere biara.

Agyenkwa no nim w'akwansidee Onim sedee etee se ewiase mu haw behye wo so. Onim hia a wo hia nhyira a ewo se yebekae No bere biara na yaye N'apedee—“sedee [wo]betumi *berē biara* anya ne Honhom no aka [wo] ho” (D&C 20:77;).

Nti, Oma wo akwaaba ba adidi kronkron ponn no anim nnawotwe biara, san ma wo akwannya se di adanse w'anim se wobekae no bere biara.

### ATWERE

1. Spencer W. Kimball, “Circles of Exaltation” (address to Church Educational System religious educators, June 28, 1968), 5.

## NKRANSEM YI MU NKYEREKYERE

Abrabo tumi ye den ma no ye den se yebekae ye Agyenkwa Yesu Kristo bere biara. Adidi kronkron no ma yen akwanya se yebegye bere sonoko nnawotwe biara de adwene N'abrabo ne Ne nkyerekyere ho. Ene won a wo kyere won adee no nsusu sedee wode saa koom bere no ye adwuma na monnwene sedee mobetumi de mo adwene ako Agyenkwa no so yie. Sen na wobetumi de saa bere no adwene nneema a w'ankasa betumi atu mpon wo ho? Mfaso ben na ewom se wobekae wo mpontuo nnawotwe biara mu?

## MMABUNU

### Nneema mmiensa ewo se yekae

**A**semfua kae da adi pii wo Mormon Nwoma no mu. Nifae hyee onuanom nkuran se wonkae sedee Nyankopon gyee won agyanom. Dhene Benjamin sree ne nkorofon se wonkae Onyankopon kesityo. Na Moroni hye n'akenkanfon se wonkae sedee Awurade no ahum-mabrō tee.

Seyebekae Agyenkwa no ye ahiadee--yehye apam se yebekae No abere biara a yebefa adidikronkron no. Titenani Eyring to nsa fre yen se yenkae nneema mmiensa wo adidikronkron mu:

- 1. kae Yesu Kristo** kenkan tweresem fa sedee Agyenkwa no somm ye na okyere afoforo dō. Sen na wote Nedō nka? Sen na wobetumi asom na wakyere dō akyere afoforo sedee Agyenkwa no yee?
- 2. kae dee ewo se woye no yie:** fa nnuhuu akoma dwene nnawotwe a atwa mu no ho. Yi adee baako a wobetumi asesa, na twerē sedee wobemi atu mpon Fa wo botai no bo baabi a wobetai ahu.
- 3. kae mpontuo a woretu:** bisa Awurade se Omoa wo ma wonhu mpontuo a woretu. Twerē atinka a wo nya.

Yennwie peye, nanso Agyenkwa no nim saa. Eno nti na Osre yen se yen kae no. Yekae No a ema yen anidaso na eboa ma ye nya ope se yebetū mpon. Mpo eto da na yantumi ankae no a, Titenani Eyring se, “Okae wo bere biara.” “kae sedee Awurade aye ahummabrō” (Moroni 10:3).

## MMA

### Yerekae Yesu

**T**weresem no kyere se yen kae Yesu Kristo bere biara Ekyere se yen nnwene Ne ho *pii* na yenni Ne nhwesō akyi!

Fa Yesu mfonī bo baabi a wobetai ahu.

“Na se mokae me da biara a mobenya me Honhom no ama ene mo abetena.” (3 Nephi 18:7).



Gyedia, Abusua, Ɔgyee

# Hu no ne n'abusua

*Nsrahwe nkyerekyere ye se yebehu obaa biara wo ɔɔ mu sedee yebetumi ahye ne gyidie den na yasom no.*

Rita Jeppeson ne ne nsrahwe kyerefoɔ abeye ayɔnkofɔɔ papa wo nsrahwe mu ne asempra no kye mu. Nanso na agoro ka won nsrahwe no ho. Eno ne adee a Rita anigye ho wo nsrahwe kyerefoɔ ho esiane se onim se woye ayɔnkofɔɔ na enye se wope se "twere krataa" so keke se won aye. Nneema pii wo ho a mmaa betumi aye wo nsrahwe mu, ebi ne se wobenantane anaa wobedo mfikyire bere mmofra no redi agoro.

Elda Jeffrey R. Holland a oka Dumieniu Kuo no ho aka se "Hu wo ho se Awurade somafoɔ ma Ne mma. . . . Yewo anidasoɔ . . . bi se mobehye bere a mode asempra beye adwuma akyere ɔɔ, ahwe aboa obiara wo honhom ne honam fa mu wo kwan biara a monim se ebeboa so."<sup>1</sup>

Awurade no hyee mmra faa Moses so maa Israelfoɔ se "ɔnanani na oka mo ho no beye tese nea wɔwɔ no wo mo mu, na monno no se mo ho" (Lewitikos 19:34). Mmaa a yesra won no, ye "ahohoo" ma yen bere a yehye ase se yerekyere won adee, nanso bere a yebehu won yie ne won mmusua no, yen pe benyini se yebesoa won nnesoa, ma aye ha ama won" na yakoma bebom wo ɔɔ ne baakoye mu"(Mosiah 18:8, 21).

Reyna I. Aburto, Fotufoɔ Ɔto so Mmienu wo Amansan Mmakuo Atitenafoɔ mu, kaei bere a obaa asore no mu foforo a na n'awaree guuie nkyee. okaa se, "Me nsrahwe akyerefoɔ baa me fie, na won de ɔɔw bi ne anigye sononko baa m'akoma mu."<sup>2</sup>

## Dwene Wei ho

Wo abusua a wosra no, edeen na ebasi a ehia se wobekae?

### ATWERE

1. Jeffrey R. Holland, "Eko ma Mabaawa," *Liahona*, Nov. 2016, 62.
2. Reyna I. Aburto, "What Has Relief Society Been for Me?" Brigham Young University Women's Conference, May 5, 2017, LDS.org.

## Ɔsom

Bere a yebehu na yadu onuabaa biara a yesra no ne n'abusua no, yebenya yikyere afa sedee yebeboa won honam ne honhom fam.