



Titenani Dieter F. Uchtdorf na ɔtwereɛɛ

Fotufod a ɔto so Mmienu Wo
Atitenafod a Wodi Kan no mu

Yehye Ne do Abasa mu

M foni a eye fe ne nnwom taa hye me nkuran, sedee ehye afoforɔ bebree nso nkuran no. Saa bere yi mu baako ne bere a megynaa mfonɩ fɛɛfe bi a Denmani Frans Schwarz yɔɛɛ na ɔtoo din *Turo no mu Yaw No.*¹

Wo saa mfonɩ fɛɛfe a aka akoma yi mu no, Agyenkwa no abu nkotodwe Wo Getsemani Turo no mu. Ɖrebo mpaɛɛ, ɛna ɔbofoɔ gyina Ne nkyɛn, de n'abasa atwa Ne ho ahyia, rema No banbo, ne ɔsoro mmoa.

Mmerɛ dodoɔ a mesusu saa mfonɩ yi ho no, mmerɛ dodoɔ no ara na ahobreaseɛ ne ayɛyie ho atenka sononko a ano ntumi nka, hye m'akoma ne m'adwene ma. Metumi dwene ho kakra, sɛ, sɛn na na ebɛye, sɛ Agyenkwa no hyɛɛ N'asaase so adwuma kɛsɛɛ ase, a ɔde kɔwieɛ sɛ ofaa wiase bone too Ne ho so. Agya no do a ɛnni awiɛɛ ne ayamhyehyeɛ a Ɖwo ma Ne mma no ye me nwanwa. Deɛ ɔba a bone nni ne ho no ye maa nnipa nyinaa, ɛne me no, ye me ahodwiri yie.

Onyankopɔn Ba no Afɔrebo

Afe biara sɛ eduru saa bere yi a, yɛkae na yɛdwendwene afɔdeɛ a Yesu Kristo bo maa nnipa nyinaa.

Deɛ Agyenkwa no ye maa yɛn, fiti Getsemani kɔsi Golgota no boro me nteaseɛ so. Ofaa yɛn bone ho ade-soa too ne ho so, na ɔtuua aka a ɛnni awiɛɛ na skyekyere yɛn, a ɛnnye Adam kane ahweaseɛ nko ara na mmom akra ɔpepe-peepe a wɔatena asaase so nyinaa bone ne won ahweaseɛ. Saa afɔrebo kronkron a ɛnni awiɛɛ yi,

maa “Onyankopɔn mpo, deɛ ɔkyɛn obiara no, ho popooɛ esiane bone nti, na mogya firii ne honam tokuro biara mu, na ɔtee honam ne honhom mu nyinaa yaw” (Nkyerɛkyere ne Apam 19:18).

Me nti na ɔtee yaw

Wo nti na ɔtee yaw

Sɛ medwendwene saa afɔrebo a ɛsom bo yi asekyere ho a, ayɛyie hye me kra ma bu so. ɛma menya ahobreaseɛ na mehunu sɛ won a wɔgye saa akyɛdeɛ yi na wɔde won akoma to Ne so no betumi anya bone fafiri, na wɔate won ho afiri won bone mu, ɛmfa ho ne won bone dodoɔ anaa sedee won adesoɛ tee.

Yebetumi anya ahotɛɛ bio a nkekaawa biara nni yɛn ho. Agyenkwa dofoɔ no afɔrebo a ɛnni awiɛɛ no betumi agye yɛn.

Hwan na ɔbɛkyekyere Yɛn Were?

Ɖwom sɛ yɛn mu biara remfa ɔyaw a yɛn Awurade faa mu no bi deɛ, nanso yɛbenya yɛn ara yɛn sum ne awerehoɔ mmerɛ—mmerɛ a yɛn awerehoɔ bɛkame ayɛ sɛ eso kyeɛn deɛ yebetumi asoa. Mmerɛ bi bebba a yɛn bone mu duro ne nnuho behye yɛn so.

Eno mpo, sɛ yɛbɛpagya yɛn akoma akyere Awurade saa mmerɛ no mu a, megyedi sɛ ɔbehunu na Wate aseɛ. Onii a yɛn nti ɔkɔɔ ɔyaw mu wo turo no mu ne asennua no so no rennya yɛn ho a ɔremma yɛn ɔwerekyekyefoɔ saa bere yi. Ɖbehye yɛn den, ahye yɛn nkuran, na wahyira yɛn. Ɖde Ne do abasa betwa yɛn ho ahyia.

Ɖbẽkyẽn ɔbofoɔ mpo ama yẽn.
Ɖbẽbrẽ yẽn awẽrkyẽkyerẽ nhyira, ayaresa, awẽrhyẽm,
ne bõne fafiri.

Esiane se Ɖno ne yẽn Gyefoɔ

Yẽn Agyenkwa

Yẽn Agyenkwa mmɔborɔhunufoɔ ne yẽn nhyira
Nyankopɔn

ATWERE

1. Ɖsofo a ɔkasaa wɔ Frans Schwarz ayie ase no kaa se “na ne mfõni no yẽ adom akyedẽe a efiri soro na ekame aye se eho mpo te kyen nkyerẽkyerẽ pii” (Emmilie Buchanan-Whitlock, “Mfõniyẽfoɔ Abrabo ho Abakõsem’ Ma Akwan ahodoɔ ma Wõdekyerẽ,” *Deseret Kasẽbo*, Ebo. 29, 2013, deseretnews.com).

NKRANSEM NO MU NKYERẼKYERẼ

Ansa na wobekyerekererẽ no, hwehwẽ akwankyererẽ a efiri Honhom no na emmoa wo ma wonte Wɔn a wokyerekererẽ Wɔn no ahiadẽe ase. Se wofa Titenani Utchdorf nkransẽm no fa bi ne wɔn kye a, di adansẽ fa Agyenkwa no ne Ne gyẽe afrebõ ho. Hwe se wo- bẽbisa wɔn a wokyerekererẽ wɔn no ma wɔakyerẽ wo sẽdẽe wɔte Ne Mpata no ase, ene atenka a wɔanya afa Awurade awẽrkyẽkyerẽ ho berẽ a wɔkɔkɔ “esum ne awẽrɔhõ mu.”

MMABUNU

Nkonimdie a enam Yesu Kristo so

Wɔmmɔ din

Na mewɔ adidi-mmorosoo ho haw. M’adidi-dodoɔ a na etaa ma me yareyare no de me kɔɔ ɔhaw pii mu; nnuho kẽsẽe yaaya, ahohiahia, ene abamubuo. Mebõɔ mmɔden sẽ meko adi me haw no so no, meyẽe mmerẽ.

Agyenkwa no Mpata a eyẽ nokware sẽ ennye yẽn nkwa nko ara na mmom esan siesie yẽn, na mpo efa m’adidi-dodoɔ suban a eɔa adi pefee sẽ entene ho yi, meyii no totwene mfee bebree.

Meyẽe m’adwene sẽ mede me ho bẽma m’Agyenkwa. Mebõɔ mpaeẽ. Mefirii m’akoma mu gyẽe me mmereyẽ ne hia a mehia adom too mu, na mesrẽe Ɖsoro Agya sẽ ɔmma me wɔ da a eɔi soɔ no mu. Saa anadwo no menyaa ɔfõ Agya ho awẽrhyẽm atenka, sẽ Ɖwɔ ɔpe mmorosoo sẽ ɔbẽboa Ne ba, ene tumi a akyinnyẽ nni ho a ɔde di Ne pẽ so.

Efiri saa anadwo no, aduane nni me so tumi bebree bio. Menim sẽ Yesu Kristo ne me nkunimdie farebae. Te sẽ ɔsomafõ Paulo no, meresua sẽdẽe “metumi ade nyinaa yɔ wɔ Kristo a ɔhye me den no mu” (Filipifoɔ 4:13). Na merebõ mmɔden sẽ me werẽ remfiri Paulo nkyerẽkyerẽ foforo: “Aseda nka Onyankopɔn, a ɔnam yẽn Awurade Yesu Kristo so de nkonim ama yẽn” (1 Korintofoɔ 15:57).

MMA

Agyenkwa no Bẽkyẽkyerẽ Wo Werẽ

Bisa obusuani anaa yɔnkoo bi fa berẽ bi a ɔnyaa ate- nka sẽ Agyenkwa no akyẽkyerẽ ne werẽ. Bõ mmɔden dwene berẽ bi a Agyenkwa no kyekyeree wo werẽ. Wo- bẽtumi ayẽ eho mfõni de asen wo mpa ho na akæ wo sẽ Yesu Kristo bẽwɔ ho berẽ biara akyẽkyerẽ wo werẽ



Gyedie, Abusua, Mmoa

Yesu Kristo Su ahodoɔ: Apinisie ne Aboterɛ

Sua wei wɔ mpaebɔ mu na hwehwe hunu deɛ wo ne afoforɔ bekye. Kwan ben so na Agyenkwa no abrabɔ ne ne suban ho nteaseɛ ma wo gyedie nyini na ehyira wɔn a wonam nsrahwɛ nkyerekyere so hwe wɔn so? Sɛ worepɛ eho nimdeɛ a, kɔ reliefssociety.lds.org.

Wei yɛ Nsrahwɛ Nkyerekyere Nkransɛm no fa bi a efa Agyenkwa no suban ho.

Yetaa fa dinn-yɛ sɛ eno ne aboterɛ, nanso sɛdeɛ Titenani Dieter F. Uchtdorf, a ɔyɛ Fotufoɔ a ɔtɔ so Mmienu wɔ Atitenafɔɔ a Wɔdi Kan mu no kaae no, “Aboterɛ nnye kommyɛ ne moamoa, ɛna ɛnnye sɛ obi nnye biribi esiane ehu nti. Aboterɛ ne sɛ yɛde ahokeka twɛn na yɛsi nkete. Ɛkyerɛ sɛ yɛretena adeɛ bi ho . . . mpo berɛ a yɛn akoma so adeɛ a yɛrehwehwe rekyere ba. Ɛnnye aboterɛ ne sɛ woresi nkete kɛkɛ; ɛne sɛ woresi nkete yie!”

Ansa na yɛreba asaase yi so no, yɛn Soro Agya yɛ nhyehyɛɛ maa yɛn—Ne mma wɔ honhom mu—na yɛdii ahurisie wɔ akwanya sɛ yɛbɛba asaase so (hwɛ Hiob 38:7). Sɛ yɛma Ne pɛ yɛ yɛn pɛ, wɔ yɛn asaase so abrabɔ mu a, ɔde[yɛn]bɛyɛ adwinneɛ wɔ [Ne] nsam ama akra bebree nkwegyɛɛ” (Alma 17:11).

Titenani Uchtdorf toaa so sɛ, “Aboterɛ ne sɛ yɛgye deɛ ɛrentumi nsesa to mu na yɛde akokoduro, adom ne nokware yɛ. Ɛkyerɛ sɛ yɛbenya ‘ɔpɛ abrɛ yɛn ho ase ama

biribiara a Awurade hunu sɛ ɛyɛ sɛ ɔde ba [yɛn] so, sɛdeɛ abɔfra brɛ ne ho ase ma n’agya’ [Mosaia 3:19]. Ne korakora no, aboterɛ kyere sɛ wobɛgyina ‘pintinn, na worenhinhim wɔ Awurade mmarasɛm no so die mu’ [1 Nifae 2:10] dɔnhwere biara wɔ da biara mu, mpo berɛ a ɛyɛ den sɛ wobedi so.”¹

Twɛrɛsɛm nkekaho

Nnwomɔ 40:1; Galatifoɔ 5:22–23; 2 Petro 1:6; Alma 17:11

Ɛfiri Twɛrɛsɛm no mu

Twɛrɛsɛm kyere yɛn sɛ, wɔ yɛn asaase so abrabɔ mu no, ɛwɔ sɛ “yɛnya aboterɛ wɔ ahohia—berɛ mu, ɛfiri sɛ [yɛbɛ] hyia pii.” Afei Onyankopɔn ma yɛn saa awerɛkyekyere bohɛ yi, “Si nkete, na hwɛ, Meka wo ho, mpo de kɔsi wo nna a ɛtwa toɔ mu” (Nkyerekyere ne Apam 24:8).

Twɛrɛ Kronkron mu ayɛsɛm a efa aboterɛ ne gyedie ho a ɛdi soɔ yi yɛ nhwesɔɔ.

“Na ɔbaa bi a wanya mogyaguo mfinrhyia dummienu . . . sɔɔ [Kristo] atadeɛ ano: na amonom ho

ara ne mogyaguo no twae [gyaɛɛ].

Na Yesu kaa sɛ . . . Obi aka me: na mahunu sɛ ahooɔden bi afiri me mu kɔ.

Na ɔbaa no hunuu sɛ wanhunta no, ɔde ahopopɔɔ ba bɛhwɛ n’anim, na ɔkaa adekodesɛ a enti ɔkɔkaa no, ne sɛdeɛ ne ho sanee no amonom ho ara no kyereɛ no ɔman no nyinaa anim.

“Na ɔka kyereɛ no sɛ, Ɔbabaa, wo gyedie agye wo nkwa, kɔ asomdwoɛɛ mu” (Luka 8:43–48).

Te sɛ ɔbaa no, yɛbetumi ahwehwe nhyira ne asomdwoɛɛ, ɛne ayaresa mpo, berɛ a yɛtwe bɛn Yesu Kristo—a ne Mpata tumi sa yɛn yadeɛ.

NOTEATWERE

1. Dieter F. Uchtdorf, “Kɔ so ara wɔ Aboterɛ mu,” *Liahona*, Kɔtɔnimaa 2010, 57, 59.

Dwene Wei ho

Wɔ Luka 8 ayɛsɛm mu no, kwan bɛn so na saa ɔbaa yi nyaa akatua wɔ mfɛɛ dodoɔ a ɔde nyaa aboterɛ ɛne gyedie a ɔnyaa no Yesu Kristo mu?