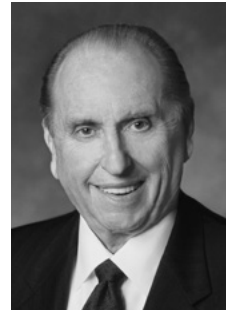


Otitenani Thomas S. Monson



Adom mu Akyɛdeɛ no

Titenani Thomas S. Monson akyere se “Yasɛdeɛ ne se yɛbɛfiri agodie mu akɔ mmɔdemmo mu, afiri nkoguoɔdie mu akɔ nkonimdie mu.” “Yasodie ne se yɛbɛbo yɛn ho mmɔdenn. Onyankopɔn akyɛdeɛ kɛsɛɛ paa Ɔde ama yɛn ne ɔpe a yɛwɔ se yɛbetumi aye biribi biom, nkuguo biara ne ho a ewɔ se eye awieɛ.”¹

Se yeresi afe foforo mu a, yetaa si agyinaɛ ne nhyihyɛ foforo. Yesi agyinaɛ se yɛbɛko yanim, yɛbesesa, yɛbɛbo mmɔdenn bio. Ebia kwan a esombo a yɛbetumi afa so ne se yɛbegye deɛ Titenani Monson frɛ no “adwenesakra akyɛdeɛ.”²

Deɛ edidi soɔ yi ye nkyerɛkyere a Titenani Monson akyere firi bere a wɔfrɛ no se asore no Titenani, ɔtu yɛn fo se “yɛmfa Kristo mpata mogya no nye adwuma sɛdeɛ yɛbenya bɔnefakye, ne akoma a emu tee.”³

Anwawadeɛ a Bɔnefakye ye

“Yɛn nyinaa aye mfomsɔɔ. Se yennyɛɛ nsiesie wɔ saa mfomsɔɔ no ho a, meka si so dua se ekwan wɔ ho se mobeye saa. Saa kwan no ne adwensakra. Mesre wo se sesa firi wo mfomsɔɔ ho. Yɛn Agyenkwa no wuui sɛdeɛ me ne wo benya saa nhyira akyɛdeɛ yi. Ewom se kwan no nye mmre, bɔhyɛ no ye nokore: ‘se wobone tɛse koogyan a, ebehoa se nwera’ [Yesaia 1:18]. ‘Na Me Awurade, menkai biom’ [D&C 58:42]. Emfa wo daa nkwa nni agoro. Se waye bone a, ntempaara a wobesan wakyi no, saa bere noara na wobɛnya asomdwoe mu ɔde ne anigyee a ewɔ bɔnefakye anwanwadeɛ mu”⁴

San bra kwan no mu.

Ewom se eho hia pa ara se yɛpaw deɛ nyansa wom deɛ, nanso eto da a yeye deɛ eye agyimisem. Nsakyerae akyɛdeɛ a yɛn Agyenkwa no de ama no ma yetumi siesie sa a yɛretwa no, ama yetumi asan akɔ kwan a ede yɛn bɛko selestia animuonyam a yerehwehwe no mu.”⁵

Wakyi kwan no

“Se momubi apoli wɔ n’akwantuo mu a, mekasi so dua se ekwan wɔ wakyi. Saa kwan no ne adwensakra. Ewom se kwan no ye den, nso wo daa nkwa gyina so. Edeen na ebehia wo mmɔdemmo kyen wei. Mesre wo se si agyinaɛ wɔ ha sesiaa na tu anammɔn se wobesakra yie. Ntempaa a yɛbeyɛ saa no, yɛbenya asomdoeɛ ne koomye ne ahotsoɔ a Yesaiah kaaɛ no. [Hwe Yesaia 1:18].”⁶

Nnipa betumi asesa

Ese se yehu se nnipa tumi sesa. Wobetumi ato suban bone no atwene. wobetumi anu won ho afiri won mfomsɔɔ ho. Wobetumi akura asofodie no wɔ ahotɛ kwan so. Na wobetumi asom Awurade yie.”⁷

Te woho biom

“Se biribi anko yie wɔ w’abrabo mu a, eho kwan wɔ ho ma wo. Gyai bone biara. Wo ne wo Hwefo nkasa sɛdeɛ ohaw no tie biara no, yɛbetumi asiesie wɔ adwensakra papa kwan so. Woho betumi ate biom.”⁸

Agyenkwa no asɛdɛɛ kɛsɛɛ paa

Yɛn Agyenkwa, Yesu Kristo ho hia wɔ nhyehyɛɛ yi mu. Yɛn Agyenkwa, Yesu Kristo ho hia wɔ nhyehyɛɛ yi mu. Sɛ yɛbɛgye No ne Ne dwumadie no adi no kɛkɛ, ho nhia. Ɛsɛ sɛ yɛyɛ adwuma na yɛsua, yɛ hwɛhwɛ na yɛbɔ mpaaɛ, yɛnu yɛnho na yɛtu mpɔm. Ɛsɛ sɛ yɛhu Onyankopɔn mmara na yɛdi so. Ɛsɛ sɛ yɛyɛ ɔgyɛɛ ayɛyɛdɛɛ no. Sɛ yɛyɛ weinom a na yɛbenya anigyɛɛ papa a ɛtɛ ho daapem.”⁹

ATWERE

1. “The Will Within,” *Ensign*, May 1987, 68.
2. “Choices,” *Liahona*, May 2016, 86.
3. Mosaya 4:2
4. “The Three Rs of Choice,” *Liahona*, Nov. 2010, 69.
5. “Choices,” 86.
6. Di mmaransem no so,” *Liahona*, Obubuo 2015, 83.
7. “Hu Afoforɔ Sedɛɛ Wɔbetumi Ayɛ,” *Liahona*, Obubuo 2012, 68.
8. “Priesthood Power,” *Liahona*, May 2011, 67.
9. “The Perfect Path to Happiness,” *Liahona*, Nov. 2016, 80–81.

NKRANSEM YI MU NKYEREKYERE

Yɛnyinaa nwie pɛyɛ--ɛnam akyɛdɛɛ a ɛyɛ nsakyerɛɛ a ɛfiri Yesu Kristo mpata no mu na yɛbɛtɛ yɛn ho na yɛatu mpɔn wɔ abrabɔ mu. Susu ho sɛ wo ne wɔn a wosra no bɛkyɛ kwan a yɛfa so “sesa yanammɔn” wɔ nsakyerɛɛ mu. Kwan bɛn so na wɔn anya atinka sɛ wɔbɛn Soro Agya no ne Yesu Kristo ɛnam nsakraiɛ pa a aba wɔn abrabɔ mu? Wɔbetumi ato nsa afɛ wɔn a wosra no sɛ wɔntwɛɛ honhom mu nɛɛma a wɔbɛyɛ afe foforɔ mu na wɔnhwɛ sɛ wɔbɛdi so nkɔrɛ mu ama ayɔnkɔfoɔ, abusua ne adɔfoɔ ahu.

MMABUNU

Si agyinaɛɛ sɛ wobɛ sesa.

Titenani Monson kyɛrɛ mu sɛ “Yasɛdɛɛ ne sɛ yɛbɛfiri agodie mu akɔ mmɔdemmɔ mu, afiri nkoguodie mu akɔ nkonimdie mu. Yasodie ne sɛ yɛbɛbɔ yɛn ho mmɔdenn.” Nnipa pii de Ɖɛpɛɔn si ho hyɛbɔ si agyina sɛ wɔbɛbɔ mmɔdenn: adidi yie, asere pii, anaa asua biribi.

Ɖwom sɛ saa agyinaɛɛ yi bɛtumi aboa yɛn, nanso kwan pa a yɛdɛ sesa ne nsakyerɛɛɛ.

Ɖwom sɛ nsakyerɛɛɛ tumi yɛ den, ɛyɛ akyɛdɛɛ Bɛrɛ a yɛdɛ yɛ ho reto Yesu Kristo so wɔ nnuhuu mu no, ɛma yɛtumi nyini tu mpɔn. Titenani Monson sɛ, “Nkwagyɛɛ Nhyehyɛɛ no fapem ne yɛAgyenkwa, Yesu Kristo. Yɛn Agyenkwa, Yesu Kristo ho hia wɔ nhyehyɛɛ yi mu. Ɖnam nsakyerɛɛɛ mu no, yɛtumi hohoro yɛn mmɔnɛ na yɛbɛyɛ tɛsɛ Ɖno.

Dwene biribi a ɛsi wo kwan sɛ wobɛyɛ tɛ sɛ Agyenkwa no. Ɖyɛ wokasa? Sɛdɛɛ wo ne w’abusua ne w’ayɔnkɔfoɔ tɛɛ? Wadwene dɛɛ ɛwɔ sɛ woyɛ de tumpɔn no, bɔ mpaaɛ kyɛrɛ Soro Agya na kyɛrɛ No sɛ wopɛsɛ wosesa. Kai sɛ ɛnam Ne mpata no mu tumi, Yesu Kristo bɛtumi aboa wo ma wadi wo mɛrɛyɛ so nkonim. Sɛdɛɛ Titenani Monson akyɛrɛ no, “ɛnam akyɛdɛɛ a ɛyɛ nsakyerɛɛ a ɛfiri yɛAgyenkwa no ho no boa ma yɛsesa.”

Ɖwom sɛ afɛfoforɔ ho agyinasie bɛtumi aboa yɛn, nanso kwan pa a yɛdɛ sesa ne nsakyerɛɛɛ.

Hwɛ “Eight Myths about Repentance” at lds.org/go/1186.

MMA

Nsakyerɛɛɛ yɛ akyɛdɛɛ

Akyɛdɛɛ a ɛyɛ nsakyerɛɛɛ nyɛ adɛɛ a wɔbetumi ahu anaɛ asɔ mu. Mmom, ɛyɛ akyɛdɛɛ a wo tenka. Wei kyɛrɛ sɛ sɛ yɛyɛ mfomsoɔ, yɛbɛtumi asakyerɛɛ na yanya asomdwoɛɛ ne anigyɛiɛ biom.

Soro Agya ne Yesu bɛboa ma yɛasesa daa. Yɛ mfoɔni ma anammɔn biara wɔ nsakyerɛɛɛ mu.

Yɛnu yɛn ho.

Yɛbɔ mpaaɛ kyɛrɛ Soro Agya, ka dɛɛ asi, na yɛsrɛ no sɛ Ɖmoa ma yɛn nyɛ dɛɛ ɛyɛ da foforɔ.

Yɛpa akyɛw na yɛbɔ mmɔden.

Yɛtɛ asomdwoɛɛ nka na yɛhu sɛ wɔdɛ akyɛ yɛn.



Gyedia, Abusua, Ɔgyee

Monte mo ho nka aberɛ biara, baabiara, kwanbiara

Nsrahwe nkyerekyere ye ɔsom. Yesu som aberɛ biara ne baabiara. Yebetumi aye saa.

Ɔsom ye se yebeyɛ adɔie, ne mmoa a ɛde awerɛkyekyerɛ anaa anigyee berɛ aforɔ. Nsrahwe nkyerekyere ye se yebɛhu kwan a yebɛfa so asom wɔn a yesra no. Yesu Kristo som obiara—aberɛ biara ne baabiara. Ɔmaa nnipa 5,000 aduane, kyekyeree mary and Martha werɛ berɛ a wɔn nuabarima wuui, na Ɔkyerɛ ɔbaa no N’asempa no wɔ abura no ho. Ɔyee saa esiane se ɔwɔ ɔɔɔ mapa.

Se yedi Ne nhwesɔɔ akyi se nsrahwe akyerɛkyerɛfoɔ a, yebɛhu na yadɔ ɔbaa biara a yesra, na yahu se ɔɔɔ ye deɛ yeyɛ nyinaa fapem. Se yebɔ mpaɛɛ se yebɛhu kwan a yebɛfa so asom, aboa ama gyidie anyini a, “abɔfoɔ beyɛ yen ayɔnkɔfoɔ.”¹

Firi berɛ a yekyekyeree Mmaa Kuo wɔ 1842 besi nne, asomfoɔ mmaa

aye nhyira ama nnipa pii. Nhwesɔɔ, okunafoɔ Joan Johnson a wadi mfie 82 ne ne nsrahwe hokani kɔsraa onua bi a wadi 89 na ɔyare ‘pneumonia’. Wɔn hunuu se onua no hia se wɔbetaa asra no kyen bosome, nti wɔhyee aseɛ sraa no nawɔtwe biara anaa wɔfrɛ no wɔ tetefon so.

Ebinom de nkransɛm fa tetefon so anaa ‘email’ so de hyɛ wɔn a wɔsra no nkuran wɔ bosome mu. Nsrahwe nhini ne se yebɛkɔ nsrahwe ahunu wɔn anim na yatɛ wɔn wɔ ɔɔɔ so. Abɛfo mfidie ne anim anim nsra boa yen ma yetumi ye no aberɛbiara, baabiara ne akwan ahodoɔ pii so.² Ɛkyerɛ se yerɛsom sedee Yesu yee no.

ATWERE

1. *Asɔre Nkɔmhyɛfoɔ Nkyerekyere: Joseph Smith* (2007), 454.
2. Hwe *Asɔre dwumadie Nwoma 2 no mu: Asɔre no so hwe* (2010), 9.5.1.

Susu Wei Ho

Kwan bɛn so na yebɛgyai ateetee wɔ “deɛ ehia” ma nsrahwe nkyerekyere na mmom yede yadwene bɛkɔ deɛ onuabaa biara hia afiri ne nsrahwe ni ho?

Ɔsom

Saa ɔfa yi beboa ama yeanya nkyerenkyere a yebetumi asom aforɔ yie a ɛkyen se yede asem pɔtee bi bɛkɔ bosome biara. Berɛ a wobɛbɔ mpaɛɛ asɛ honhom no, wobɛhu honhom mu nkrasɛm a onuabaa biara hia.