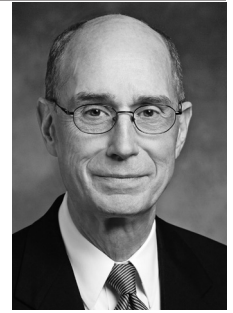


**Titenani Henry B. Eyring**

Fotufod a Ddi Kan wo  
Atitenafoɔ a Wodi Kan no mu



# Abusua ne mpaebɔ

**B**ere bi metenaa me papa mpa ho anadwo mu no nyina ara; ɔkasa faa ne mmɔfrase ho. Ɔkaa ɔɔɔ a na n’awofoɔ wo wo mmere a eye den mu, ne ne Soro Agya ne Agyenkwa no dɔ ho asem. Na ɔnim se kokoram yadee reku no, eno nti annye me nwanwa se na eye a ɔka ne Soro Agya ne n’asase so agya ho dɔ ne won ayamyɛ bɔm. Na m’agya taa ka se se ɔɔ mpaee a, eye a ɔhunu wo n’adwene mu se Ɔsoro Agya anim aye sereɛ.

N’awofoɔ yee nhwesɔ kyereɛ no se ɔmmɔ mpaee te se deɛ ɔne Onyankopɔn rekasa na Nyankopɔn de ɔɔɔ beyi ano. Ɔhiaa nhwesɔ no kɔsii awieɛ. Bere a ɔyaw no yee den no, yehunuu no se wabu nkotodwe anɔpa bi wo ne mpa no nkyɛn. Na waye mmre pa ara nti na ɔntumi nkɔforo ne mpa no. Ɔka kyereɛ yen se ɔrebo Ɔsoro Agya mpaee abisa deɛ nti a ewɔ se ɔbre saa wo bere a waye deɛ stene. Ɔkaa se abotɔyam mmuaee bi bae: “Onyankopɔn hia anniedenfoɔ.”

Eno nti ɔkentenn ne ho kɔsii awieɛ, nyaa gyedie se Onyankopɔn dɔ no, na Ɔtie no, na Ɔbema ne so. Eye nhyira se ɔhunuu ntem na ne were amfiri se Onyankopɔn bi ben no te se mpaee.

Eno nti na Awurade kyerekyere awofoɔ se, “Na wɔbe-kyere won mma nso se wɔmmɔ mpaee, na won nnante tenene mu wo Awurade anim” (N&A 68:28).

Wɔasan de Yesu Kristo asem pa no aba bio—a Mormon Nwoma ne asofodie nsafoda a eka mmusua bɔ mu nyina ara no ka ho—esiane se abarimaa Joesph Smith de gyedie bɔ

mpaee. Ɔnyaa saa gyedie no wo abusua a ɔɔɔ ne nokoredie wɔm.

Mfee aduonu a abesen kɔ no Awurade maa abusua saa afotuo yi wo “Abusua: Dawubɔ a Eko ma Wiase” a efiri Atetinafoɔ a Wodi Kan ne Asomafoɔ Dumieniu Kuo no ho: “Wɔkyekyere awareɛ ne mmusua pa, na wɔkɔ so kora, wo gyidie, mpaebɔ, adwensakyera, bɔne fafirie, obuɔ, ɔɔɔ, tema, adwuma, ne agodie a ema apoomuden nnyinasoɔ so.”<sup>1</sup>

Ewo se yede nnaaseɛ a emu ye duru ma Joseph Smith abusua wo nteteɛ a wode maa Nkɔmhyeni no. N’abusua nnye nhwesɔ mma gyidie ne mpaebɔ nko ara, mmom adwensakyera, bɔne fafirie, obuɔ, ɔɔɔ, tema, ne agodie a ema apoomuden nso ka ho.

Awoɔntoantoasoɔ a ebɛba wo w’akyi no befre wo nhyira enam wo mpaebɔ nhwesɔ wo w’abusua mu nti. Ebia wontete Onyankopɔn akɔa keseɛ bi, mmom wobɛtumi afa wo mpaebɔ ne wo nokoredie nhwesɔ so aboa Awurade Yesu Kristo atete akyidifoɔ adɔfo pa.

Biribiara a wobesi ho gynaeɛ se wobeye de aboa Awurade no, ewɔ se mpaebɔ ye no fapem. Eɔa adi se nnipa bi wo ho a se wɔrebo mpaee a wɔhye afɔforɔ nkuran ma wɔbue won ani de hwe onii korɔ a wɔye. Wobɛtumi abeye nipa a ɔte saa.

Dwene deɛ wei bɛtumi agyina ho ama won a wone won bu nkotodwe wo abusua mpaebɔ mu. Se wɔnya atenka se wode gyedie kasa kyere Nyankopɔn a, won gyedie benyini

ma wɔn nso atumi ne Nyankopɔn akasa. Sɛ wobɔ mpaeɛ da Nyankopɔn ase wɔ nhyira a wɔnim sɛ wɔanya a, wɔn gyedie benyini na wɔahunu sɛ Nyankopɔn dɔ wɔn, na Ɔyi wo mpaeɔ ano nti Ɖbeyi wɔn deɛ ano. Wei betumi asi wɔ abusua mpaeɔ mu bere a woadi kan anya saa osuahunu yi wɔ wo ara wo mpaeɔ mu mmerɛ pii.

Me daso nya nhyira firi agya ne ɛna a wɔne Onyankopɔn kasaeɛ ho. Wɔn nhwɛsoɔ wɔ mpaeɔ tumi ho no da so hyira awoɔntoatoasoɔ a wɔdii wɔn akyi baɛɛ.

Me mma ne me nananom nya nhyira da biara ɛnam m'awofoɔ nhwɛsoɔ nti. Wɔde gyedie a yɛwɔ sɛ Onyankopɔn dɔfoɔ betie na wabua yɛn mpaeɔ no ama wɔn. Wobetumi ayɛ agyapadeɛ a ɛte saa ama w'abusua. Meɔ mpaeɛ sɛ wobeyɛ saa.

**ATWERE**

1. :Abusua no: Dawubɔ a Ɛkɔ ma Wiase," *Liahona*, Obubuo 2010, 129.

**MONNI DAWUBɔ A ƐFA ABUSUA HO NO AFE A ƐTɔ SO 20**

"Abusua no: Dawubɔ a Ɛkɔ ma Wiase," no kyerekyere nnyinasosem a ɛho hia pa ara wɔ yɛn mmerɛ yi mu te sɛ bere a wɔdii kan de maaɛ wɔ Ɛbɔ 23, 1995. Susu sɛ wobeto nsa afre ankoreankore anaa mmusua ma wɔnni dawubɔ no afe a ɛtɔ so 20 no, bere a:

1. Wɔretwere nnyinasosem a ɛwɔm a ɛsom bo pa ara ma wɔn (Hwe sedee Titenani Eyring fa mpaeɔ so yɛ wei wɔ nkrasem a ɔmaae wɔ soro ho.)
2. Moredi nkɔmmɔ afa kwan a nnyinasosem biara betumi ahyira wɔn nne ne daakye.
3. Wɔresi gyinaeɛ pɔtee sɛ wɔde saa nnyinasosem yi bedi dwuma wɔ wɔn abraɔ mu na wɔne afoforɔ akye.

**MMABUNU**

**Wɔredi mpaeɔ ho dwuma**

Titenani Eyring kyerekyere sɛ w'abusua betumi anya nhyira afiri twaka a ɛmu yɛ den a wone Ɖsoro Agya wɔ mu. Wobetumi ahyɛ saa twaka yi den nam mpaeɔ so! Adwenkyere kakra a wonam so beyɛ saa nie:

Ansana woreɔ mpaeɛ no, fa mmerɛ kakra dwene deɛ worebeka ho. Dwene nsemmissa a wowɔ ho anaa nsem a ɛreha w'adwene ho—wobetumi mpo atwere ato ho sedee wo were mmfiri. Fa saa bere yi nso dwira w'adwene firi basabasaye a woanya no saa da no ama woadi tumi de w'adwene akɔ Honhom Kronkron nkannyan bɔkɔkɔ no so. Sɛ w'adwene renantenane bere a woreɔ mpaeɛ no a, bɔ mmɔden sɛ wobedwene sɛ Ɖsoro Agya retie wo. Kasa fa nneema pɔtee ho. Mpaeɔ no akyi no, gya mmerɛ kakra nso a wode betie Honhom no nkannyan. Wobetumi ahyɛ asee atwere wo nkannyan wɔ wo journal mu.

Kae sɛ mpaeɔ yɛ adwuma wɔ kwan bi so, ɛno nti mma no nhaw sɛ ebhia mmɔdemɔ anaa ebeye sɛ eye den! Mmɔdemɔ wɔ mpaeɔ ho betumi aboa ma wone Onyankopɔn anya twaka a ebɛboa awoɔntoatoasoɔ pii.

**MMA**

**Mpaeɔ Nkaeɔ**

Titenani Eyring kyerekyere sɛ ɛho hia sɛ yene yɛn abusua beɔ mpaeɛ. Wobetumi ayɛ nhwɛsoɔ ama w'abusua bere a woreɔ mpaeɛ dabiara. Wobetumi nso akae w'abusua ma moabɔ mpaeɛ abɔm dabiara. Kae saa nsem a Titenani Eyring kae wɔ kasa foforɔ bi mu: "Ɖsoro Agya tie wo mpaeɔ. Ɖɔ wɔ. Ɖnim wo din" ("Adiyisem Ntoasoɔ, " *Liahona*, Obubuo 2014, 73). Twere saa asem yi wɔ krataa anaa krataa ketewa bi so na fa si baabi a abusua no nyina ara behunu. Saa kwan yi so no mobetumi akae daa sɛ Ɖsoro Agya pe sɛ Ɖtie mo!



# Yesu Kristo Su ahodoṣ Otumfoṣ a Animuonyam Ahye no Ma

*Fa mpaebṣ sua saa nsem yi hwehwe se wobehu dee wobekye. Kwan ben so na se wote Agyenkwa no suban kronkron no ase a wo gyedie a wowṣ wo ne mu no benyini, na ahyira wṣn a wonam nsrahwṣ nkyerekyere so hwe wṣn so no? Se worepe mu nsem bio a, kṣ [reliefsociety.lds.org](http://reliefsociety.lds.org).*

Gyedie, Abusua, Jgyee

*Wei ye Nsrahwṣ Nkyerekyere Nkrasem nnidisṣṣ a ekyerṣ Agyenkwa no suban kronkron no.*

**T**weresem no kyere se Yesu Kristo “nyaa tumi nyina ara, dee ewṣ soro ne asase so nyina ara, na na Agya n’animuonyam wṣ ne mu” (N&A 93:17). Elda M. Russell Ballard a ṣka Asomafoṣ Dumieniu Kuo ho no kaa se yen Agyenkwa no nam saa tumi yi so na obṣṣ osorosoro ne asase, de ye anwanwadeṣ, na ṣtumi de gyinaa yaw a ṣnyaa no Getsemane ne Kalvary no ano.<sup>1</sup> Berṣ a yerete wei ase no, yen gyedie wṣ Kristo mu nyini, na yṣnya ahṣṣden foforṣ bi ka ho.

Se yeṣṣṣ apam na yeṣṣi so a, Awurade de Ne tumi hyira yen. Linda K. Burton, Relief Society amansan titenani no kaa se: “Se yeṣṣora apam a, ehyṣ yen den, ma yen tumi, na ebṣ yen ho ban. . . .Nansa yi ara mehyyiaa ṣyonko pa foforṣ bi. Odii adanseṣ se ṣnyaa akyṣdeṣ kro-nkron ayṣyṣdeṣ wiee no, ṣtee nka

se wanya ahṣṣden a ṣdi begyina nsṣhwṣ ano.”<sup>2</sup>

Nifae di adanseṣ fa tumi a efiri apam mu ba ho: “Me, Nifae, mehunu Onyankopṣn Adwammaa no tumi, se asane . . .aba Adwammaa no asṣremma (so), . . .na na wṣde teneneṣ akodeṣ ne Onyankopṣn tumi wṣ animuonyam kesṣe mu” (1 Nifae 14:14).

### ***Tweresem Afoforo***

Yeremiah 51:15; Adiyisem 1:6; Yakob 4:6–7; Mosaia 3:17

### ***Wṣ Tweresem no mu***

Ṣnyaa ahummṣborṣ kesṣe maa Marta ne Maria no, Yesu Kristo de Onyankopṣn tumi a na Ṣkura no nyanee wṣn nua Lasaro firii awufṣṣ mu.

Yesu duruu Marta ne Maria fie berṣ a na Lasaro ada damena mu nna nnan. Wṣkṣṣ Lasaro nna no ho, na Yesu hyṣe se wṣnyi boṣ a ṣda damena n’ano no mfiri hṣ. Yesu ka

kyereṣ Marta se, “Manka mankyere wo se wogyṣ di a, wobṣhunu Nyankopṣn animuonyam?” Afei Ṣbṣṣ Nyankopṣn mpaṣe na “ṣde nne kesṣe team se: Lasaro, firi bra!

“Na dee wawuo no firii adi, ṣda no mu, ntoma kyekyere ne nan ne ne nsa, na duku kyekyere ne n’anim.” (Hwe Yohane 11:1–45.) Agyenkwa no de Ne tumi no gyṣ yen nkwa na ṣde hyṣ yen den. Yen gyedie wṣ ne mu no benyini se yeṣṣe se tumi ne animuonyam ahyṣ no ma a.

### **ATWERṢ.**

1. Hwe M. Russell Ballard, “Yei ne M’adwuma ne M’Animuonyam” *Liahona*, Kṣṣnimmma 2013, 18.
2. Linda K. Burton, “Tumi, Anigyṣe, ne Ṣṣṣ a Efiri Apam Korae mu ba,” *Liahona*, Obubuo 2013, 111.

### ***Dwene Wei ho***

Kwan ben so na Onyankopṣn tumi ma yen tumi ne animuonyam akodeṣ?