

Otitenani  
Thomas S. Monson



# Gyina se Hann

**M**anya akwannya ako amammre agodie nhyiamu bebre a woye aka tempol nteho som ho. M'ani agye ne nyina ara ho, ne dee nansa yi ara mekoe wo Phoenix, Arizona, USA, Obubua a etwa mu yi.

Nna a Edi Akyire mmabunu a wode won ho hye amammere agodie yi mu no di dwuma nwanwaso a yen were mmfiri. Afe a etwa mu wo Phoenix no, ansana worehye dwumadie no ase no, meka kyere agofomma no se, "Moye hann mma."

Mere se Asore no mmabunu nyina ara hunu se woye hann mma. Eno nti wowa asede se "woye hann wo wiase" (Filipofod 2:15). Wowa asede se woye asempa no nokore no. Wowa ofre se wogyina se tempol hann, a worehyeren asempa no hann no ama wiase a emu sum reye kabii no. Wowa asede se woma kanea no gya no dere na ehyeren yie.

Sede ebeye a yebetumi "abe ye agyedifod nhwesod no" (1 Timoteo 4:12), ewo se yen nso yegye di. Ewo se yena gyedie a ebema yeatumi agyina honhom mu na yeaye hann ama afoforo. Ewo se yema yen gyedie nyini na ebe ye yen abrabo fapem.

Nneema a yebeye na yeanam so anya na yeakora gyedie seesei no mu baako ne se yebekan na yeasua tweresem no na yeabo mpaee daa a yennyae. Meka kyere Asore yi mmabunu se, se ennye mo suban se mobekan tweresem no abo mpaee dabiara a, monhye asee seesei. Saa nneyoee yi mmieniu yi nnka ho a, abonten so nkentensod ne abrabo

mu haw a eye a eba yen so no betumi abre yen hann no ase anaa edum no.

Mmabunu mmmere nna fam. Eye mmere titiriw a Satan beso mo ahwe na waye dee obetumi biara se obedaadaa mo afiri kwan a ede mo san ko mo soro fie no. Nanso bere a morekan na morebo mpaee ne bere a moresom na moreye setie no, mobe hunu "hann a ehyeren wo esum mu" no (N&A 6:21), dee Oye yen Nhwesod ne yen ahoo den no yie—mpo Awurade Yesu Kristo. Ono ne hann no a ewo se yema so de hwete esum a ereboa ano no (hwe 3 Nifae 18:24).

Se mowo gyedie wo Agyenkwa no ne N'asempa a aba bio no mu a, mowo akwannya a enni kabea se mohyeren. Atwa mo ho ahyia dabiara, wo tebea biara a mowo mu. Bere a moredi Agyenkwa no nhwesod akyi no, mobenya akwannya aye hann wo won a wotwa mo ho ahyia no abrabo mu—se woye mo abusuafod, tipemfod, mo ayonko-adwumayefod, amanifod keke, anaa ananafod koraa.

Se moye wiase hann a, nnipa a wotwa mo ho ahyia no nya honhom sononko bi atenka a ema wope se wone mo hwe bo mu na wodi mo nhwesod so.

Mesre mmabunu awofod ne won akannifod se wommoa ma wongyina pintsinn wo nokore ne tenene mu. Mommue adesua, nteasee, ne Onnyankopon aheman mu som apono kesee mma won. Monnuahoo den a wode gyina wiase yi mu nsowe ano wo won mu. Momma won ope a wode benante ahonidie ne gyedie mu, abo mpaee, na wahunu soro se won daa kyitae.

Meka kyere yen mmabunu no se, Osoro Agya do mo. Monhunu nso se Asore akannifoɔ no nso do mo. Monkɔ so nnya ɔpe mfa nsom Osoro Agya ne Ne Ba no. Na monkɔ so nnante nokore mu na mongyina se hann wo Nyankopɔn mma ntam daa.

## NKRANSEM YI MU NKYEREKYERE

Susu se wona won a wokyerɛ won adee no bedi nkɔmmɔ afa deɛ "hann [ba]" kyere. Asedee ben na ewo wei mu? Wobetumi asusu bere a na won hann hyerenn ne deɛ emaa no yee hyerenn no ho. Monsusu se mobema wɔadwene onipa pɔtee bi ho, obi te se ɔbabunu, ɔɔnko-dwumayeni, anaa won busuani bi a ebia ɔhia hann ho. Afei wobetumi abɔ mpaee abɔ mu afa kwan a wɔbɛfa so ne saa nipa no akye hann.

## MMABUNU

### Bepɔ so Hann

**T**itenani Monson kyerekyere Asore mmabunu no se "Wɔwɔ ɔfre se wɔgyina se tempol hann, a wɔrehyeren asempa no hann no ama wiase a emu sum reye kabii no." Ɔkyeree akwan ahodoɔ a mobeye yei:

Kye asempa no

Gye di

Nya gyedie

Ye hann ma afoforɔ

Ma Wo gyedie nyini kɔsi se ebeye w'abrabo fapem.

Kan tweresem no na sua

Bɔ mpaee daa a wonnyae

Som

Ye setie

Fa susudua firi 1 kɔsi 5 kari wo ho wo saa nneema yi ho. Wo nneema a susudua no wo fam no, wobetumi asua saa nsem yi wo tweresem no mu anaa ahwehwe wo LDS.org. Wosua saa nsem yi wie a, wobetumi adwene kwan a wobetumi ahye den wo saa nneema yi ho, na ye botaeɛ bi se wobeye saa.

## MMA

### Ma Wo Hann Nhyeren

**S**ɛ woye Nyankopɔn ba yi, woye hann ba. Wobetumi Sanya hann no bi aka ho bere a woredi yen Agyenkwa, Yesu Kristo akyi. Yesu Kristo ne yen Soro Agya do wo na wɔpe se wohyeren kyere afoforɔ na wodi won anim kan ko Kristo ho. Wobetumi ahyeren bere a woreko so aye se deɛ woteɛ yi ara na woredi mmaransem a ete se tweresem sua no so. Nwono nsoromma wo krataa so na tware kwan a wɔbɛfa so ahyeren akyerɛ afoforɔ se Yesu Kristo nhwesoo (te se, "merekɔ asore," anaa "mereboa m'abusua").

© 2015 Intellectual Reserve, Inc. ntintim ho akwannya. Wɔntintim wo USA English approval: 6/15. Nkyereasee ho pene: 6/15. Nkyereasee *First Presidency Message, August 2015*. Twi. 12588 503



# Yesu Kristo Su ahodoƆ ƆdwoƆ ne Ahobreasee

*Fa mpaebɔ sua saa nsem yi hwehwe se wobehu dee wobekye. Kwan ben so na se wote Agyenkwa no abrabɔ ne ne botae no ase a wo gyedie a wowa wo ne mu no benyini, na ahyira won a wonam nsrahwɛ nkyerekyerɛ so hwe won so no? Se worepe mu nsem bio a, kɔ [reliefsociety.lds.org](http://reliefsociety.lds.org).*

Gyedie, Abusua, Ɔgyee

*Wei ye Nsrahwɛ Nkyerekyerɛ Nkrasɛm nnidisɔ a ekyerɛ Agyenkwa no suban kronkron no.*

Yesu kaa se, “Dee ɔye mo mu kɛsee no, ɔnye se akumaa; na dee ɔye otitire no nye se dee ɔsom. Na hwan na ɔso, dee ɔte aduane ho ana-ase dee ɔsom? ɛnye dee ɔte aduane ho no? Na me dee, mewɔ mo mu se dee ɔsom.” (Luka 22:26–27).

“Agyenkwa no ne yen nhwesɔ kɛsee wɔ ahobreasee ne ɔdwoƆ ho. ɛfiri se, Ne pe a Ɔde hyee Agya no pe ase no de abasɛm kɛse pa ara, a ekura tumi kɛsee pa ara mpo wɔ abakɔsɛm mu baae. Ebia nsemfua kronkron a edi mu pa ara wɔ tweresɛm no mu no ara ne ‘ɛnye dee mɛpe, na dee wɔpe na enye ho’ (Luka 22:42).”<sup>1</sup>

Se yeye Yesu Kristo akyidifoƆ yi, yehwehwe daa se yebeye se Ɔno. “Se yebeye se Kristo a, ennee ɔdwoƆ ho hia pa ara,” Elda Ulisses Soares a ɔka aduonon no ho no na ɔkaee. Se enka ho a, yentumi nnya su foforo. Se obi dwo a, enkyere se ɔye mmre, mmom ekyerɛ papaye ne ayamye su, ekyerɛ

ahooden, koomye, obua-pa a obi wɔ ma ne ho, ne ahohyɛsoƆ.”<sup>2</sup> Bere a yerenya saa su yi, yebɛhunu se “se yede yen pe ma Agya no ahobreasee mu a, ede Onyankopɔn denhye—a eye ahobreasee tumi no ba. Eye tumi a yede di abrabɔ mu haw so, aso-ndwoee tumi, anidasoƆ tumi, akoma no tumi a ede anigyeɛ repɛ ɔɔ ne adanseɛ a efa Agyenkwa Yesu Kristo ho, mpo ɔgyee tumi no.”<sup>3</sup>

### ***Tweresɛm Afoforo***

Mateo 26:39; Yohane 5:30; Mosaya 3:19; Helaman 3:35

### ***Wɔ Tweresɛm no mu***

Mmerɛ a eye anika ne tumi kɛse pa ara wɔ Kristo nyamedwuma mu baako ne bere a ɔhohoroƆ n’asuafɔƆ no nan ho. “Ɔsɔre firii adidiie, na ɔyii n’ataadeɛ guu ho, na ɔfaa mpe-paho de kyekyeree ne ho so. Na afei ɔhwiee nsuo guu dwaresɛn no mu, na ɔfirii aseɛ hohoroƆ asuafɔƆ no nan ho, na ɔde mpepaho a ɔde kyekyeree ne ho soƆ no pepaa ho” (Yohane 13:4–5).

Bere a Agyenkwa no daa saa ayeyedee yi adi no, asuafɔƆ no ho dwirii won se won Wura ne won KyerekyerɛfoƆ no abu nkotodwe wɔ won anim na ɔreyɛ ɔdwoƆ som a ete saa. Afei Yesu kyerɛ ade a na Ɔpe se won ne yen sua:

“Afei se me, Awurade ne kyerɛkyerɛfoƆ, mahohoro mo nan ho a, na ese se mo nso mohohoro mo ho mo ho nan ho.

“Na mama mo sennaho se, se-dee mayɔ mo no, mo nso monyɔ saa ara” (Yohane 13:14–15).

### **ATWERE.**

1. Richard C. Edgley, “Ahobreasee Denhye,” *Liahona*, Obubuo 2003, 99.
2. Ulisses Soares, “Nya ƆdwoƆ na Bre Wo ho Ase wɔ Akoma mu,” *Liahona*, Obubuo 2013, 9.
3. Richard C. Edgley, “Ahobreasee Denhye,” 99.

### ***Dwene Wei ho***

Kwan ben so na ahobreasee beboa ama yeado sedee Agyenkwa no dɔee no?