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Fotufod a Ɖɔ so Mmienu wo  
Atitenafod a Wodi Kan no mu

# Wie Wo Bere a Wo Kanea Gu so Rehyeren

**W**ɔ tete Greek man mu no, akansifod si akan wo agodie a na wofre no *lampedromia mu*.<sup>1</sup> Wo akansie no mu no, mmiraktufod no kura-kura gyaten wo won nsam na wode ma mmirikatuni a odi ho kosi se dee ɔtwa toɔ no beduru akansie no awiee.

Wommfa abotire no mma kuo a wɔdwane ntɛm pa ara—na mmom wode ma kuo a wɔbewie wo bere a won gyaten no da so redere.

Adesuadee kesee bi wo ha a tete ne nne nkɔmhyefod akyerɛ yɛn: ɛwɔm se ɛwɔ se yehye akansie no ase dee, nanso ɛwɔ se yewie wo bere a yɛn gyaten gu so rehyeren.

## Solomon hyee asee yie

Ohene Solomon ye nhwesod wo obi a ɔhyɛ asee yie ho. Bere a na ɔsua no, na “ɔnam n’agya ahyɛdee no so do Awurade” (1 Ahemfo 3:3). Onyankopɔn ani soɔ no na ɔkaa se, “sre dee memma woɔ” (1 Ahemfo 3:5).

Se obebisa ahonyadee ne nkwa tenten no, Solomon bisaa se “ma me nteasee akoma na memfa memmu wo man atɛn, na menhunu papa ne bɔne” (1 Ahemfo 3:9).

Wei soɔ Awurade ani pa ara nti ɛnye nyansa nko ara na Ode hyiraa Solomon, mmom ɔmaa no ahonyadee a enni kabea ne nkwa tenten.

ɛwɔm se na Solomon ye nyansani ankasa dee, nanso wanwie ahooɔden mu. Awerɛhosɛm ne se, “Na Salomo yee dee eye Awurade ani so bɔne, na wanwie Awurade akyiridi se n’agya Dawid” (1 Ahemfo 11:6).

## Yewie Yen Ara Mmirikatuo

Mmere dodoɔ sɛn na yeahye biribi ase a yɛanwie? Adidie ho nhyehyee? Apoomuden ho dwumadie? Tweresɛm

sua ho gyinaeesie? Gyinaeesie se yebeye Yesu Kristo akyidifod papa?

Mmere dodoɔ sɛn na yesi gyinaee wo Ɖpenimma bosome mu na yede nketesie toa so nna kakra, nnaawɔtwe kakra, anaa abosome kakra kosi se ebɛduru Ahinimme no, yɛn gyinaeesie no mu gya dum koraa?

Bere bi mehunu mfonini bi a eye sere a ɛmu no, kraman bi da krataa bi a watete mu ho. Wɔatwere wo mu se, “Okraman Setie ho Abodin Krataa.”

Etɔ da a, saa na yetee.

Yewo nsusuiɛe pa; yehye asee ahooɔden mu; yɛpe se yesi pi ankasa. Nanso, ebewie asee no yetete yɛn gyinaeesie mu, to twene, na yɛn were firi.

Eye onipa bɔsu se obɛhwinti, adi hwammɔ, na etɔ da a, wape se obɛpa aba. Nanso se yeye Yesu Kristo akyidifod yi, yesi gyinaee se yɛnhye akansie no ase keke—na mmom yɛbewie wo bere a yɛn kanea gu so redere hyeren. Agyenkwa no hyee n’asuafoɔ no bɔ se, “Dee obɛgyina akosi awiee no, ɔno na wɔbɛgye no” (Mateo 24:13).

Ma memmo bɔhye a Agyenkwa no de ama yɛn wo yɛn mmere yi mu no tɔfa: Se yedi Ne mmaransɛm so na yewie bere a yɛn kanea gu so redere a, yɛbenya nkwa a enni awiee, dee eye Onyankopɔn akyedee nyina ara mu kesee no (hwe N&A 14:7; hwe 2 Nifae 31:20 nso).

## Kanea No Nnum Da

Etɔ da a se yɛhwinti, di hwammɔ, anaa yɛpa aba wie a, yɛn aba mu bu na yɛgyedi se yɛn kanea adum na yɛadi nkuguo wo akansie no mu. Nanso medi adansɛe se obiara ntumi nnum Kristo Hann no. Ehyeren wo esum kabii mu

na ebsan ama yen akoma hann se yede yen akoma bema No a (hwe 1 Ahemfo 8:58).

Emmfa ho ne mmere dodo aana faako a woahwe ase akoduru, Kristo Hann no hyerenn daa. Mpo wo anadwo sum kabii mu no, se yetwe ben No a, Ne hann no bepam esum no na akannyan yen akra.

Saa kyidifo akansie yi nnye mmirikatuo tiawa; eye kwan tenten mmirika. Emmfa ho ne ntem a obi ko. Anokwa, kwan baako pe a yebefa so adi akansie yi ho hwamm ne se yebegya mu aana yebepa aba.

Mmere dodo a yebeko so asore na yetwe aben Agyenkwa no, yedi nkonim wo bere a yen kanea rehyeren.

Efiri se kanea no mmfa nipasu a yeye aana ade a yeye ho. Efa wiasse Agyenkwa no ho.

Na eye Hann a erentumi nnum da. Eye Hann a emene esum, kum yen kuro, na edere wo awereho kesse ne esum enni kabea mu.

Eye Hann a eboro nteasee so.

Me mpaee ne se obiara bewie akwantuo a wahye ase no. Na yen Agyenkwa ne yen Gyefo, Yesu Kristo ka ho yi, yede anigyee bewie a yen kanea da so rehyeren.

**ATWERE**

1. *Harpers Dictionary of Classical Antiquities* (1898), "Lampadedromia," [www.perseus.tufts.edu/hopper](http://www.perseus.tufts.edu/hopper). Pausanias kyere gyaten sononko bi a, erekame aye se, won a wokura no mmfa mma won a wodi ho no wo akansie no mu. Nanso wo *lampadedromia mu no*, nkunimdifo no ne dee owie akansie no a ne gyaten gu so redere.

**NKRANSEM YI MU NKYEREKYERE**

Susu se wobehye won a worekyere won adee no nkuran na woadwene faako a waka wo won akra "akansie" mu. So won gyaten no gu so rehyeren? Wobetumi akan kasasin a eka se "eye Hann a emene esum, kum yen kuro, na edere wo awereho kesse ne esum a enni kabea" mu. Afei susu se wone won a wokyerere won adee no bedi nkomm afa kwan a Kristo Hann no anya won abrabo mu nkentenso bere a abesen ko ne seesei.

**MMABUNU**

**Ma Wo Gyaten Nnere: Ye Hwe Nna 30**

**A**sore mmabunu a wonna won ho adaagye no, Atumi ba se wakohye daadaa dwumadie a ennye anika mu, titiriw wo honhom nneema mu. Yekan yen twerensem, bo mpaee, na erekame aye se yesom kwan

korwo so ara so dabiara nanso yebisa yen ho dee enti a yen honhom to sin.

Kwan baako a yebefa so ama yen kanea ako so ahyeren ne se yebehwe se yenya honhom mu suahunu a edi mu. Nanso eye mmere se yebekasa kyen se yebeye, enti adwenkyere a ebeboa ma woatoa so atu mpom honhom mu no nie: Dwene asempa-dwumadie bi a wonnyee da (wontaa nnye) na si nkete se wobeye dabiara bosome baako. Wobetumi ahye ase ketewa efiri se wobehunu se eye mmere se wobema nsesaee nketewa aye daadaa. Nneema a yeye de yi yen ho firi honhom mu tebea bone mu no hia gyedie ne mmademmo, nanso se yeye yei-nom a, yeto nsa fre Honhom Kronkron no beka yen ho, na yekyerere gyedie wo Osoro Agya mu ne ope a yewo se yebetwe aben no. Yei-nom ye adwenkyere kakra a wobetumi de ahye ase:

- Ye botae bi se wobeko mpaee anopa ne anadwo. Bo mmaden pae mu bo mpaee.
- Sore simma 15 ntem na kenkan wo twerensem ansana woako sukuu.
- Kenkan amansan nhyiamu nkrasem no.
- Fa Mormon Nwoma no mu twerensem bi to internet ahyiaee so
- Tie Asore yi mu nnwom na ennye wiasse nnwom.

**MMA**

**Ma Wo Gyaten no nhyeren kesse**

**M**mere tenten bi a abesen ko wo Greece no, na akansie bi wo ko a akansifo no kurakura gyaten. Obiara a jtu mmiraka no wie a gyaten no da so redere no ye nkonimdifo. Titenani Uchtdorf se abrabo te se akansie. Gyaten a yekura no ye Kristo Hann no. Se yepere se yebeye se Yesu Kristo a, yema yen gyaten no hyeren kesse.

Nneema ben na wobetumi aye abeye se Yesu na woama wo gyaten ahyeren? Yiyi dee etoa so yi mu bi:

Sere kyere aana kyea obi a waye se ankonam  
Ma wo bo nko so mfu obi  
Hwe wo nipadua so yie  
Di wo nuabarima aana wo nuabaa ho few.  
Ye setie ma nkomyeni no  
Se woye mfomso a pa aba  
Boa ofoforo



# Yesu Kristo Su ahodoɔ Ɔɔɔ Mmapa ne Ɔɔɔ ahye ne ma

*Fa mpaebɔ sua saa nsem yi hwehwe se wobehu dee wobekye. Kwan ben so na se wote Agyenkwa no suban kronkron no ase a wo gyedie a wowo wo ne mu no benyini, na ahyira won a wonam nsrahwe nkyerekyere so hwe won so no? Se worepe mu nsem bio a, ko reliefsociety.lds.org reliefsociety.lds.org.*

Gyedie, Abusua, Jgyee

*Wei ye Nsrahwe Nkyerekyere Nkrasem nnidisoo a ekyerɛ Agyenkwa no suban kronkron no.*

**T**weresem ho Akwankyerɛ no kyerɛ ɔɔɔ mmapa mu se “ɔɔɔ a ekorɔn pa ara, di mu, na emu ye den pa ara” (“Ɔɔɔ Mmapa”). Eye Yesu Kristo ɔ korogyee no. Bere a yeresua afiri Yesu Kristo ho na yerepere se yebe se Ono no, yebehye aseɛ ate Ne ɔ korogyee no wo yen abrabo mu na ekannyan yen se yennɔ na yensom afoforɔ se ɔno. “Ɔɔɔ mmapa kyerɛ se worenɔ obi a wadi wo hwammɔ ho aboterɛ,” Titenani Thomas S. Monson na ɔkaɛɛ. “Eye ko a yeke tia atenka a ema biribi ye yen ya ntem. Eye gye a yegye sinto ne mmerɛye tom. Eye sedee yegye sedee nnipa tee tom. Eye hwe a yenhwe anisoɔ na mmom yehwe suban pa a erensesa mmerɛ pii akyi. “Eye ko a yeke tia atenka a ema yeye nyiyimu.”<sup>1</sup>

Wo Mormon Nwoma no mu no, yesua nokore kesee se “momfa akoma mu ahooɔden nyina ara mmo mpaee nkyere Agya no, se omfa saa ɔɔɔ yi nhye mo ma, dee ɔɔɔ

agu won a woye ne Ba Yesu Kristo akyidifoɔ ampa no so no; ama mo abeye Onyankopon mma; ama mmerɛ a ɔberue no, yebabeye se ɔno, efiri se yebehunu no sedee ɔtee; ama yeanɔ saa anidasoo yi; ama wate yen ho sedee ne ho tee no mpo.” (Moronae 7:48).

### ***Twerensem Afoforɔ***

Yohane 13:34–35; 1 Korintofoɔ 13:1–13; 1 Nifae 11:21–23; Eter 12:33–34

### ***Wo yen abakɔsem mu***

“Onuabaa a nansa yi ara ohwe-ree ne kunu no kyerɛ aniso maa nsrahwe akyerekyerefoɔ a wone no besuui kyekyeree ne were. Otwerɛ se: ‘Na merepe obi a meka m’asem akyere no; obi a ɔbetumi atie me. . . . Na wotie me. Wokyekyeree me were. Wone me suui. Na wobamm me . . . [na] woboaa me firii kooɔanna ne oyaw a na ewo abosome a edi kan a eye ankonam no mu.’

“Onuabaa foforo nso boɔ n’atenka tafa bere a nsrahwe kyerekyerɛni

bekyerɛ no ɔɔɔ mmapa no: ‘Mehunuu se na menye asoreba a me din wo nwoma mu a ewo se ɔbesra me keke. Mehunuu se na ɔdwen me ho.’”<sup>2</sup>

Sedee saa anuanom mmaa yi yee no, Nna Edi Akyire Ahotefoo bebree a wowo wiase afanan a wobetumi adi saa nokore asem a Titenani Boyd K. Packer (1924–2015) a ɔka Asomafoɔ Dumienkuo ho no aka no: “Awerɛkyekyerɛ ben na esen se, emmfa ho ne baabi a [abusua bi] beko no, Asore abusua bi retwen won. Firi bere a ɔbeduru no, obeka asofodie kuo bi ho anaa obeka Relief Society ho.”<sup>3</sup>

### **ATWERE.**

- 1. Thomas S. Monson, “Ɔɔɔ Mmapa Nni Hwammɔ,” *Liahona*, Obubuo 2010, 124.
- 2. *Mmabaa wo M’Ahennie mu*, 4. *Asore Abakɔsem ne Relief Society Adwuma* (2011), 119–120.
- 3. *Mmabaawa wo M’Ahennie mu*, 87.

***Dwene Wei ho***

Kwan ben so na Kristo ye yen nhwesoo mmapa wo ɔɔɔ ne ɔɔɔ mmapa ho.