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na ɔtwereeee Uchtdorf

Fotufod a Ɖɔ so Mmienu wo
Atitenafod a Wodi Kan no mu



Ne nyinaa ye

Sε medwene yen adikanfod nnepa ho a, nneema a εma nkannya a εba m'adwen mu ne dwom "Mommra, mommra, mo ahotefod" (*Asore Nnwom*, deε eto so 30). Na won a wotuu kwan tenten no koo Salt Lake Bonhwa no mu no taa to saa dwom yi wo won nanteε no mu.

Menim pefee se na enye biribiara na εko yie ma Ahotefod no. Yareε, ahuhuro, obre, awo, okom, oyaw, akyinnyeε, na mpo owuo dii won nnya.

Na εwo mu se biribiara betumi ama waka se, "Hweε nnko yie," deε, nanso wofaa suban bi a εma yekamfo won. Wohweε nhyira a enni ewieε a εwo won haw no akyi. Wonyaa aniso wo won tebea no mu. Ewom se biribiara di adanseε se ente saa deε, nanso wode won kra mu gyedie too, "Ne nyina ara ye!"

Nkamfod a yede ma adikanfod no nnwie peyo se amma yeansusu yen ankasa so yen ho a. Meka won suban no bi a ekannyan me berεbiara a medwene won aforebo ne won atuhokye ho.

mmoborohunu

Na adikanfod no ye won ho won ho mmoa εmfa ho ne won tebea, sikasem ne won gyinabere. Mpo se εma won kanko bre ase, ma won chwaw, anaa ehia se wode won ho bo aforeε anaa wobre won ho kora a, woye won ho mmoa.

Wo saa adepe ho anibere ne amanyosem wiase yi mu no, wabu ankoreankore anaa kuo botaeε kyen tema a wowo ma aforod anaa Onyakopon ahe man no denhye. Wo saa wiase yi mu no, nkyerekyere bi ho daeso a aba mu no na ekyere onipa animuonyam.

Worenya botaeε bi na worema no aba mu no ye ade nwanwasoo. Nanso se yen botaeε ho nkonimdie ba wo bere a yebu aforod animtia, yi won totwene, di won nnya a, ennee saa nkonimdie no boε ye den dodo.

Adikanfod no hweε won a na woka won ho no, nanso wadweneε won a wobeba wo won akyi no ho, na wodu nnuane maa teaseenam kuo a wodi akyire reba no.

Wonim ahoden a εwo abusua ne nnamfod mu. Na esiane se wode won ho toto wo ho so nti, whyeε den. Nnamfod beye abusua.

Adikanfod no ye nkaε pa ma senti a εwo se yetwe yen ho firi schwe a εma yete yen ho ye akonam, na mmom, ye ye yen ho yen ho mmoa na yenyanya mmoborohunu ne odo ma yen ho yen ho.

Adwuma

Mommra, mommra, mo Ahotefod, mo nnsuro obre anaa adwuma biara;

Saa asem yi beyeε dwom a akwantufod a na wabre no to daa. Eye den se yebehunu adwuma denden a saa akra akeseε yi yeeε. Na nanteε ye nneema a na eye mmre ma won no mu baako. Na εwo se won nyinaa ye adwuma bo mu pe aduane, siesie won teaseenam, hwe won yen-mmoa, hwe ayarefod ne won a wogogo, hwehwe nsuo de bi sie, na woko won ho ban firi esiane a efiri adebodeε mu ne kwaεε mu haw ho.

Wosore anopa tutuutu a obiara nim ne tirimpō ne ne botaeε pefee: se wobesom Nyankopon ne won mfefod na wakoduru Salt Lake Bonhwa no mu. Da biara no, na saa

atirimpo ne botae yi ye pefee ma won; na wonim dee ewo se woye na na ehia se wonya nkoso da biara.

Wo yen mmere yi mu no—bere a yen nsa tumi ka nneema dodoo no ara a yerepe no—eye a na yere se yemane anaa yepa aba bere a yehia akwansidee anaa se nneema nnko tootee a. Wo saa mmere no mu, se yedwene saa mmarima, mmaa, ne mmofra a wamma ho kwan ma ohaw, oyaw, na mpo owuo ansi won fre a woyi ama won no ho kwan a, ebekannyan yen .

Adikanfo no suaa se se woye nneema a eye den a, ema won honamdua, won adwene ne won honhom si pi, nya ahoo den; ete nteasee a wowa fa won su kronkron no mu; na ema mmaborohunu a wowa ma afoforo no koron. Saa suban yi hyee won akra den na ebeyee nhyira maa won mmere tenten bi akyi bere a won akwantuo wo petee ne mmepo no so no aba awiee no.

Awerhyemu

Bere a adikanfo no too dwom no, woka adesua a eto so mmiensa: “Na momfa anigye nkoo mo kwan.”

Eye saa bere so abirabosem mu baako se wahyira yen pii nanso yedi awereho pa ara. Ahonya ne abeefo mfidie anwanwadee bunkam yen so na ema yen banbo, anigye-sem, animanim ahosepe, ne ahotoo. Nanso yehunu awerehosem wo baabiara.

Adikanfo a woboo afoore pa ara no, na wonni hwee na wokyerere daadaa nneema a ema nkwa ho kom. Wotee ase se anigye mmfa tiyie-ye anaa mpofirim so na eba. Na ebeye nokore pa ara se ennye yen apede nyinaa a ebaba mu no na ede ebaba. Anigye mmfiri tebea a ewo aniso mu na eba. Efiri yen mu—emmfa ho ne dee ereko so aniso wo yen ho.

Na adikanfo no nim wei, eno nti wonyaa anigye wo tebea biara mu ne amanehunu biara mu—mpo wo amanehunu a eka akoma na eha won akra ankasa.

Amanehunu

Eto da a, yebu nkopon kohwe adikanfo no bre no na yeka se, “Me ti ye se na menni ho bi.” Nanso mebisa me ho se, se na wotumi hunu yen nne a, anka won so benya saa atenka no ara bi.

Ewom se mmere ne tebea asesa dee, nanso nnyinasosem a wode gyina amanehunu ano na wotumi de tena bo mu se kuo a ewo tema na ete mpon wo Nyankopon anim no nsesaee.

Yesua firi adikanfo no ho se ewo se yanya gyedie ne awerehyemu wo Nyankopon mu. Yebetumi asua sedee yehunu afoforo mmobo. Yebetumi asua se adwuma ne nsiye nhyira yen honam fam nko ara na mmom honhom mu nso. Yebetumi ahunu se anigye wo ho ma yen, emmfa ho ne yen tebea.

Kwan torodoo a yebetumi adi adikanfo no nni na yea-kyere won aniso ne se, wo yen abrabo mu no, yebeye setie ama Onyankopon mmaramsem no, anya mmaborohunu ne odo ama yen mfefoo, na yea-kyere nsiye, awerehyemu, ne ede a adikanfo daa no adi pefee wo won abrabo mu no.

Se yeeye saa a, yebetumi atutu anamon ako mfee pii akyi, akoso saa adikanfo animuonyamfo no nsa, na yene won abo mu ato: “Ne nyinaa ye! Ne nyinaa ye!”

NKRANSEM YI MU NKYEREKYERE

Wobetumi afiri ase ne won a woera won no ato “Mommra, mommra, mo Ahotefoo” (*Nnwom*, a eto so 30). Wobetumi akye wo suahunu a wo anaa obi a wonim de mmaborohunu, adwuma, anaa awerehyemu nyinasosem ye adwuma. Se wonya nkannyan a, wobetumi adi adanse afa nhyira a efiri setie a yeeye ma saa nnyinasosem no mu na hye won a wosra won no bo se wobetumi anya nhyira a ete saa.

MMABUNU

Worekora Tweretoh

Titenani Uchtdorf de yen mmere yi toto adikanfo no dee ho. Ewom se wonnante mmfaa petee no so dee, nanso wote se adikanfo no wo kwan a wonnsusu ho so! Wo nso wobetumi akyerere mmaborohunu, adwuma den, ne awerehyemu. Na sedee yenim se adikanfo no kyere saa suban pa yi esiane tweretoh a wokora no nti, wo nso w’asefo betumi ahunu wo yie nam wo abasem nwoma no so.

Gye mmere kakra twere biribi kakra fa wo ho wo w’abasem tweretoh no mu. Wobetumi atwere honhom mu nneema, te se kwan a wonyaa w’adanse anaa sedee wonam Osoro Agya mmoa so dii akwansidee so. Wobetumi nso aboa wo nana nkansewa-nkansewanom (a wobekan w’abasem nwoma da bi!) ma wahunu se-dee na wo daadaa abrabo tee. Deen adwuma na woye

wɔ sukuu?. Wo dan mu te sen? Deen adee na ema wɔ-
kae w'abusua pa ara?

Bere a worehye aseɛ atwere nkakrankakra dabiara
no, ennye kwan a Ɔsoro Agya fa so boa wo daadaa,
seɛɛ Ɔmaa adikanfoɔ no akwankyerɛ no nko ara na
wobɛhunu pefee, na mmom wobɛgya din pa ama
w'asefoɔ.

MMA

Woredi Adikanfoɔ no Nhwɛsoɔ so

Titenani Uchtdorf kyere kwan bi so a adikanfoɔ no
faa so kyereɛ ɔɔ maa Ɔsoro Agya. Wobetumi adi
wɔn nhwɛsoɔ so. Yeinom ye adwenkyere kakra a wobɛ-
tumi de ahye aseɛ:

MMɔBORɔHUNU

- Twere tema krataa anaa ye biribi ma obi a ne were ahoɔ.
- Boa wo yɔnko suani bi ma ɔntumi nye sukuu aseɛɛ.

ADWUMA

- Nya botaeɛ bi. Ye biribi da biara saa bosome yi seɛɛ
wobɛduru wo bateaɛ.
- Boa w'awofoɔ ma wɔnye anwummerɛ aduane.

AWEREHYEMU

- Twere nneɛma 10 a ema anigyee wɔ w'abrabo mu.
- Ene obiara a wohunu no nsere.

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Yesu Kristo Su ahodoɔ: Deɛ ɔde bɔne kyɛ ne mmɔborɔhunufɔɔ

Gyedia, Abusua, ɔgyee

Fa mpaebɔ sua saa nsem yi hwehwe se wobehu deɛ wobekye. Kwan ben so na se wote Agyenkwa no abrabɔ ne ne botae no ase a wo gyedia a wowa wo ne mu no benyini, na ahyira won a wonam nsrahwɛ nkyerekyere so hwe won so no? Se worepe mu nsem bio a, ko reliefsociety.lds.org.

Wei ye Nsrahwɛ Nkyerekyere Nkrasem nnidisɔ a ekyerɛ Agyenkwa no suban kronkron no.

Sɛ yete aseɛ se Yesu Kristo de yɛn bɔne akye yɛn, ahunu yɛn mmɔbɔ a, ebɛtumi aboa ma yɛde afoforɔ bɔne akye won, ahunu won mmɔbɔ. “Yesu Kristo ne yɛn nhwɛsɔɔ,” Titenani Thomas S. Monson na ɔsee. “N’abrabɔ ye ɔɔɔ agyapadeɛ. ɔsaa ayarefoɔ yareɛ, deɛ n’aba mu abu no ɔmaa no so, ɔgyee abɔnefoɔ. Awieɛ no, nneɔneyefɔɔ kum no. Nanso wo Golgota bepɔ so no saa nsem yi regyegyɛ: ‘Agya, fakye won, na wonnim deɛ wɔreyɛ’—wei ye mmɔborɔhunu ne ɔɔɔ sononko a ɔdaa no adi wo honam mu.”¹

Se yɛde afoforɔ mfomsoɔ kye won a, yɛn Soro Agya nso de yɛn deɛ kye yɛn. Yesu se yɛn se “monyɛ ntimmɔborɔ sedee mo Agya nso ye ntimmɔborɔ no (Luka 6:36). “Bɔnefakye a yɛnya ma yɛn bɔne no wo nhyehyeeɛ,” Titenani Dieter F. Uchtdorf, fotufoɔ a ɔɔ so mmienɔ wo Atitenafoɔ a Wɔdi kan no mu no na ɔsee. “Ewo se yesakyera. . . .So yɛn nyina ara mma ahobraseɛ nnko

mmɔborɔhunu adwa no anim, berɛ bi, na nnko sre adom? So yemmfaa yɛn akraa nyinaa nnyaa ɔpe bi se—wɔde yɛn mfomsoɔ ne bɔne a yɛaye nyina ara no bekye yɛn? . . .Ma ho kwan na Kristo Mpata no nsesa na ensa w’akoma yareɛ. ‘Mo Nnodɔɔ Mo Ho’ Momfa bɔne nkyekye mo ho mo ho.”²

Tweresem Afoforɔ

Mateo 6:14–15; Luka 6:36–37; Alma 34:14–16

Wo Tweresem no mu

“Ewo se yɛde bɔne kye, sedee wɔde yɛn deɛ kye yɛn no,” Elda Jeffrey R. Holland a ɔka Asomafoɔ Dumienɔ Kuo no ho na ɔsee.³ ɔba adeseefɔɔ no abasem no kyere yɛn bɔnefakye afa mmienɔ: wɔde ɔba baako bɔne kyee no na ɔbaako no deɛ eyee ne den se ɔde bekye.

ɔba kumaa no gyee n’agyapadeɛ; ntem ara, ɔsaa ne nyina ara, na ɔkɔm baae no, ɔkɔhwɛ mpreko so. Tweresem no ka se “N’ani baa ne ho so no,” ɔsan kɔɔ fie na ɔsee ne papa se ɔmmfata se wɔbefre no ne

ba. Nanso ne papa de kyee no na ɔkum nantwie kesee too pono. ɔba panin no firii afuo mu baae no ne bo fuui. ɔkaeɛ ne papa se wasom no mfee pii, ɔntoo ne mmara da, nanso “wommaa me abirekyie ba bi se memfa nkogyɛ m’ani.” Agya no buaae se, “ɔba, wowa me nkyɛn daa, na deɛ mewɔ nyinaa ye wo dea. Na ese se yɛn ani gyee na yɛn bo to yɛn yam, efiri se wo nua yi wui, na wanyane; ɔyerae, na wɔahu no” (hwp Luka 15:11–32).

ATWERE.

1. Thomas S. Monso, “ɔɔɔ, Asempa no mu Adetitire,” *Liahona*, Kɔtonimma 2014, 91.
2. Dieter F. Uchtdorf, “Wɔhunu Mmɔborɔhunufɔɔ Mmɔbɔ,” *Liahona*, Kɔtonimma 2012, 70, 75, 77; wɔasi so dua wo deɛ edi kan no mu.
3. Jeffrey R. Holland, “Aheman no mu Aso-mdwoe Nneema no,” *Ensign*, Obubuo. 1996, 83.

Dwene Wei ho

Kwan ben so na bɔnefakye betumi aboa deɛ ɔde bɔne kyɛ?