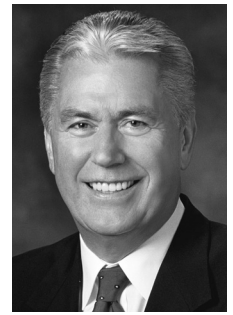


**Titenani Dieter F. Uchtdorf
na ɔtwerɛɛɛ**

Fotufod a Dɔb so Mmienu wɔ
Atitenafoɔ a Wɔddi Kan no mu



Yɛn Agya, Yɛn Susudua,

Woabue adaka bi a nnadeɛ gu mu so, ayi krataa a ɛkyerɛ sɛdeɛ wɔhyehye no, na woadwene se, “Nyansa biara nni wei mu koraa” pɛn?

Ɛtɔ da bi a, ɛmfa ho ne yɛn adwenpa ne gyedie a yɛwɔ no, yeyi ɛfa bi na yɛbisa se, “Na ɛno nso ɛ?” anaase “Ɛbeyɛ dɛn aye yie?”

Yɛn ahohiahia kɔ soro bere a yɛhwɛ adaka no mu na yɛhunu ntweho ntwerɛɛ bi a ɛka se, “Mmoano behia—firi mfee nwoɔtwe rekɔ” Esiane se yɛnni eho mpopoɛ biara nti, wei nhyɛ yɛn nkuran nkanyan yɛn.

Ɛtɔ da bi a yɛnya asempa no ho suahunu bi te se wei ara. Se yɛhwɛ ne fa bi a, yɛbetumi adwene ho ara abisa deɛ nti a saa ɔfa no wɔ ho. Anaa se yɛhwɛ ne fa foforo bi a, yɛbetumi ahunu se mpo bere a yɛabo mmɔden pa ara se yɛbete aseɛ yie no, yɛntumi nhunu deɛ nti a wɔde saa ɔfa no kaa ho.

Yɛn Soro Agya ne Yɛn Susudua

Yɛn tiri aye yie, yɛn Soro Agya ama yɛn ahyɛdeɛ nwanwasoɔ a ɛbetenetene yɛn abraɔ na asiesie yɛn. Saa ahyɛdeɛ no yɛ adwuma a ɛmfa ho ne yɛn mfee anaa tebea a yɛwɔ mu. Wama yɛn asempa no ne Yesu Kristo Asɔre no. Wama yɛn ɔgyɛɛ nhyehyɛɛɛ, nkwayɛɛ nhyehyɛɛɛ ne mpo anigyɛɛ nhyehyɛɛɛ no. Ɔnnya yɛn nko ara wɔ abraɔ mu amanehunɔ anaa akwansideɛ mu, se, “Monkɔ. Mo tiri nkwa. Monkɔhwɛwɛ”

Se yɛbenya abotere ne yɛde ahobreaseɛ akoma ne adwene mu fann ahwe a, yɛbehunu se Onyankopɔn ama yɛn nneɛma pii a ɛbɛma yɛate N’ahyɛdeɛ a ɛbɛma yɛn abraɔ mu anigyɛɛ nyinaa ase yie.

- Wama yɛn Honhom Kronkron akyɛdeɛ a ɛnni boɔ no, a ɛwɔ kwan se ɛbeyɛ yɛn ankasa, soro kyerekyerɛfoɔ bere a yɛsua Onyankopɔn asem no na yɛtu anamɔn se yɛbɛma yɛn adwene ne yɛn nneyɔɛ ne N’asɛm no ako.
- Wama yɛn Ne ho kwan se yɛbetumi afa gyedie mpaɛbo so de yɛn abisadeɛ aba N’anim bere biara.
- Wama yɛn ɛnne-mmere yi mu asomafoɔ ne nkɔmhyɛfoɔ, a wɔda Onyankopɔn asem adi wɔ yɛn mmere yi mu na wɔwɔ tumi a wɔde kyekyere anaa wɔde sɔano wɔ asaase so ne ɔsoro.
- Wasan de N’Asɔre aba—agyidifoɔ kuo a wɔbo mu yɛ adwuma de boaboa wɔn ho bere a wɔde suro, ahopopɔ ne ɔɔɔ a ɛnni sesoɔ ye wɔn nkwayɛɛ ho adwuma.
- Wama yɛn twerɛnsɛm kronkron no—N’asɛm a wɔatwerɛ ama yɛn.
- Wama abɛfo nimdeɛ ho nneɛma bebree a ɛbebo a yɛn wɔ yɛn gyedie anamɔntuo mu. Yɛbetumi anya saa nneɛma nwanwasoɔ yi mu dodoɔ no ara wɔ LDS.org.

Adɛn nti na yɛn Soro Agya ama yɛn mmoa pii sei? Esiane se Ɔɔb yɛn Na ɛfiri se, sɛdeɛ ɔno ara ka faa Ne ho no, “Wei ne m’adwuma ne m’animuonyam—se mema onipa ɔnniwieɛ asetena ne nkwayɛɛ aba mu”²

Wɔ nsem foforo mu no, Ɔsoro Agya ye yen Nyankopɔn, na Onyankopɔn ye yen nhwesoo.

Yen Agya a ɔwɔ Soro nim Ne mma ahiades yie sene obiara. Eye N'adwuma ne animuonyamhye se ɔbeboa yen bere biara, ama yen honam ne honhom mu nneema a ebeboa yen ma yeasan ako Ne nkyen bio.

Agya Biara Ye Susudua

Wiase fa baabi wɔ ho a, abusuafoɔ hye agyanom animuonyam wɔ Ayewohomummɔ bosome mu. Eye se yebehye yen awofoɔ animuonyam na yeabu wɔn bere biara. Agyanom ye nneema pa pii ma wɔn abusua na wɔwɔ su bebree a eye anika. Agyanom asedeɛ a eho hia pa ara wɔ wɔn mma abrabɔ mu no mu mmienu ne se wobeye nhweso pa na wɔaye susudua ama wɔn mma. Enye agyanom asedeɛ ara ne se wobeka deɛ eye ne deɛ enye akyerɛ wɔn mma; wɔye pii kyen se wobeto akwankyere nwoma bi ato wɔn so na wɔahwehwe se wɔn ara behunu wɔn bra bɔ.

Agyanom ye susudua ma wɔn mma a wɔsom boɔ na wɔde nhweso pa kyere wɔn sedefe wɔde nokoredie bɔ bra. Agyanom nto wɔn mma agyaagyaamu na mmom wɔde ntem pe kɔ wɔn mmoa, boa pagya wɔn bere biara a wɔhwe aseɛ. Na etɔ da bi a wɔ nyansa nsusue mu no, agyanom ma wɔn mma bre kakra, se wɔhunu se eno ne ɔkwan pa a ebema wɔn asua adeɛ a.

Yen Nyinaa Ye Susunnua

Bere a asaase so agyanom ye wei ma wɔn ara mma no, susudua honhom ye biribi a ewɔ se yede ma Onyankopɔn mma nyinaa, emfa ho ne wɔn mfee, bea a wɔwɔ, anaa wɔn tebea. Kae se, Onyankopɔn mma ye yen nuanom mmarima ne mmaa; yen nyinaa firi enni awieɛ abusua koro mu.

Ne saa nti, momma yen nyinaa nye susunnua—mpere mmoaboa yen ho na yeatumi abeye papa a ewɔ se yeɛ. Esiane se yeɛ Onyankopɔn mma nti, yewɔ tumi se yebetumi aye te se Ono. Yeredɔ Onyankopɔn ne yen yɔnko nnipa, yerekora Onyankopɔn mmransem, na yeredi Kristo

nhwesoo so ye anigyeɛ kwan tee, heahea a ede yen san kɔ yen soro awofoɔ anim.

Se Onyankopɔn a ɔbɔɔ wiase dwene yen ho yie ara ye susudua ma yen a, ennee yen nso betumi aboa yen yɔnko nnipa, a emfa ho ne wɔn ahosuo, baabi a wɔfiri, wɔn abrabɔ tebea, kasa, anaa wɔn som. Momma yenye susunnua a yehye nkuran na yenhira afoforo abrabɔ—enye yen ara mma nko ara na mmom Onyankopɔn mma a wɔwɔ wiase nyinaa.

NKAESEM

1. Asomafoɔ 13:52; Filipino 2:12
2. Mose 1:39

NKRANSEM YI MU NKYEREKYERE

Wobetumi ahye aseɛ abisa wɔn a wokyerkyere wɔn no ma wɔadwene bere bi a Ɔsoro Agya yeɛ susudua maa wɔn. Afei wobetumi ama wɔn adwennwene nsonsonoeɛ a eda saa bere no ne bere bi a wɔnyaa atenka se wɔn asaase so agya yeɛ susudua ama wɔn. Ma wɔntwere nsonsonoeɛ a ewɔ sedefe susunnua no tee mu. Wobetumi ahye wɔn se wɔmmɔ mmɔden se wɔbesua deɛ wɔtwereɛ no sedefe wobeye susunnua papa nhwesoo ama afoforo.

MMA

Ɔsoro Agya Mmoa

Esiane se ɔsoro Agya dɔ yen nti, Wama yen nneema pii, anaase akyedee, se emmoa yen. Deɛ edidi soɔ yi ka akyedee ahodoɔ a Ɔde ama yen no ho. Sen na wode saa akyedee yi bedi dwuma na ahyira wo ne afoforo abrabɔ?

Asɔfodie tumi
mpaebɔ
ɔdɔ a yewɔ ma afoforo
asomafoɔ ne nkɔmhyefoɔ
twereɛsem



Tempol Ayeyede ne Apam

Gyedia, Abusua, Jgyee

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem. Kwan ben so Na Abusua, Dawubɔ a Ekɔ ma Wiase no” beɔɔɔɔ wo gyedia wo Onyankopɔn mu na ahyira wɔn a wonam nsrahwɛ nkyerekyere so bɔ wɔn ho ban? Se worepɛ mu nsem bio a, kɔ relief society.lds.org.

Ayeyede a ehia ma yen nkwa-gyee ne mɔɔɔɔ no nyinaa ne Onyankopɔn apam na enam. “Yereye na yerekora apam kyere se yede yen ho rebata yen Agya a ɔwo Soro ne Yesu Kristo,” Linda K. Burton a ɔye Relief Society amansan titenani na ɔkae.¹

Elda Neil L. Anderson a ɔka Dummienu Kuo No ho kaa se, “Awurade kaa se, Wo ayeyede mu no . . . nyamesu tumi da ne ho adi.”

“Onyankopɔn de nhyira sono-nko ma obiara a ɔfata a wabɔ asu, anya Honhom Kronkron, na ɔko Awurade adidie bere biara.”²

“Se mmarima ne mmaa kɔ tempol a,” Elda M. Russell Ballard a ɔka Dummienu Kuo No ho kyere se, “wɔn nyinaa nya adom akyede tumi koro no ara, a eye asofodie tumi . . .

“ . . . Mmarima nyinaa ne mmaa nyinaa wo ho kwan se wɔnya saa tumi yi de boa wɔn abrabɔ. Wɔn a wone Awurade aye kronkron apam na wodi saa apam no ni no betumi anya wɔn ankasa adiyie, anya

abɔfoɔ nhyira, ne Onyankopɔn adi nkutaho, anya asempa no nyinaa, na, awie no, wone Yesu Kristo aye dee yen Agya wo nyinaa so adidefoɔ.”³

Tweresem Afoforo

1 Nifae 14:14; Nkyerekyere ne Apam 25:13; 97:8; 109:22

Ayese a ete ase

Wo afe 2007 mu, asaase-wosoo keseɛ bi akyi nna nan wo Peru, Elda Marcus B. Nash a ɔka Aduɔson Kuo No ho hyiaa nkorabata titenani Wenceslao Conde ne ne yere, Pamela. “Elda Nash bisaa Onuabaa Conde seɔdeɛ ne mma nkumaa ho tee. ɔde anigyee buaa se, enam Onyankopɔn adɔee so nti wɔn nyinaa ho ye. ɔbisaa Condefoɔ no fie.

“ɔbuaa se, ‘ekɔ,’

“ . . . ‘Nanso,’ Elda Nash baa mu, ‘wo ani agye bere a yerenante yi.’

“ɔkaa se, ‘Aane, mabɔ mpaee na mewo asomdwoee. Yewo dee yehia nyinaa. Yewo yen ho yen ho, yewo

yen mma, yeaye nsoano wo tempol, yewo saa Asore nwanwasoo yi, ena yewo Awurade. Awurade boa yen a yebetumi asi bio.’ . . .

“Deen na ewo yene Onyankopɔn apamyɛ ne ne kora ho a ema yen tumi ma yen ani gye wo ahokyerere bere mu, na yesesa ɔhaw ye no nkonimdie . . . ?”

“Efiri Onyankopɔn. Saa tumi no ho akwanya a yewo no firi apam a yene No wo.”⁴

ATWERE.

1. Linda K. Burton, “Tumi, Anigyee, ne ɔdo a Efiri Apam Korae mu ba,” *Liahona*, Obubuo 2013, 111.
2. Neil L. Andersen, “Tumi wo Asofodie no mu,” *Oforisuo*. 2013, 92.
3. M. Russell Ballard, “Mmarima ne Mmaa a wɔwo Awurade Adwuma mu,” *Liahona*, *Oforisuo* 2014, 48–49.
4. Hwe D. Todd Christofferson, “Apam Tumi,” *Liahona*, May 2009, 19, 20–21

Dwene Wei ho

Sen na tempol ayeyede ne apam hye yen den na ema yen tumi?