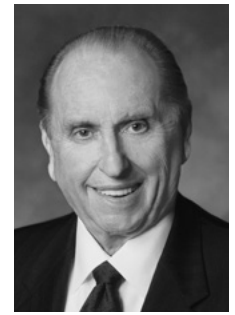


Titenani Thomas S. Monson  
na ɔrekasa yi



# “Monsua Me”

**W**ɔ Yesu Kristo Asɔre a ɛwɔ ho ma Nna a ɛdi Akyire Ahotesfoɔ mu no, yen nyinaa ye akyerɛkyerefoɔ ena yen nyinaa san ye asuafoɔ. Yen Awurade de saa ahobreasee yi frɛ obiara. “Monsua Me . . . na mobenya ɔhome ama mo kra.”<sup>1</sup>

Mesɛ Nna a ɛdi Akyire Ahotesfoɔ nyinaa se yennwennwene yen mmɔdemmo a yede kyerekyere na yede sua na yenhunu Agyenkwa no se yen Kwankyerɛfoɔ wɔ saa yɔ mu. Yenim se saa “ɔkyerekyerefoɔ yi firi Onyankopɔn nkyen”<sup>2</sup> na ɔnye ɔkyerekyerefoɔ biara keke. Deɛ ɔkyerekyereɛ yen se yemfa yen akoma nyinaa, yen kra nyinaa, yen ahooɔden nyinaa, ne yen adwene nyinaa nno Awurade yen Nyankopɔn, na yennɔ yen yɔnko se yen ho no, ye ɔkyerekyerefoɔ Panin ne tenenee abraɔ ho nhweso pa.

Ono na ɔpae mu kaa se: “Mommra, mmɛdi m’akyi.”<sup>3</sup>  
“Maye nhwesoo ama mo”<sup>4</sup>

## Gyese Mosakyera Mo Adwene

Yesu kyerekyereɛ nokware ketewa bi a ɛmu do yie sɛdes wɔatwerɛ wɔ Mateo nwoma mu no. One N’asuafoɔ no siane firii Nsakyera Bepɔ no so no, wɔgyinaa kakra wɔ Galilea na afei wɔkoo Capernaum. Eho na asuafoɔ no baa Yesu nkyen, bebisaa se:

“Hwan ne ɔkeseɛ koraa ɔsoro ahennie no mu?

“Na Yesu frɛ abɔfra ketewa bi, de no begyinaa wɔn mfimfini,

“Na ɔkaa se, Nokore mese mo se, *Moannane*, na moanye se mmɔfra a, morentumi nhyene ɔsoro ahennie no mu.”<sup>5</sup>

Enye Asɔre no botaeɛ a ɛwɔ asempa nkyerekyere ho ne se yerehwie nsem gu Onyankopɔn mma adwene mu keke, se yewo fie, adesua dan mu, anaase asempatree bere mu.

Nye ene se ɔwofoɔ, ɔkyerekyerefoɔ, anaa asempatreeni no bekyere dodoo a ɔnim. Ena enye se ebema Agyenkwa no ne N’Asɔre ho nimdee ako soro keke.

Nkyerekyere botaeɛ titire ne se ebɛboa ma ɔsoro Agya mma mmarima ne mmaa asan ako N’anim na wone No anya anigyee wɔ nkwa a enni awie ɛmu. Se yebeye wei a, ɛwɔ se asempa nkyerekyere hye wɔn nkurran wɔ kwan a ebema da biara wɔaye asuafoɔ ne kronkron apam. Botaeɛ no ne se ebekanyan ankoreankore ma wɔadwene, ate nka, na wɔaye deɛ ebema wɔatena asempa nhyehyeeɛ mu. Botaeɛ no ne se ebema Awurade Yesu Kristo mu gyedie anyini na abeye *nsakyera* ama N’asempa.

Nkyerekyere a ehyira na esakyera na egye nkwa ne nkyerekyere a ese Agyenkwa no nhwesoo. Akyerekyerefoɔ a wɔsua Agyenkwa no nhwesoo do na wɔsom wɔn a wɔkyerekyere wɔn. Wode ɔsoro nokore adesua a enni awiee kanyan wɔn atiefoɔ. Wɔbo abraɔ a efata se wɔsua.

## Do na Som

Agyenkwa no asempadwuma nyinaa kyereɛ yɔnko-do. Ampa ara, Ne do ne ɔsom na na mpen pii eye N’adesuadeɛ. Saa ara na akyerɛkyerefoɔ a mekae wɔn pa ara ne akyerɛkyerefoɔ a na wɔnim, wɔdɔee, na wɔdwenee wɔn asuafoɔ ho. Wɔhwehwe nnwan a wɔayera no. Wɔkyereɛ me abraɔ mu adesua a meko so akae.

Okyerɛkyerɛni baako a na ɔte saa ye Lucy Gertsch. Na ɔnim ne sukuuni biara. Okoo so srasraa wɔn a wɔhweree Kwasiada bi anaase wɔamma koraa. Na yenim se ɔdwene yen ho. Yen mu biara were mfirii no anaase nneema a ɔkyereɛ yen no da.

Mfee pii akyi, berε a na Lucy reben n'abrabo awieε no, mekɔsraa no. Yεkaekae yεn ho faa saa mmerε tenten a ɔbeyε yεn kyerekyerεni no. Yεkasa faa yεn sukuufɔɔ no mu biara ho na yεdii deε wɔn mu biara reyε ho nkɔmmɔ. Ne do ne tema wɔ ho ne nkwa nna nyinaa.

Medɔ Awurade ahyεdeε a εwɔ Nkyerekyere ne Apam mu no:

“Mehyε mo sε momfa ahennie no ho nkyerekyere no nkyerekyere mo ho mo ho.

“Monko so ara nkyere no yie na m'adom beba mo so.”<sup>6</sup>

Lucy Gertsch kɔɔ so kyereε no yie efiri sε na ɔwɔ ɔdo mapa.

### Ma Anidasoɔ ne Nokore

Osomafoɔ Petro tuu fo sε, “Monsiesie mo ho daa sε mobe-kyere obiara a ɔbebisa mo anidasoɔ a εwɔ mo mu no ase.”<sup>7</sup>

Ebia anidasoɔ keεεε a ɔkyerekyerεni bi betumi de ama ne anidasoɔ a εwɔ Yesu Kristo asempa no nokore mu no.

“Na deεn na mode mo ani beto so?” Mormon na ɔbisaeε. Hwε mese mo sε mobenya anidasoɔ wɔ Kristo mpata ne ne wusɔre tumi no mu, wɔbenyane mo aba nkwa a enni awieε mu, na wei befiri ne mu gyedie a mowɔ.”<sup>8</sup>

Akyerekyerefoɔ, momma mo nne so na monni nokore Nyamesu no ho dansee. Mompae mu nni mo adanseε a εfa Mormon Nwoma no ho. Momma wɔnhunu ahomka ne anigyee a εwɔ nokore nkwayee nhyehyeeε no mu. Momfa nneεma a Asɔre gye to mu, nkanka twereεem no, nkyere nokore a εwɔ Yesu Kristo asempa no mmaεεbio wɔ sεdeε eyε korɔgyee na enyε den. Monkae Agyenkwa no ahyεdeε sε “monhwεhwε twereεem no mu; efiri sε mosusu sε mowɔ daa nkwa wɔ mu: na eno ne deε εdi me ho adanseε.”<sup>9</sup>

Boa Onyankopɔn mma ma wɔnhunu deε eyε nokore na ehia wɔ wiase. Boa wɔn ma wɔnnya ahooɔden a wode bepaw ɔkwan a ebekora wɔn dwoodwo akɔ daa nkwa mu.

Kyerekyere nokore na Honhom Kronkron no beboa wo.

### “Monsua Me”

Esiane sε Yesu Kristo yεε setie pεpεpε na ɔbrεε ne ho ase maa N'Agya nti, “ɔnyinii nyansa ne keseyε, ne Onyankopɔn ne nnipa nkyen adom mu.”<sup>10</sup> Yeasi yεn adwene pi sε yεbeyε saa? Sεdeε Yesu nam adom so nyaa adom no,<sup>11</sup> εwɔ sε yεde aboterε kɔ so ara hwεhwε hann ne nimdeε firi Onyankopɔn nkyen berε a yeresua asempa no.

Woretie yε adesua fa bi a ehia pa ara. Sε yeresiesie

yεn ho agye nteteε a, yεde mpaεbo hwεhwε nkanyan ne denhyε firi Honhom Kronkron no ho. Yεdwene ho, yεbo mpaεε, yεde twereεem adesua toto ho, na yεhwεhwε Agya no pε a ɔwɔ ma yεn.<sup>12</sup>

Yesu “kyereε . . . nneεma pii wɔ abεbuo mu,”<sup>13</sup> a ehia aso a εbete, ani a εbehunu, ne akoma a εbete aseε. Sε yetena ahotεε mu a, yεbetumi ate Honhom Kronkron nne bɔkɔɔ no yie, a εbetumi “akyerε [yεn] nneεma nyinaa, na ama [yεn] akae nneεma nyinaa.”<sup>14</sup>

Sε yεtu Awurade ahobrease frε, a eyε “Monsua Me” no ho anamɔn a, yεbenya Ne soro tumi no mu kyεfa. Enti, momma yεnkɔ yεn anim wɔ honhom mu ɔsetie mu, nni yεn Nhwεsofoɔ akyi nkyerekyere sεdeε ɔbεpε, yεnkyerekyere na yεnsua sεdeε ɔbεpε sε yεsua.

### ATWERE

1. Mateo 11:29.
2. Yohane 3:2.
3. Luka 18:22.
4. Hwε 3 Nifae 18:16.
5. Mateo 18:1-3; si so dua.
6. Nkyerekyere ne Apam 88:77-78.
7. 1 Petro 3:15.
8. Hwε Moronae 7:41.
9. Yohane 5:39.
10. Luka 2:52.
11. Nkyerekyere ne Apam 93:12.
12. Hwε Yohane 5:30.
13. Marko 4:2.
14. Yohane 14:26.

### NKYEREKYERE A EFIRI NKranSEM YI MU.

Titenani Monson srε yεn sε “[yε]nnwenne yεn mmɔdemmo a yεde kyerekyere na yεde sua na yεnhunu Agyenkwa no sε ɔno ne yεn Kwankyerεfoɔ wɔ saa yɔ mu. Mobetumi ne wɔn a mosra ahwεhwε twereεem no mu apε nhunumu afa kwan a Yesu Kristo kyerekyereεε na ɔsuaεε. Mobetumi de twereεem a Titenani Monson de yεε mfatoho no bi ahyε aseε, te sε Mateo 11:29, Yohane 5:30, εna Marko 4:2. Mobetumi adi nkɔmmɔ afa kwan a deε moasua afa Kristo ho no betumi aboa mo na “moabenya Ne soro tumi no mu kyεfa.”

## MMA

### Yesu ho Adesua

Honhom Kronkron no ma yεn asomdwoεε atenka a beboa ma yεhunu sε Yesu wɔ ho na ɔdo yεn. Twereε biribi anaase yε mfonɔ a woasua afa Yesu ho.



Gyedia, Abusua, Ɔgyee

# Wɔbɔ no Onyankopɔn suban so

*Fa mpaebɔ sua saa adee yi na hwehwe hunu dee wobekye. Sen na nteasee a ewɔ “Abusua: Dawubɔ a eko ma wiase” ma wo gyedia nyini wɔ Onyankopɔn mu na ehyira wɔn a wonam nkyerekyere nsrahwɛ so hwe wɔn so? Se worepe mu nsem bio a, ko relief society.lds.org .*

“**N**a Onyankopɔn kaa se, Momma yenyo onipa wɔ yen suban so, ne yen nseso. . . .

“Na Onyankopɔn bɔ onipa wɔ ne suban so, Onyankopɔn suban so na ɔbɔ no, ɔbarima ne ɔbaa na ɔbɔ wɔn” (Genesis 1:26–27).

Onyankopɔn ye yen Soro Agya, na ɔno na ɔbɔ yen wɔ Ne suban so. Titenani Monson kaa ei faa saa nokore yi ho, “Yen Agya Nyankopɔn wɔ aso a ete yen mpaebɔ. Ɔwɔ ani a ehunu yen nneyɔee. Ɔwɔ ano a ɔde kasa kyere yen. Ɔwɔ akoma a ewɔ ahummɔborɔ ne ɔɔ. Ɔwɔ hɔ. Ɔte ase. Yeye ne mma a waye yen ne suban so. Yese no na ɔse yen.”<sup>1</sup>

“Nna a edi Akyire Ahoteefo hunu nnipa nyinaa se Onyankopɔn mma a wɔdi mu; wɔfa onipa biara se ɔfiri ɔsoro, wɔ su, na nnepa wɔ ne mu.”<sup>2</sup> Obiara ye “honhom mu awofoɔ babarima anaa babaa a wɔɔ no.”<sup>3</sup>

“[Nkɔmhyeni] Joseph Smith nso suaa se Onyankopɔ pe se Ne mma nya saa animuonyamhye korɔ no

ara a ɔwɔ mu kyefa no.”<sup>4</sup> Sedee Onyankopɔn kaeɛ no, “Na hwe, wei ne m’adwuma ne m’animuo-nyam—se onipa benya nkwa a enni awieɛ na ɔrenwu da no beba mu” (Moses 1:39).

## ***Twerensem Nkekaho***

Genesis 1:26–27; 1 Korintofoɔ 3:17; Nkyerekyere ne Apam 130:1

## ***Wɔ Twerensem mu***

Wɔ Mormon Nwoma mu no Jared nuabarima hwehwɛ kwan a ɔbɛfa so ama nsuhyen nwɔtwe a wahyehye se ede Jaredfoɔ no betwa asuo no ako bohye asase no so. Jared nuabarima no “nanee aboo nketewa dunsia firii ɔbotan bi mu na ɔbɔ mpaee se Onyankopɔn de ne nsa “beka saa aboo no” “na aboo no ahyeren wɔ esum mu.” Na Onyankopɔn “teneɛ ne nsa kaa aboo no baako baako.” Wɔyii nkatanim no firii Jared nuabarima no ani so, na “ɔhunuu Awurade nsateaa; na ete se onipa nsateaa. . . .

“Na Awurade ka kyereɛ no se: Wogyɛ nsem a meka no di?

“Na ɔbuaa se: Aane, Awurade.

Na “Awurade daa ne ho adi kyereɛ [Jared nuabarima no]” na ɔkaa se, “Woahunu se meɔɔ wo me ara me suban so? Ampa ara, wɔbɔ nnipa nyinaa ahyeaseɛ no wɔ me ara me suban so. (Hwe } Ether 3:1–17.)

### **ATWERE**

1. Thomas S. Monson, “Menim Se Me Dimafɔ Tease,” wɔ Conference Report, Apr. 1966, 63.
2. Twerensem Adesua, “Yereye Te se Onyankopɔn,” topics.lds.org; san hwe Moses 7:31–37.
3. “Abusua: Dawubɔ a eko ma wiase,” *Laehona*, Nov. 2010, 129.
4. Twerensem Adesua, “Yereye Te se Onyankopɔn,” topics.lds.org; san hwe *Nkyerekyere a efiiri Asɔre no Atitenafɔ nkyen: Joseph Smith* (2007), 221

***Dwene Wei ho***  
Sen na nimdee a yewɔ se wɔbɔ onipa biara wɔ Onyankopɔn suban so no boa yen wɔ yene afoforɔ nkitahodie mu?