

Titenani Henry B. Eyring

Fotufod a Ddi Kan wo
Atitenafod a Wodi Kan no mu



Asomdwoee wo Saa Abrabo yi mu

Agyenkwa no see yen nyina ara a yeaba dee ewuo tebea mu no se, “Mobeḥunu amane wo wiase yi mu” (Yohane 16:33). Nanso Ode saa boḥye nwanwaso yi maa N’asuafod wo Ne wuo tebea nyamedwuma mu: “Asomdwoee na mede megya mo, m’asomdwoee na mede mema mo: enye sɛdeɛ wiase de ma, na mede mema mo” (Yohane 14:27). Eɣe awerekyekyerɛ se yehunu se saa yen ankasa asomdwoee ho boḥye no toa so ma N’asuafod nyina ara enne yi.

Yen mu binom tete baabi a eɣe fe na asomdwoee wo, nanso yedi yen mu apinisie. Afoforo te asomdwoee ne abotoyamu mapa nka wo won ankasa adekɛsee a woahwere, asiane ne nsɔhwe a eba ntoaso ntoaso.

Wobetumi ahunu asomdwoee mu anwanwadeɛ wo Yesu Kristo suani bi anim anaa wobete wo ne nsem mu. M’ahunu no mpre bebree. Etɔ da a na ewo ayaresabea dan mu baabi a abusua bi aboa won ano atwa Onyankopɔn akoo bi a woaben owuo ho ahyia.

Mekae maame bi a mekosraa no wo ayaresabea nna kakra bi ansana kokoram reku no. Mede me mma mmaa nkumaa mmienu kaa me ho baee efiri se saa onuabaa dofo yi, da bi ho no yee won Nhyeasee kyerekyerefo.

Na n’abusuafo aboa won ano atwa ne mpa ho ahyia, a wɔpe se wɔka ne ho wo n’awiee mmerɛ a ewo asase yi so. Me ho dwirii me bere a ɔsɔre tenaa mpa no so. Oteneɛ ne nsa so me mma mmaa no mu de won mmienu kyere n’abusuafo no mu biara, baako, baako. Okasaaɛ te se dee

me mma mmaa no ye aberempɔn a wode won rekyere wo ohema dwabirem. Ofaa kwan bi so kaa biribi faa sɛdeɛ obiara a ɔwo dan no mu ye Agyenkwa no suani Meko so ara kae ahɔɔden, tema, ne ɔɔ wo ne nne mu. Na me kae se me ho dwirii me wo n’anigyee tebea sereɛ mpo se onim se n’asetena mu mmerɛ ye tiawa.

Na wanya asofodie mu nhyira awerekyekyerɛ, nso ɔmaa yen nyina ara adansedie a ste ase se Awurade asomdwoee boḥye ye nokore: “Maka saa nneema yi akyere mo, se me mu mobetumi anya asomdwoee. Mo ho behiahia mo wi yi ase dee: nanso momma mo bo nto mo yam; Madi wiase so nkonim” (Yohane 16:33.)

Wapene Ne nsa a wato afre no so, sɛdeɛ yen nyina ara betumi no, jmfɛ ho dee yen nsɔhwe ne ohaw tee biara:

“Mo a moaye adwuma abre na woaso mo nnesoa nyinaa, momma me nkyen na mema mo ahome.

“Momfa me konnua nto mo ho so, na monsua me, efiri se medwo na mebre me ho ase akoma mu; na mobenya ahome ama mo kra.

Jnam Agyenkwa no akyidi nkotoo na yen mu biara benya asomdwoee ne abotoyamu wo nsɔhwe a ebeba yen nyina ara so mu.

Awurade Adidie mpaej no boa ma yehunu kwan a yibifaso anya saa asomdwoee yi wo asetena mu amanehunu ntam. Bere a yerefa Awurade Adidie no, yebetumi asi nkete sj yebeye nokorefo wo apam a yahyj se yebedi N’akyi.

Yen mu biara hye bo se yebekae Agyenkwa no. Wobetumi ayi se wobekae No wo kwan a ebetwe woakoma ama No pa ara. Eto da a, mehunu No wo m'adwene mu se Wabu nkotodwe wo Getsemane Turom anaa mehunu No se ofrefre Lazarus se ofmfi enna no mu mmra. Meye saa a, mete nka se matwi aben No ne ayejie a ede asomdwoe bre m'akoma.

Yehye bo se yebedi ne mmarsenem so. Wo hye bo se wobefa Ne din ato wo so na woaye Ne danseni. Ohye bo se, se wodi apam a wo Ne no ahye so a, Honhom Kronkron no beka wo ho. (Hwe Nkyerekere ne Apam 20:77, 79.)

Anye bi koraa no yei de asomdwoe ba wo kwan mmienu so. Honhom Kronkron no hohoro yen ho firi bone ho enam Yesu Kristo Mpata no nti. Na Honhom Kronkron no betumi ama yen asomdwoe a efiri Onyankopon mpenseso mu ne nkwa a enniawie anidaso.

Osomafo Paulo kasa faa saa nhyira nwanwaso yi ho: "Na Honhom no aba no ne do, anigyee, asomdwoe, abodwoyere, ayamyee, papayee, gyedie" (Galatifo 5:22).

Bere a osoro abofos bebbo Agyenkwa no awo ho dawuro no, wode too dwa se, "Animuonyam wo sorosoro ma Onyankopon, na wo asase so no *asomdwoe*" (Luka 2:14;) Medi m'adansee se Yesu Kristo adanseni se Agya no ne Ne Doba no betumi asoma Honhom no abema yen anya asomdwoe wo saa asetena yi mu, nschwe biara a ebeba yen so ne won a yedo won.

NKYEREKYERE A EFIRI SAA NKranSEM YI MU

Titenani Eyring kyerekere se Awurade Adidie mpaee no betumi aboa ma yehunu sedee yebanya asomdwoe wo nschwe bere mu. Wokae yen se bere a yeredi yen apam so no, yewo Onyankopon bchye se Honhom Kronkron no beka yen ho. Susu ho se wobjisa won a wokyerkyere no kwan a Honhom Kronkron no ka yen ho boa ma yen nya asomdwoe. Wobetumi nso akye dee wodwene anaa suahunu fa sedee Honhom Kronkron no boaa wo ma wonyaa asomdwoe wo nschwe bi mu. Wobetumi ahye won a wokyerkyere won no nkuran ma wcasusu saa nkransem yi ho Awurade Adidie bere saa nnawotwe yi mu.

MMABUNU

Sen na Wobesi Akae Agyenkwa no Saa Nnawotwe yi?

Titenani Eyring hye yen nkuran se "yenyi se yekae [Agyenkwa no] wo kwan a ebetwe yekoma ama No pa ara."

Sen na wo "kae No bere biara" nnawotwe mu no nyina ara (hwe N&A 20:77, 79)?

Wo wo tweresem a wope paa ara efa Agyenkwa no ho? Wobetumi ahye tweresem bi nso dabiara da saa nnawotwe yi mu na wone obi akye

So woto nnwom anaa nnwom a ema anika wo w'adwene mu bere a waboto? Ebetumi a, yi baako a efa Agyenkwa no ho patee saa nnawotwe yi.

So wosusu Agyenkwa no abrab ne mpata afobbo no ho nnawotwe biara wo Awurade Adidie bere? Wobetumi akaekae dee wofaae nnawotwe mu no nyina ara de asiesie wo ho ama Awurade Adidie se wobekae Agyenkwa no berebiara, asakyer mmeri no a wopere se woyee saa.

So wobbo mpaee se wobanya hokwan akye asempa no dabiara? Bommoden se wobotoatoa asempa no ho adwene, dee egyina Agyenkwa no so saa nnawotwe yi. Wobetumi adi w'adansee afa Agyenkwa no ho wo abusua anwummere fie adesua anaa wone adamfo bi nkasa wo sukoo mu mfa suahunu a woanya wo asre.

Nya botae kae Agyenkwa no kwan soronko so saa nnawotwe yi. Kakyere wofos, wo nua, okannifo bi, anaa adamfo bi efa wo botae no ho. Nnawotwe no awiee no, ka dee esii kyere won. Mo mmienu bete asomdwoe ne anigyee a Titenani Eyring kasa faa ho no.

MMA

"Bra Me nkyen"

Se ye "ba [Ne] ho a" Agyenkwa no ahye yen asomdwoe ho bo (Mateo 11: 28). Ye kyere se woredi Ne nhwesoo so na worebo mmoden se wobetena aben No.

- Nya obuo ma Awurade Adidie bere.
- Yi se wobeye ayamyee na mmu aforoo aten.
- Kenkan fa Agyenkwa no ho wo tweresem no mu.



Yehunu Abusua Anigyeɛ wɔ Teneneeye mu

Gyedia, Abusua, Ɔgyee

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem Sen na te a wote "Abusua: Dawubɔ a ekɔ ma Wiase" ase no ma wo gyedia wɔ Onyankopɔn mu nyini na ehyira wɔn a wonam nsrahwɛ nkyerɛkyere so hwe wɔn so no? Sɛ worepɛ emu nsem bio a, kɔ reliefsociety.lds.org.

Onyankopɔn "kyekyeree mmusua sɛ emmɛ yɛn anigyeɛ, sɛ emmoa yɛn ma yɛnsua nyinasosɛm a etene wɔ atenaɛ a eyɛ ɔɔ mu, na asiesie yɛn ama nkwa a enniawieɛ."¹ Ema Onyankopɔn "anigyeɛ nhyehyeeɛ kɛsɛ" (Alma 42:8), Titenani Russell M. Nelson, Titenani ma Asomafoɔ Dumieniu Kuo no, kaa sɛ: "Ne nhyehyeeɛ ka to dwa sɛ mmarima ne mmaa wɔ ho 'sɛ wobɛtumi anya anigyeɛ' [2 Nifae 2:25] Saa anigyeɛ no ba berɛ a yɛyi sɛ yɛbetena Onyankopɔn nhyehyeeɛ a enni awieɛ no mu wɔ koroyɛ mu."²

Efie a Kristo di mu hene ma akwanya kɛsɛ pa ara ma nkoni-mdie. Elda Richard G. Scott (1928–2015) a ɔwɔ Asomafoɔ Dumieniu Kuo no mu ka ho asem sɛ bea bi a "wɔkyerɛkyere asem pa no, wɔdi apam so, na ɔɔ ahyɛ ma," a mmusua bɛtumi atena "setie abrabɔ mu" na wɔabeyɛ "agye nhini pintinn wɔn Yesu Kristo asem pa no mu."³

Titenani Henry B. Eyring, Fotufoɔ a ɔdi Kan wɔ Titenafɔɔ a wɔdi Kan no mu, kaa sɛ: "Yɛbetumi asusu sɛ

yɛbeyɛ dee yɛbetumi biara de ɔsoro tumi aba fam ma akɔ [yɛn] mmusua mu." Na ebɛba sɛ yɛbɛpia ɔɔ, ɔsom, setie, ne anigyeɛ wɔ yɛn afie mu na "[yɛn mma so] wɔretie Onyankopɔn asem na afei wɔde gyedia rebɛ ho. Wɔyɛ saa a, wɔn su bɛsesa wɔ kwan bi so ma ayi anigyeɛ a wɔrehwehwe no akyerɛ."⁴

Afie a Kristo di mu hene.

Yɛ wɔ dibɛ nhwɛsoɔ afie a Kristo di mu hene wɔ twɛrɛsɛm no mu. Akyire yi a ne papa, Lihɛ, wuuie no, Nifae faa n'abusua ne afoforo a wɔgyee kɔkɔbɔ ne Onyankopɔn adiyisɛm diie na wɔtie Nifae nsem no firii Lamanfoɔ asase no so kɔɔɛ. Wɔ saa bea foforo yi, Nifafɔɔ no bɛtumi adi atemmuo, mmara, ne Awurade mmaransɛm so wɔ adeɛ nyina ara mu, sɛdeɛ Mose mmara no tɛɛ (hwɛ 2 Nifae 5:6-10). Nanso Nifafɔɔ no ntam mpo, awieɛ no ebinom bɛyɛɛ asoɔden.

Na berɛ a eto da a yɛn mmusuafoɔ bɛtumi atwe afiri teneneeye ho ako tɛsɛ dee Nifafɔɔ yɛɛ no, Elda Scott

kaa sɛ efie a Kristo wɔ mfinimfini no bekɔ so" ama awɛrɛhyɛmu kɛsɛ pa ara ma asomdwoɛ ne dwanekɔbea wɔ yɛn afie mu." Ɔgye too mu sɛ "nsem denden pii bekɔ so aba anaa awɛrɛhoɔ ne amanehun, nanso wɔ dadwene kɛsɛ mu mpo no, yɛbenya asomdwoɛ ne anigyeɛ a emu dɔ wɔ yɛn mu."⁵

Twɛrɛsɛm Afoforo

3 Yohane 1:4; 1 Nifae 8: 12; 2 Nifae 5:27

ATWERɛ.

1. *Akwankyerɛ Nwoma 2: Asɔre dwumadie Nwoma* (2010), 1.1.4.
2. Russell M. Nelson, "Selestia Awareɛ," *Liahona*, Obobuo 2008, 92.
3. Richard G. Scott, "Emma Asomdwoɛ wɔ Fie," *Liahona*, Kɔtonima 2013, 30, 31.
4. Henry B. Eyring, "'Abusua no Nkyerɛkyere: Dawubɔ ma Wiase,'" *New Era*, Ebo 2015 5,6.
5. Richard G. Scott, "Emma Asomdwoɛ wɔ Fie," 31.

Susu Wei ho
Deen na yɛbetumi aye abo teneneɛ abrabɔ pa ara wɔ yɛn mmusua mu?