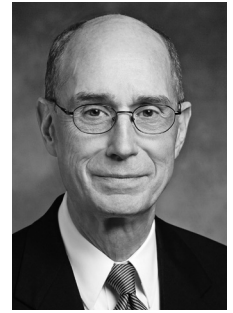


Titenani Henry B. Eyring
Fotufod a Ddi Kan wo Atitenafod
a Wddi Kan no mu



Abusua Dɔ a Enni Awiee Anidasoo

Wɔ akyedee a yen Soro Agya dɔfoɔ de ama Ne mma nyinaa no, dee ekorɔn pa ara ne nkwa a enni awiee (hwe Nkyerekyerɛ ne Apam 14:7). Saa akyedee yi ne se yebetena Agya Nyankopɔn ne Ne Dɔ Ba no nkyen afebɔɔ se mmusua. Wɔ Onyankopɔn ahe- man a ekorɔn, selestia, nko ara mu na abusua-dɔ nkabom betoa aso.

Yen nyinaa wɔ anigyee anidasoo se yebetena ɔɔɔ mmu- sua mu. Yen mu bi dee, eye atenka a yennyaae ho suahunu —atenka a yenim se ebetumi aba mu nanso emmae. Ebia yehunu wɔ aforɔɔ abrabɔ mu. Yen mu bi nso, abusua-dɔ beye te se eye nokore pa ara na edi mu bere a owuo atete yene abɔfra, ɔmaame, agya, onuabarima, onuabaa, anaa nana dɔfoɔ a anika wɔ ne ho mu.

Yen nyinaa anya anidasoo atenka se da bi yebesan ate ɔɔɔ a efiri obusuani a yedɔ no pa ara a seesei yerepere se yebɛbam no bio no.

Yen Soro Agya dɔfoɔ nim yen akoma. N'atirimpɔ ne se ɔbema yen anigyee. (hwe 2 Nifae 2:25). Eno nti Ode ne Ba mae se akyedee sedee ebema anigyee a efa abusua nkabom a eko so afebɔɔ no aba mu. Esiane se Agyenkwa no tetee owuo mpokyerɛ mu nti, yebɛnya owusɔreɛ. Enam se Oyɛ mpata maa yen nti, yebetumi anam yen gyedie ne nsakye- raeɛ so afata selestia ahe man no, faako a mmusua aka abo mu wɔ ɔɔɔ mu afebɔɔ.

Agyenkwa no somaa Nkɔmhyeni Elia baa Joseph Smith ho de asɔfodie no nsafodaa san baee (hwe N&A 110). Saa

nsafodaa no de nsɔano tumi baee, a ede Onyankopɔn akye- dee a ekorɔn pa ara rema Ne mma—nkwa a enni awiee wɔ mmusua a wɔaka abo mu afebɔɔ mu.

Eye akwannya a ewɔ se Onyankopɔn ba biara a ɔba asase so biara betumi afa. Ne honhom mma mu nkyemu mmiensa poo saa akwannya yi wɔ honhom wiase ho. Enam gyedie a na wɔnni ne atuatee kann nti, wɔpaw se wɔrenhunu anigyee a efiri Osoro Agya akyedee a eye mmu- sua a enni awiee mu.

Yen a yedii nkonim wɔ nsɔhwe a eho hia wɔ kane honhom wiase a eno nti yefataa se yebɛnya honam dua akyedee yi no, yewɔ ɔpe kesee se yesi gyinae wɔ nkwa a enni awiee ho. Se adom dom yen ma yehunu asempa a aba bio no a, yebetumi asi gyinae se yene Onyankopɔn beye apam na yɛkora ama yɛafata nkwa a enni awiee. Se yede nokore tɔ kɔ so a, Honhom Kronkron no besi yen anidasoo ne awerɔhyem so dua se yewɔ nkwa a enni awiee kwan so, se yebetena mmusua mu afebɔɔ wɔ selestia ahe man mu.

Ebinom dee, ebia saa anigyee a enni awiee no betumi aye ketewa anaa anidasoo resa. Ebia awofodɔ, mma, anua- nom mmarima, ne anuanom mmaa asi gyinae bi a emma wɔmfata nkwa a enni awiee. Ebia wobebisa wo ho mpo se wonam Yesu Kristo Mpata no so afata anaa.

Bere bi Onyankopɔn Nkɔmhyeni bimaa me afotuo bi a emaa me asomdweoɛ. Na eha me se gyinae a aforɔɔ resie no bema no aye den se yen abusua betena ase afebɔɔ. Okaa se, “Woredwen ɔhaw a eho nhia ho. Wo dee bɔ wo bra na

fata selestia aheman no, na abusua ho nhyehyeee beye nwanwaso asene dee woresusu.”

Mo a mo ara mo suahunu anaa mo awaree ne mo mma—anaa ni a monni bie—ema monni anidaso no, medi m’adanse kyere mo: Osoro Agya nim mo na Odo mo se Ne honhom mma. Bere a na wone No ne Ne Do Ba wo ho ansa na woreba ha yi, Wode anidaso se wobonya nkwa a enni awiee too w’akoma mu. Se Yesu Kristo Mpata no reye adwuma na Honhom Kronkron no rema wo akwankyere a, wobonya abusua do atenka a w’Agya ne Ne Do Ba pe se wonya pa ara, seesei, na wobonya saa atenka no wo wiase a ereba no mu.

Medi adanse se bere a worebo bra afata selestia aheman no, nkomye bohye a eka se saa “mmusua nhyehyeee a ebeye nwanwaso asene sedee wosusu” no beye wo dee.

NKRANSEM NO MU NKYEREKYERE

Susu se wobehye ase aka kyere won a wokyerere won adee bere bi a w’ani so mmusua a enni awiee ho anidaso. To nsa fre won ma wondwen mmerere a wonyaa nnaasee atenka maa mmusua a enni awiee. Bisa won se wabe pe se wabeka akyerere anaa. Afei wobetumi ato nsa afre won na watu mpokn na wabab bra a efata selestia aheman no pa ara ama saa “mmusua nhyehyeee a ebeye nwanwaso asene sedee wosusu” no abeye won dee.

MMABUNU

Worekye Anigyee a Enni Awiee

Adee baako a edi mu pa ara wo asempa no ho ne Ankwagyee nhyehyeee no ho nimdee. Yewo akwannya nwanwaso a ebema yene yen abusua atena afebwo. Saa nimdee no boa yen ma yenya anidaso bere biara a yenya atenka se wiase redi yen ani. Titenani Eyring

kyerekyere se, “Yen Soro Agya dofo no nim yen akoma. N’atirimp ne se ebema yen anigyee. (hwe 2 Nifae 2:25). Eno nti Ode ne Ba mae se akyedee sedee ebema anigyee a efa abusua nkabom a eko so afebwo no aba mu. . . . Eye akwannya a Onyankopon ba biara a eba wiase betumi anya.”

Saa nhyira no ye adwuma ma yen a yerebo bra pa seesei ne won a wafiri asase so—nanso enam yen mmoa nko ara so. Yen agyanom wo honhom wiase seesei, a woretwen se yebesiesie won din aye tempol ayeyedee wo won din mu. Nanso eto da a etumi ye den se yebedi dwuma ama won. Ebia na yenni adaagye, anaa yente mmen tempol no a yebetaa ako ho.

Anigyese ne se, afoforo wo ho a wobetumi aboa yen agyanom, bere a woreye abusua abakosem, wrehyehye din, wrehwe mmofra ama awoforo bere a woko tempol. Bere a yereboa no, na yeresom Awurade na ede mmusua a enni awiee anidaso ba ma won a woko nkataa-nim afa ho no.

MMA

Mmusua Bewo ho Afebwo

Esiane Yesu Kristo Mpata ne asofodie nsafoa a aba bio no nti, yebetumi ne yen mmusua atena afebwo! Dee na wope wo w’abusua ho? Di saa akwankyere yi so na ye krataa nkonsokonsokn fa kae w’abusua.

1. Buka krataa ketewa bi mu mmienu ma enye tenten.
2. Ye onipa a ne nsa duru faako a woabuka no ano.
3. Twa onipa no firi mu. Ntwa faako a ne nsa no duru wo ano a wabu ano no.
4. Bue mu. Twerere anaa nwonon biribi a wope wo w’abusua ni bi ho.
5. Keka nkonsokonsokn ahodo bobo mu se wowo abusua kesee a!



Yerehwe Mmusua Abɔ mu

Gyedia, Abusua, Gyee

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem. Sen na te a wote "Abusua: Dawubɔ a ekɔ ma Wiase" ase no ma wo gyedia wɔ Onyankopɔn mu nyini na ehyira wɔn a wonam nsrahwɛ nkyerekyerɛ so hwɛ wɔn so no? Sɛ worepɛ emu nsem bio a, kɔ reliefsociety.lds.org.

"Okunu ne ɔyere wɔ asedeɛ kro-nkron sɛ wɔbɛdɔ na wɔahwɛ wɔn ho wɔn ho ne wɔn mma."¹

"Ɛwɔ sɛ efie yɛ ɔdɔ ne ɔsom akoraɛ," Titenani Russell M. Nelson, Asomafoɔ Dumieniu kuo Titenani na ɔkaɛɛ.

"Yɛn Soro Agya pɛ sɛ akunonom ne eyerenom di nokorɛ ma wɔn ho wɔn ho na wɔde obuo ma wɔn mma na wɔhunu wɔn sɛ apɛgyadeɛ a ɛfiri Awurade."²

Wɔ Mormon Nwoma no mu no, Yakob kaa sɛ ɔdɔ a na akunonom wɔ ma wɔn yerenom, ɔdɔ a eyerenom no wɔ ma wɔn kununom, ne ɔdɔ a wɔn mmienu wɔ ma wɔn mma no ka ho bi nti na, berɛ bi, na Lamanfoɔ no bɛyɛɛ ateneneefoɔ kyɛn Nifaefoɔ no (hwɛ Yakob 3:7).

Okwan pa baako a yeto nsa fre ɔdɔ ne anokorɔ ba yɛn afie mu ne sɛ yɛbɛkasa ɔdwoɔ so akyerɛ yɛn abusuafoɔ. Kasa a yɛka ɔdwoɔ so de Honhom Kronkron no ba. Onuabaa Linda K. Burton, Relief Society amansan titenani, kaa sɛ yɛnsusu wei

ho: "Mmerɛ dodoɔ sɛn na yɛhyɛ da 'ka abodwosem kyere yɛn ho yɛn ho?'"³

Tweresem Afoforɔ

Romanfoɔ 12:10; Mosaya 4:15; Nkyerekyerɛ ne Apam 25:5

Ayɛsem a ɛte ase

Elda D. Todd Christofferson a ɔka Asomafoɔ Dumieniu Kuo no ho no kyɛɛ ne mmɔfra berɛ mu suahunu bi a ɛmaa no hunuu abusua a ɔdɔ wɔ mu so mfasoɔ. Berɛ a ɔne ne nuanom mmarima yɛ mmɔfra no, wɔn maame yɛɛ kokoram a eyɛ hu bi ho oprehyɛn a ɛmaa no yɛɛ den pa ara sɛ ɔde ne basa nifa bɛyɛ adwuma. Ɛnam sɛ mmarimaa na na wɔwɔ abusua no mu nti, na ne maame to nneɛma pa ara, nanso sɛ ɔreto nneema a, eyɛ a na ne maame kɔ pia mu kɔsu kɔsi sɛ yaw no bɛba fam.

Berɛ a Elda Christofferson papa hunuu deɛ na ɛrekɔ so no, ɔkwatii awia aduane, a wamma obiara ahunu, bɛyɛ afe baako na ɔsieɛ sika

de tɔɔ afidie a ɛma nneɛma tɔɔ yɛ mmerɛ. Ɛnam a ɔdɔ a ɔwɔ ma ne yere nti, ɔyɛɛ ntetɛɛ nhweso pa wɔ mmusua mu maa ne mma mmarima no. Elda Christofferson kaa sei faa saa ɔdwoɔ nkitahodie yi ho, "Saa berɛ no na menhunu me papa afɔrɛɛ ne ne dɔ a ɔwɔ ma me maame, nanso seesei a menim yi, meka kyere me ho sɛ, 'Obarima nie.'"⁴

ATWERE.

1. "Abusua no: Dawubɔ a Ekɔ ma Wiase," *Liahona*, Obubuo 2010, 129.
2. Russell M. Nelson, "Nkwagyee ne Mmasoɔ," *Liahona*, Kɔtɔnimma 2008, 8.
3. Linda K. Burton, "Yɛbɛforo Abɔ Mu," *Liahona*, Kɔtɔnimaa 2015, 31.
4. D. Todd Christofferson, "Momma yɛnyɛ Mmarima," *Liahona*, Obubuo 2006, 46.

Dwene Wei

Kwan bɛn so na sɛ yɛdodɔ yɛn ho yɛn ho a ɛbɛma Honhom no aba yɛn afie mu?