

Otitenani Thomas S. Monson



Titenani Monson Srɛ Sɛ Yɛnnya Akokoduro

Dɔnhwere baako mpo nntwam, Titenani Thomas S. Monson ahye yei nso, wɔ bere a yɛnnsi gyinaeɛ wɔ adeɛ baako anaa foforo bi ho.

Otu yen fo se, se yɛɛpa deɛ eye a, yɛnnya akokoduro —“akokoduro a yede beka daabi, akokoduro a yede beka aane. Gyinaeesie na ekyerɛ nkrabea ampa.”¹

Wɔ nsem tiawa a edidi soɔ yi mu no, Titenani Monson kae Nna a Edi Akyire Ahotefoɔ se wɔhia akokoduro ama wɔatumi agyina ho ama nokorɛ ne tenenee, ama wɔakora wɔn gyedie, na wɔne wiase a wɔreɔ nneɔ ne nyinasosem a enni awieɛ no atentam.

Dkaa se “Wɔtaa fre yen se yɛnnya akokoduro.” “Saa ara na etee, na ebekɔ so aye saa ara afeɔɔ.”²

Akokoduro de Onyankopɔn mfoasoɔ ba.

“Yen nyina ara behyia suro, atwetwesie, na yɛahyia akwansideɛ. Momma—yen nyina ara—nnya akokoduro mfa nko ntia ɔdodoɔ adwene, akokoduro a yede begyina ama deɛ eye. Eye akokoduro, na ennye mfoasoɔ, na ede Onyankopɔn anigyee mpenesoɔ ba. Akokoduro beye adepa, a ɛwɔ nkwa, bere a yɛhunu no se ennye ɔpe a obi wɔ se ɔbewu mmarima mu keke, mmom eye nkete-sie a ɔwɔ se ɔbetena ase ahonidie mu. Bere a yereko yen anim, na yerepere aye deɛ ɛse no, kwan biara so no yɛbenya Awurade mmoa na yɛanya awerekyekyerɛ wɔ ne nsem mu.”³

Fa Akokoduro Gyina ano

“Deen na “gyina mu” kyere? Mepɛ saa nkyerɛmu yi: Se wode akokoduro begyina ano. Se wobegye adi a, ebɛhia se wobɛnya akokoduro; eho behia mmere nyina ara bere a woreye setie. Eho behia pa ara bere a woregyina mu akɔsi da a wobɛfiri saa owuo tebea yi mu.”⁴

Nya Akokoduro Gyina ma Nokorɛ.

“Me mpaee ne se wobɛnya akokoduro ama nokorɛ ne tenenee. Esiane se wiase asetena seesei afiri abraɔ pa ne nnyinasosem a Awurade de ama yen no ho nti, ebia wobeto nsa afre wo se bo deɛ wogyɛ die no ho ban. Se w’adanseɛ nhini no annya fapem pa a, ebeye den se wobetumi agyina wɔn a wobu wo gyedie animtia atwetwesie no ano. Se w’adanseɛ a efa Asempa, Agyenkwa no ne yen Soro Agya no ho tim a, ebɛnya nkentensoɔ wɔ deɛ woye biara so wɔ wo nkwa nna nyina ara mu.”⁵

Yɛhia honhom mu ne Adwene mu Akokoduro

“Nkransɛm a wode ma wɔ TV, sini mu, ne dawubo nnwuma ahodoɔ mu nne no ne deɛ yɛpe se yen mma fa na wɔkora no yie no bo abira korakora. Ennye yen asedeɛ nko ara ne se yɛbekyerɛ wɔn adeɛ ama wɔagyina wɔn nan so honhom mu, mmom ɛse se yeboa wɔn ma woko so nante saa kwan no so, emmfa ho ne akwansideɛ a wohyia wɔ abɔnten. Wei behia mmere ne mmɔdemmo pii afiri yen

hɔ—na sɛdeɛ ebɛyɛ a yɛbɛtumi aboa afoforɔ no, yɛn ara nso yehia honhom ne adwene mu akokoduro, a yɛde bɛgyina bɔne a yɛhunu wɔ baabiara no ano.”⁶

Yɛnkɔ so nnya Akokoduro daa

“Bɛrɛ a yɛrɛkɔ so wɔ daa daa abrabɔ mu no, ɛyɛ nsen-nahɔ sɛ yɛn gyɛdie bɛhyia akwansidɛɛ. Ɛtɔ da a yɛhunu sɛ afoforɔ atwa yɛn ho ahyia, na yɛbɛyɛ dɔm kumaa anaa yɛyɛ akonam ɛfa dɛɛ ɛtene ne dɛɛ ɛtene ho. . . .

“Yɛnkɔ so nnya akokoduro na yɛnyɛ krado sɛ yɛbɛgyina hɔ ama yɛn gyɛdie, na sɛ ɛkɔba sɛ yɛyɛ ankonam a, yɛmfa akokoduro nnye, na yɛmma nimdɛɛ a yɛwɔ sɛ ampara yɛn-nyɛ ankonam da no nhyɛ yɛn den, ɛnam sɛ yɛne yɛn Soro Agya na gyina.”⁷

ATWERE

1. Thomas S. Monson, “Gyinaɛɛsi ahodoɔ mmiɛnsa,” *Liahona*, Obubuo, 2010, 67, 68.
2. Thomas S. Monson, “Akoduro ho frɛ,” *Liahona*, Kɔtɔnimma 2004, 55.
3. Thomas S. Monson, “Yɛ den na nya akokoduro,” *Liahona*, Kɔtɔnimma 2004, 69.
4. Thomas S. Monson, “Gye di, Ye setie, na Gyina mu,” *Liahona*, Kɔtɔnimma 2012, 129.
5. Thomas S. Monson, “Nya Akokoduro,” *Liahona*, Kɔtɔnimma 2009, 126.
6. Thomas S. Monson, “Botae Mmiɛnsa a Ɛbɛma wo Akwankyerɛ,” *Liahona*, Obubuo 2007, 118–19.
7. Thomas S. Monson, “Fa akokoduro gyina ankonam,” *Liahona*, Obubuo 2011, 60, 67.

NKRAKNSEM YI MU NKYEREKYERE

Wobetumi abisa wɔn a worekyerɛ wɔn adɛɛ sɛ wɔn-nwene tebea a ɛbɛsi nnawɔtwe a ɛreba yi mu—wɔ fie, adwuma mu, sukuu, anaa wɔ asɔre—a ɛbɛhia sɛ wɔde akokoduro yɛ adwuma. Ɛbia wɔbɛhyia suro, agyina biribi a ɛyɛ den ano, agyina hɔ ama wɔn gyɛdie, anaa asi gyinaɛɛ sɛ wɔbɛyɛ setie ama asempa no nnyinaso-sem bi yie. To nsa frɛ wɔn sɛ wɔnka wɔn adwene anaa wɔntwerɛ nto hɔ.

MMABUNU

Obi Foforɔ Sara

McKenzie Miller na ɔtwerɛɛ

Kane no na ɛyɛ me den sɛ mede me gyɛdie bebua kasemmisa mmerɛmmɛrɛ bi te sɛ “Aden nti na wonnom coffee?” Bɛrɛ bi a abɛsen kɔ no na anoyie a mede ma no ne sɛ “Ɛyɛ nwono dodo” anaa “meka hwɛ a memmpɛ.”

Aden nti na na ɛyɛ me aniwuo? Aden nti na na mesuro sɛ megyna ama me gyɛdie? Sɛ mebu nkɔmpɔ seesei a, ɛyɛ a na mennhunu adɛɛ ɔtɛɛ a na mesuro. Nanso mekae pefɛe bɛrɛ a megyaɛɛ sɛ mede anoyie no rekata m’anim.

Bɛrɛ bi a na mewɔ borɔfo kasa kuo mu wɔ ntoasɔ sukuu mu no, ɔkyerekyerɛni no de too dwa sɛ yɛbɛhwɛ sini bi wɔ TV so a na menim sɛ ɛnsɛ sɛ mehhwɛ. Bɛrɛ a na adesuafoɔ no de anigyɛɛ retea mu no, me yɔnko suani Sarah maa ne nsa so na ɔsrɛɛ kwan.

Bɛrɛ a ɔkyerekyerɛni no bisaa sɛenti no, Sarah yii ano nokorɛ mu, “Esiane sɛ meyɛ Mormoni na mennhwe adwamman sini.”

Akokoduro a ɔnya de gyinaa kuo no nyina ara anim no yɛ nwanwa. Sarah nti, me nso mesɔrɛɛ na mekɔ-twenn wɔ abɔten a na me tiboɔ mmu me fɔ kɔsii sɛ wɔyɛi sini no wieɛ.

Esɛsaa me afebɔɔ. Mehyɛɛ asɛɛ sɛ merekyerekyerɛ me gyɛdie a mankata so. Ɛno nti, menyaa gyɛdie wɔ me mu na mede me ho mpo hyɛɛ Asɔre dwumadie mu pa ara.

Manka ankyerɛ Sarah da sɛ ne nhwesɔɔ no som me bo pa ara, nanso me pɛrɛ sɛ mɛdi ne gyɛdie nhwesɔɔ no akyi. Afei mehunu sɛ sɛ obi ka Onyankopɔn Asɔre nwanwasɔɔ kronkron no ho a, ɛnsɛ sɛ ɛhyɛ no aniwuo koraa. M’anidasɔɔ ne sɛ, ɛnam me nhwesɔɔ nti no, meyɛ obi foforɔ Sarah.

Ɔtwerɛfoɔ no te Utah, USA

MMA

Akokoduro a ɛwɔ Twerɛnsɛm no mu

Titenani Monson kyerekyerɛ yɛn sɛ yɛnnya akokoduro na yɛnnyina hɔ mma dɛɛ yɛgyɛ die. Nhwesɔɔ pii wɔ twerɛnsɛm no mu a ɛfa nnipa a wɔkyerɛɛ akokoduro ho. Kenkan twerɛnsɛm a ɛben din biara. Kwan bɛn so na saa nkorɔfoɔ yi kyereɛ akokoduro na wɔgyinaa hɔ maa dɛɛ wɔnim sɛ ɛtene? Wobetumi atwerɛ anaa wɔyɛ wo mmuaɛɛ ho mfoɛni.

Daniel (Daniel 6:7, 10–23)

Ester (Ester 4:5–14; 5:1–8; 7:1–6)

Samuel Lamanni no (Helaman 13:2–4; 16:1–7)

Joseph Smith (Joseph Smith—Abakɔsem 1:11–17)



Yesu Kristo Su ahodoṣ a Nyansabone anaa Nyaatomye biara nnim

Fa mpaebɔ sua saa nsem yi hwehwe se wobehu dee wobekye. Kwan ben so na se wote Agyenkwa no abrabɔ ne ne botae no ase a wo gyedie a wowa wo ne mu no benyini, na ahyira won a wonam nsrahwɛ nkyerekyere so hwe won so no? Se worepe mu nsem bio a, ko reliefsociety.lds.org.

Gyedie, Abusua, Jgyee

Wei ye Nsrahwɛ Nkyerekyere Nkrasem nmidiso a ekyere Agyenkwa no su ahodoṣ.

Nteasee a yebenya se nyansabone ne nyaatwomye biara nni Yesu Kristo mu no beboa yen ma yede nokore apere adi ne Nhwesoo so. Elder Joseph B. Wirthlin (1917–2008) a na oka Asomafoo Dumieniu no ho no kaa se: “Ye nyansabone kyerɛ se wobedaadaa anaa wobeto obi brada. . . . Onipa a nyansabone nni ne mu no ye onipa a odi bem, owo nokore atirimpo, na ne nsu-suiɛ ye korogyee; n’abrabɔ kyere anamontuo a oretu se ne nneyeeɛ begyina nokoreɛ nnyinasosem so. . . . Megye di se ehia se Asoremma no bekwati nyansabone seesei pa ara sene mmere a atwam no esiane se bebree wo wiase a erekame aye se wonnim saa adepa yi boɔ a esom.”¹

Titenani Dieter F. Uchtdorf, fotufoɔ a owo so mmienu wo Atitenafoɔ a Wodi kan no mu no kaa wei faa nyaatwomye ho: “Yen mu biara nni ho a yen su te se Kristo, sedee yenim se ese se yeye no. Nanso yede nsiye repere se yebedi yen mfomsoɔ ne

yen bone su a yewo no so. Yede yen akoma ne yen kra pere se yebefa Yesu Kristo Mpata mmoa no so atu mpɔn.”²

Yenim se “wobebu yen aten sedee yen nnwuma, yen akoma mu apedeɛ, ne nnipa a yeabeye tee.”³ Nanso bere a yepere se yebesakyera no, yen ho te—na “nhyira ne won a won akoma mu tee: na won na wobehunu Onyankopon.” (Mateo 5:8)

Tweresem Afoforo

Nnwom 32:2; Yakobo3:17;
1 Petro 2:1–2, 22

Wo Tweresem no mu

Mmofra nketewa nni nyansabone. Yesu kaa se: “Momma mmofra no mmra me nkyen, na monnsi won kwan! Na yeimom see na Onyankopon ahennie no wo won. . . . Na oyee [mmofra] no atuu, de ne nsa guu won so hyiraa won” (Marko 10:14, 16).

Na Kristo somm mmofra a wowa Amerika nso wo n’asennuamubo no akyi. Ohyee nkorofoo no se womfa won mmofra nketewa no mmra Ne nkyen na “wode won tenatenaa fam

twaa ne ho hyiae, na Yesu gynaa mfimfini; . . .

“. . . [Na] osuui, na nkorofokuo no dii ho adanseɛ, na ofaa won nkwadaa nketewa no nkoro nkoro, na ohyiraa won, na oboɔ mpaee kyerɛɛ Agya no maa won. . . .

“Na mmere a wɔrehwe won no wotwaa won ani hwɛ soro, na wɔhunuu se esoro abue, na wɔhunuu abofoɔ se woresiane afiri soro sedee wowa egya mfimfini no; na wɔbaa fam betwaa saa nkwadaa no ho hyiaae, . . . na abofoɔ no somm won” (3 Nifae 17:12, 21, 24).

ATWERE

1. Joseph B. Wirthlin, “Nyansabone nni mu,” *Ensign*, Kotonimma 1988, 80, 81.
2. Dieter F. Uchtdorf, “Bra, Beka Yen ho,” *Liahona*, Obubuo 2013, 23.
3. *Akwankyerɛ Nwoma 2: Asore dwumadie Nwoma* (2010), 1.2.1.

Dwene Wei ho

Deen na yebetumi asua afiri se yebekwati nyansabone afiri mmofra ho? (Hwe Tweresem no ho Akwankyerɛ, “Nyansabone.”)