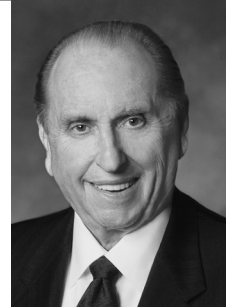


Ofitenani Thomas S. Monson



Nya bere ma Agyenkwa no

Buronya Afahye ne afe foforo reben yen. Ereka me aye se nnora pe na na yedii Agyenkwa no awoda na yesii gyinaee ahodo.

Wo yen gyinaeesie saa afe yi mu no, so yesii gyinaee se yebere bere wo yen abraho mu na yeama yen akoma mu kwan ama Yesu? Emmfa ho ne mpuntuo a yeanya wo saa gyinaeesie yi ho besi saa bere yi, megye di se yen nyinaa susuu se yebere ho mmoden. Saa buronya yi ye mmere pa a yebetumi ahwe na yeahye yen mmodenmmo mu kena.

Won yen abraho a adaagye nni mu yi, bere a nneema ahodo pii repere agye yen adaagye yi, eho hia se yede anidaho bere mmoden se yede Kristo beba yen abraho ne yen afie mu. Na eho hia se, te se dee Anyansafo a na Wofiri Apuiee no yee no, yema yen ani ko ne nsoromma no so na “yekosom no.”¹

Firi awoontoatoaso nyinaa no, Yesu nkranssem te dee etee. Oka kyerere Petro ne Andrew wo Galilea po no ho se, “Monni m’akyi.”² Oka “Di m’akyi” kyerere Filipino nso.³ Oka kyerere Lewini a na oregyegye too no nso se “Di m’akyi.”⁴ Na mene wo nso, se yetie a, saa ofre no ara bi beba yen ho se: “Di m’akyi.”⁵

Bere a yeredi n’anamom akyi nne na yeredi ne nhwesom akyi no, yebenya akwannya ahyira afoforo abraho. Yesu to nsa fre yen se yemma dee yewo: “Hwe, Awurade hwehwe akoma ne adwene a aye krado.”⁶

So obi wo ho a ewo se woma no osom bi Buronya yi? So obi wo ho a oretwen wo nsrahwe?

Mfee pii a abesen ko no mekosraa okunafo bi a n’ani afi. Bere a na mewo ho no, pono don no bo mu. Na oya-rehwefo a onni adaagye na w’agye din bi gyina pono no ano. Womfre no se ommra ho, mmom na ono ankasa anya nkannyan bi se onkosra oyarefo bi a waye ankonam.

Saa bere yi, won a wode won asie no akoma rehwe kwan na eye won pe pa ara se obi bema won buronya nsrahwe. Buronya bere bi, a na meresra ayaresabea bi no, mene maamenom mpanimfo nnum kasaa, na de wanyini pa ara wo won mu no anya 101. Na n’ani afira, nanso otee me nne.

Okaa se, “Ohwefo, saa afe yi de wamma ntem! “Na eye me sa womma koraa.”

Yedii nkomm a eye de. Na oyarefo baako de abotre hwere mpoma no mu kaa mpen pii se, “Menim se me baba- rima no beba abehwe me nne.” Mebisaa me ho se, so obeba anaa, efiri se Buronya ahodo abesen a wammfre da.

Mmere wo ho saa afe yi a yebetumi atene yen nsa ama mmoa, akyerere odo akoma, ne honhom a ewo ope--anaa, se yebedi Agyenkwa no nhwesom so na yeasom afoforo sedee anka Ono besom yen wo ha. Bere a yeresom no no, yere- nhwere yen akwannya, sedee eye maa tete yarehweni no,⁷ se yebenya mmere ama no wo yen akoma mu.

So yebetumi ate bohye kese a ewo nkranssem a obofos no de maa nnwanhwefo no a na wowo afuo mu no: “Mede asempa a anigye kese wo mu rebre mo.” . . . Efiri se wawo Agyenkwa a one Kristo, Awurade. . . ama mo”⁸

Berɛ a yɛremema akyɛdɛ Buronya no, yɛnkaɛ, yɛn ani nso, na yɛngye akyɛdɛ a esen biara—yɛn Agyenkwa ne yɛn Gyefoɔ akyɛdɛ no, sedɛ yɛbenya nkwa a enni awiɛ.

“Na mfasoɔ bɛn na onipa benya sɛ wɔma no akyɛdɛ, na ɔrennye akyɛdɛ no?” “Hwɛ, ɔnni ahurisie wɔ dɛɛ wɔdɛ ama no no mu, na ɔnni ahurisie wɔ ɔnii a ɔmaa akyɛdɛ no mu.”⁹

Momma yɛnni n’akyi, nsom No, nni No nni, yɛngye n’a-kyɛdɛ a ɔwɔ ma yɛn, ama, sedɛ Agya Lihɛ nsem tɛɛ no, “ne dɔ no atwa [yɛn] ho ahyia” afeboɔ.¹⁰

ATWERɛ

1. Mateo 2:2.
2. Mateo 4:19.
3. Yohane 1:43.
4. Mateo 9:9.
5. Nkyɛrɛkyɛ ne Apam 38:22.
6. Nkyɛrɛkyɛ ne Apam 64:34.
7. Hwɛ Luka 2:7.
8. Luka 2:10-11.
9. DoctrineandCovenants 88:33.
10. 2 Nifae 1:15.

NKRANSEM YI MU NKYERɛKYERE

Tiitenani Monson to nsa frɛ yɛn sɛ yɛmfa anidahɔ mmɔ “mmɔden sɛ yɛdɛ Kristo bɛba yɛn abrabɔ ne yɛn afiɛ mu.” Susu sɛ wone wɔn a wokyerɛ wɔn adɛɛ no bɛdi nkɔmmɔ afa kwan a wɔbɛɔ saa anidahɔ mmɔden yi sɛ ankɔɛankɔɛ ne abusua. Wobetumi asusu sɛ wobɛ-bisa wɔn sɛ wɔnnwene onipa anaa abusua pɔtɛɛ bi ho a wɔbetumi akɔsra anaa asom saa Buronya yi. “Mmerɛ wɔ hɔ saa afe yi a yɛbetumi atene yɛn nsa ama mmoa, akyɛrɛ ɔɔ akoma, ne honhom a ɛwɔ ɔpɛ.”

MMABUNU

Kwan a Yesom wɔ Buronya berɛ mu

Tiitenani Monson gye berɛ kɔsra wɔn a wɔn ani afi ne wɔn a wɔn ayarehwɛ mmea, titiriw Buronya berɛ mu. Ɔkaa sɛ ebinom ani agye esiane sɛ nnipa akɔsra wɔn, na ebinom nso pɛ nsrahwɛ afiri nnipa binom hɔ a wɔmma da. Nnipa pii retwɛn obi—ebia saa Buronya yi wobɛtumi ayɛ saa nipa no.

Dɛɛ ɛdidi soɔ yi yɛ akwan hodoɔ a ɛbetumi aboa sedɛ obiara nnye ankonam saa Buronya yi. Wowɔ ho kwan sɛ wodwene akwan hodoɔ a wonam so bɛboa wɔ wo mpɔtam saa afahyɛ yi mu. “So obi wɔ hɔ a ɔretwɛn wo nsrahwɛ?”

- Yɛ Buronya nkrataa kɔma asemɔpatrefoɔ ne asemɔmma a wɔyɛ ankonam ne wɔn a wɔn ani afi wɔ wo ward anaa wo nkorabata mu.
- Tu wo ho si hɔ ma mpɔtam kuo bi.
- Fa Mormon Nwoma no bi ma wo nnamfonom ne wo mfefoɔ sɛ Buronya akyɛdɛɛ.
- Sra wɔn a wɔn ani afi wɔ wo ward anaa w’abusua mu.
- Yɛ aduane kɔ ma wo mfefoɔ.

MMA

Di han no akyi

Wɔwɔo Yesu akyi no, Nnipa Anyansafoɔ brɛɛ no akyɛdɛɛ. Wɔdii nsoromma foforo a ɛhyɛrɛn wɔ wiem bi akyi de hwɛhwɛɛ No. Akyɛdɛɛ bɛn na wobɛ-tumi de ama Yesu saa Buronya yi?



Gyedia, Abusua, Ɔgyee

Yesu Kristo Su ahodo: Ahummaboro ne ayamye

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho ase. Kwan ben so na se wote Agyenkwa no suban kronkron no ase a, wo gyedia a wowo wo ne mu no benyini na ahyira won a wonam nsrahwɛ nkyerekyere so hwe won so no? Se worepe mu nsem bio a, ko reliefssociety.lds.org .

Wei ye Nsrahwɛ Nkyerekyere Nkrasem nnidisoo a ekyere Agyenkwa no suban kronkron no.

“**W**ɔ tweresɛm no mu no, ahummaboro kyere se ‘wone obi behunu amane.’ Esan nso kyere se wobekyere ayamye, tema ne mmaborohunu ama ofoforo.”¹

Titenani Thomas S. Monson kaa se “Yesu Kristo maa yen nhwesoo wo ayamye tema ho.” “Obubuani a na oda Betesda nsuo ho no; obaa dwamanfoɔ no; obaa a na ɔte Yakob abura no ho no; Yairus ba baa no; Lasaro, Maria ne Marta nuabarima no—won nyinaa gyina ho ma ato-sem a esii wo Yeriko kwan no so. Na won mu biara hia mmoa.

“Yesu ka kyere obubuani no se, ‘Sore, fa wo mpa, na nante.’ Yesu ka kyere obaa bonefoɔ no se, ‘Ko, na nnye bone bio.’ Mmoa a ode maa dee na waba se obesa nsuo no se, Omaa no abura mu nsuo a “erepem ko daa nkwa mu.’ Yesu hyee Yairus babaa a wawuo no se, ‘Abaayewaa, mese wo se, nyane. Oka kyere Lasaro a ohye damena mu se, ‘Firi adi.’

“Agyenkwa no ada mmaborohunu a enni kabea adi daa. . . .Momma yemmue yen akoma pono, ama—mmobrohunu nhwesoo Teasefoɔ no—atumi awura mu.”²

Tweresɛm Afoforo

Nnwom 145:8, Sekaria 7:9, 1 Petro 3:8, Mosaya 15:1,9, 3 Nifae 17:5–7

Wo Tweresɛm no mu

Linda S. Reeves, fotufoɔ a ɔto so mmieniu wo Relief Society amansan titenafɔɔ no mu kaa se “Me ne me kunu buu nkotodwe wo yen babaa a wadi mfee 17 ho boɔ mpaee sree nkwa tenten maa no,” “Mmuae a ebaae ne se daabi, nanso, . . .yeabe-hunu. . .se. . .[Agyenkwa no] no wo mmaborohunu ma yen yawdie.”³

“Agyenkwa ho abasem a mepɛ pa ara ne Lasaro dee no. Tweresɛm no kyere yen se Yesu do Marta, . . .ne nuabaa [Maria], ne [won nuabarima] Lasaro.”⁴ Berɛ a Lasaro yaree no, wosoma koka kyere Yesu, nanso

obaeɛ no na Lasaro awu dada. Maria dwane ko hyiaa Yesu. Berɛ a Yesu hunuu se Maria resu no, “ɔguu ahome wo honhom mu, na. . .ne ho yeraa no. . . (Yohane 11:33, 35).

“Asodie a eɔa yen so nie. Ewo se yɛnya atɛnka na yen ankasa yehunu na yete aseɛ na afei yeboa Ɔsoro Agya mma nyinaa ma wote nka na wohunu se yen Agyenkwa no ammfɛ yen bone nko ara anto ne ho so na mmom yen yaw ne yen amanehunu ne yen ahohia am. Wahunu seɔdeɛ yen atɛnka tee ne seɔdeɛ obekyerekyere yen werɛ.”⁵

ATWERE

1. Tweresɛmmu Akwankyere
2. Thomas S. Monson, “Mmaborohunu Akye-dee,” *Liahona* Ɔbenem. 2007, 4–5, 8.
3. Linda S. Reeves, “Awurade Werɛ Mfirii Wo,” *Liahona*, Ɔbenem. 2007, 4–5, 8.
4. Linda S. Reeves, “Awurade Werɛ Mfirii Wo,” 118.
5. Linda S. Reeves, “Awurade Werɛ Mfirii Wo,” 120

Dwene Wei ho

Hwan na wo mmaborohunu behyira?