

Titenani Thomas S. Monson
na ɔrekasa yi



Yekura yen Agyanom Gyedie no mu

Na John Linford anya mfee 43 berɛ a ɔne ne yere Maria, ne wɔn mma mmiensa sii gyinaeɛ se wɔbɛ-firi wɔn fie a ɛwɔ Gravely, England, atu kwan kwansini mpempem akɔ ka Ahotefoɔ a wɔwɔ bonhwa keɛɛɛ a ɛwɔ Salt Lake no mu no ho. Wɔgyaa wɔn babarima a ɔtɔ so nnan a na ɔreyɛ asempatrɛ adwuma ho, na wɔfaa suhyɛn firii Liverpool de kɔɔ *Thornton*.

Wɔtuu kwan faa po so kɔɔ New York, na wɔfirii ho kɔɔ Iowa a wɔanhyia ɔhaw biara. Nanso, ankyere, berɛ a Lindfords abusua ne nna a ɛdi Akyire Ahotefoɔ afoforo a wɔde *Thornton* suhyɛn firii Iowa Ahenkuro bae akyire no ɔhaw firii aseɛ, a ɛka asiane ahodoɔ a na ɛdi James G. Willie tease-ɛnam kuo no akyi.

Wiem nsakyeræɛ bɔne ne akwantuo yaaya nyaa kuo no mu nnipa bebreɛ ne John so nsunsuansoɔ bɔne. Akyire yi ɔbeyareɛ yɛɛ mmrɛ ara ma na ɛwɔ se wɔde ne to tease-ɛnam mu twe no. Berɛ a kuo no duruu Wyoming no, na ne yareɛ no mu ayɛ den pa ara. John wuui no ɔɔnhwere kakraabi akyiri na ɔgyeɛ kuo a wɔfiri Salt Lake Ahenkuro bɛduruu wɔ Ahinime 21. ɔwuui saa da no anɔpa wɔ bea a ɛben Sweetwater asubonten no ho.

So John nuu ne ho se ɔgyaa ahotɔ ne asetena pa kɔfaa ahohiahia, ohia, ne ahokyere mu berɛ a ɔde n'abusua reko Sion no?

“Daabi, Maria,” ɔka kyereɛ ne yere ansana ɔrewu. “Eye me de se yebaae. Merennya nkwa nnuru Salt Lake deɛ, nanso wo ne mmɔfra no betumi, ne mennuu me ho wɔ

deɛ yeako mu nyinaa, se mmɔfra no benyini na wɔate wɔn mmusua wɔ Sion deɛ a.”¹

Maria ne ne mma mmarima no kɔ duruui. Berɛ a Maria wuui beyɛ mfee 30 akyi no, ɔne John gyaa gyedie, ɔsom, anidie, ne afreɛ ho agyapadeɛ akyi.

Se obi ye Nna a ɛdi Akyire Ahotɛenni a na ɔye ɔdikanfoɔ, ɛfiri se ɔdikanfoɔ asekyere ne “obi a ɔdi kan kɔsiesie anaa ɔbue kwan ma afoforo.”² Na se obi ye ɔdikanfoɔ a na ɔnim afɔrebo. ɛwɔm se seesei wɔmmisa Asɔremma se wɔnnya wɔn afie na wɔntu kwan nkɔ Sion deɛ, nanso etaa ba se ɛwɔ se wɔgya wɔn suban dada, amammrɛ a akye, ne nnamfofoɔ a wɔsom boɔ. Ebinom si gyinaeɛ yaaya se wɔbɛgya wɔn mmusuafoɔ a wɔmpene so se wɔbɛɔm Asɔre no ho. Nanso, Nna a ɛdi Akyire Ahotefoɔ tɔ kɔ so, bo mpaɛɛ se wɔn adɔfoɔ bɛte aseɛ na wɔagyɛ atom.

Adikanfoɔ kwan nnye mmrɛ, nanso yenante ɔdikanfoɔ a ɔkorɔn no—mpo Agyenkwa no—anamɔn mu. ɔno na ɔdii yen anim kan, kyereɛ yen kwan no.

ɔto nsa fre yen se³ “Bra, bɛdi m’akyi.”

ɔde too dwa se⁴ “Mene kwan no, nokore no, ne nkwa no,”

ɔfreɛ wɔn se,⁵ “Mommra me nkyɛn,”

Akwantuo no betumi ayɛ den. Eye ebinom den se wɔbɛgyina atwetweɛ ne kasantwi a ɛfiri (sebi) nkwiseafoɔ a wɔdi kronkronyɔ, nokwaredie, ne setie ma Onyankopɔn ahyɛdeɛ so no ano. Nanso wiase agu setie a yɛde ma nyinasosem no animtia. Berɛ a Noah nyaa akwankyerɛ se ɔnsi nsuhyɛn no,

oman mma (sebi) nkwiseafo no hwε ewiem se aye petee na wogoro ne ho na woyii no ahi kōsii se nsuo no tōce.

Wō Amerika asasepon so mfeeahaha a abesen kō no, nnipa annye anni, wogyee kyim, na woyε asobrakyee kōsii se ogya hyee Sarahemla, asase kataa Moronaeha kuro no so, na nsuo yiri faa Moronae. Na fewdie, atwetwesie, kasa-fi, ne bōne nni hō bio. Awerehōo dinnye, ne esum kabii besii wōn ananmu. Na Onyankopōn aboterε asi, ne mmere nhyehyεε ahyε ma.

Maria Linford anhwere ne gyedie da emmfa ho ne otae a na ewō England, n'akwantuo a ode rekō "bea a Onyankopōn ahyehyε," ahokyere,⁶ ne amanehunu a ofaa mu maa n'abusua ne Asōre no akyire yi.

Wō 1937 awufo som a woyε de kaae Maria no, Elda George Albert Smith (1870–1951) bisaa n'asefo se: "So wobekura mo agyanom gyedie no mu? Monpere se mobese afata afōre a wōabō ama mo no nyinaa."⁷

Bere a yerepere se yekykyere Sion wō yen akoma mu, wō yen afie, wō yen mpōtam, ne yen aman mu no, yenkae akokoduro kēse ne gyedie a edi mu a wōn a wōbō wōn biribiara afōre de maae sēdeε yebetumi anya asem pa a aba bio no nhyira, ne anidasō ne bōhyε a enam Yesu Kristo Mpata no so.

NKRASEM

- ε. Hwe Andrew D. Olsen, *Eka yetuaae* (2006), 45–46, 136–37.
- 2. *Oxford Borfo Nsemfua Asekyere, Compact Edition* (1971), "pioneer."
- 3. Luka 18:22.
- 4. Yohane 14:6
- 5. Yohane 7:37; hwe 3 Nephi 9:22 nso
- 6. "Bra, Bra, Mo Ahoteefo," *Asōredwon*, no. 30.
- 7. Hwe Olsen, *Eka Yetuaae* 203–4,

NKRANSEM YI MU NKYEREKYERE

Susu se wobebisa wōn a wokyerε wōn adeε ne se wōnnwen nnipa a wōabō wōn abrabō mu a wōabesen kō na woyε wōn adikanfō no ho. Afei bisa wōn se bere ben na wōayε adikanfō na wōasiesie kwan aman afōforō. To nsa frε wōn ma wōnnwene mmere a εho hiaa se wōbō afōre ne deε nti a na εho hia. Afei wobetumi atu wōn fo se wōntwerε wōn adanseε a efa "Dikanfō a kōkōn" no ho nto hō.

MMABUNU

Wōkura Gyedie no Mu

Titenani Monson ka asem bi fa adikanfō abusua bi ho, na afei cōre ka asem a Titenani George Albert Smith Kae: "So wobekōso akura wo nananom gyedie mu? . . .Pere se wobefata afōre a wōabō ama wo no nyinaa." Se wōwō agyanom a woyε adikanfō anaa se wone nipa a odi kan wō w'abusua mu a wabedōm Asōre yi a, so wohwe gyedie nhwesō so de pε akwankyerε ne ahodden? Kwan pa baako a wobefa so ahyε aseε nie:

1. Twerε nnipa a w'ani cō wōn din to hō. Wōbetumi aye w'abusuafo (kane anaa seesei), nnafonom, Asōre mpanimfō, anaa nnipa a wōwō twerεsem no mu.
 2. Twerε suban pa a wōwō a wopε. So wo maame wō aboterε pa ara? Ebia wo wōnko kyere ayamyε kyere afōforō. Ebia wopε cōsahene Moronae akokoduro.
 3. Yi suban pa baako a wotwerε no na bisa wo ho se, "Meyε den na menya saa suban pa yi? Deen na ewō se meye ansana manya wei wō abrabō mu?"
 4. Twerε nhyehyεε a woyε a wode benya saa suban pa yi to hō na fa to baabi a wobehunu daa, ama akae wo gyinaeesie no. Bō mpaε pε cōsoro Agya mmoa na taa hwe wo mpuntuo. Se wohunu se woanya saa suban pa yi yie a, wobetumi ayi suban fōforō adi ho dwuma.
- Kae se bere a yeredua saa suban papa yi wō yen mu no, ennye yen agyanom gyedie ne wōn afōre a wōabō pε na yeredi no nni, mmom yen nso yebetumi anya nkεntenso pa daa wō wōn a wōben yen so.

MMA

Wo nso Woyε Dinkafo!

Wō nso Woyε Dinkafo! Adikanfō ye nnipa a wōsiesie kwan ma afōforō di akyire. Ye anaa hwehwe wo nananom no mu baako mfon. Wobetumi apε abasem a efa sēdeε cōsiesie kwan ma wo faa so? Twerε akwan mmien a wobefa so aye dikanfō nne.



Yebetumi Abeye Awofoo

Gyedia, Abusua, Jgyee

Fa mpaebɔ sua saa nsem yi hwehwe se wobehu dee wobekye. Sen na Abusua: Dawubɔ a Eko ma Wiase” no nteasee to wo gyedia wɔ Nyankopɔn mu na ehyira won a wohwe won so wɔ nsrahwɛ nkyerekyerɛ mu? Se worepe emu nsem bio a, kɔ reliefsociety.lds.org.

Dpanin Dallin H. Oaks a oka Asomafoɔ Dumieniu Kuo no ho kaa se “Na eho hia se Onyankopɔn honhom mu mma nya honam fam awoo ne akwannya a wode betu mpon ako nkwa a enni awiee mu.” “Enam anigyeɛ nhyehyeeɛ kasee no atirimpɔ korakora no nti, megye di se ahodee a esom boɔ wɔ asase so ne osoro ne yen mma ne yen asefoɔ.”¹

Elder Neil L. Andersen a oka Dummienu Kuo no ho kaa se: “Yewɔ gyedia wɔ mmusua mu, na yewɔ gyedia wɔ mma mu. . . .

“ . . . Onyankopɔn ka kyerɛɛ [Adam ne Hawa], se Monwo, ne monno, na monhye asase so ma’ Genesis 1:28 . . .

“Yen were mfirii saa mmarasem yi anaa yemmfa ntoo nkyen wɔ Yesu Kristo Asore a ewɔ ho ma Nna a Edi Akyire Ahotefoo mu.”²

Ewom se ennye yen nyinaa na yebeye awofoo wɔ saa asetena yi mu dee, nanso yebetumi atete mmofra a

wɔanya mfee biara. Ka a yeka Osoro Agya abusua ho no de nhyira bre yen, na yɛnya anigyeɛ ne ohaw sua-hunu wɔ asase so abusua mu.

Tweresem Afoforo

Psalm 127:3; Matthew 18:3–5; 1 Nephi 7:1; Moses 5:2–3

Aysesem a ete ase

Elder Andersen kaa se, “Nnipa pii bu abawoo animtia anaa wosusu se yentwen anaa yente mma dodoɔ so wɔ abusua mu.” “Me babaa kyerɛɛ me blog bi a Okristoni baatan (a onka yen ho) a owɔ mma nnum twereɛ. Otwerɛ se: “Wɔ saa oman yi mu no, eye den se wobɛnya adwenkyere a efa abaatanye ho, . . . Ntoasoɔ sukuu ho wɔ mfasoo sene mmofra. Akwantuo ho wɔ mfasoo sene no ampa. Worekogyɛ w’ani kyen no. Mpo-mu ateneatene ho wɔ mfasoo sene no. Adwuma biara a wobetumi anya anaa w’ani da so no hia sene no. Afei ode kaa ho se:

‘Abaatanye nnye anigyeɛɛ bi, eye ofre. Wontase mmofra esiane se won ho ye fe sene stamp. Ennye biribi a yeye bere a yewɔ adaagyeɛ. Eye biribi a Onyankopɔn ama wo mmere se fa ye.’”³

ATWERE.

1. Dallin H. Oaks, “Anigyeɛ Nhyehyeeɛ Kasee no,” *Ensign*, Obubuo. 1993, 72, 75.
2. Neil L. Andersen, “Mma,” *Liahona*, Obubuo 2011, 28.
3. Neil L. Andersen, “Mma,” 28.

Dwene Wei ho

Akwan ben so na asase so abusua te se yen soro abusua?