

Ofitenani Henry B. Eyring  
na Otwereee

Fotufod a Ddi Kan wo  
Atitenafod a Wodi Kan no mu



# Adanseɛ ne Nsakyeraeɛ

**N**sonsonoeɛ wo se woregye nokware adanseɛ ato mu ne se woresakyera. Ebi ne se, Osomafoɔ panin Petro dii adanseɛ faa Agyenkwa no ho se onim se Yesu ye Onyankopɔn Ba.

“[Yesu] ka kyereɛ no se, Na hena na mo se Meye ?

“Na Simon buaee kaa se, Wo ne Kristo, Onyankopɔn teasefoɔ no Ba.

“Na Yesu buaa no kaa se, Nhyira nka wo, Simon Bar-jona: enye honam ne mogya na ada no adi akyere wo, na m’ Agya a owo soro” (Mateo 16:15–17).

Na akyire yi, Orebo Petro kɔko no, Awurade maa no ne yen akwankyerɛ a ebema yen asakyera yie na atoaso wo yen abrabɔ mu akɔsi awiee. Yesu kaa no kwan yi so: “Se wosakyera a, hye wo yɔnko den” (Luka 22:32).

Yesu kyereɛ Petro se yen adanseɛ akyi no nsesaaɛ bi ho hia se yebetumi adwene, anya atenka na yeaye se Yesu Kristo asuafod a wosakyera nokware mu. Eno ne nsesaaɛ kesee a yen nyinaa hwehwe. Se yen nsa ka a, yehia se saa nsesaaɛ no betoa so kɔsi se yen honam mu nsɔhwe yi beba awiee. (hwe Alma 5:13–14).

Yen ankasa suahunu ne afoforɔ a ye hwe won ma yen hu se honhom mu ahooden a ye benya no bere tia bi keke no sua. Petro nyaa Honhom mu adansedie se Yesu ye Kristo mpo no opra n’akyi se onnim no. Mormon Nwoma no ho Adansefoɔ Mmiensa a wonyaa adansedie kann se Mormon Nwoma no ye Onyankopɔn asem no, akyire yi wohinhimiɛ na wɔantumi anniyna won adanseɛ mu se Joseph Smith ye Nkɔmhyeni wo Awurade Asɔre mu.

Ye hia nsesaaɛ wo yen akoma mu, sedee Alma nwoma no aka no: “Na won nyina ara kaa nsem korɔ no ara — se wɔanya nsesaaɛ wo won akoma mu; na wonni ope se wɔbeye bone bio” (Alma 19:33; sane hwe Mosaya 5:2).

Awurade kyereɛ yen se se yesakyera nokware mu ko N’Asempa ho a, yen akoma befiri yen ankasa yiedie so na ako osom a ye de beparya afoforɔ bere a won ani kyere daa nkwa kwan so. Ansana yebenya saa nsakyeraeɛ no, yebetumi abɔ mpaee na yeaye adwuma gyidie so abeye abodeɛ foforo enam Yesu Kristo Mpata no.

Yebetumi abɔ mpaee anya gyidie a yede besakyera afiri pesankonya ho na yeape akyedee a ye de dwene afoforɔ ho kyen yen ankasa yen ho. Yebetumi abɔ mpaee asre tumi a ye de bepam ahomasoɔ ne ahooyeaa.

Mpaebɔ beye okwan a ye de benya Onyankopɔn asem ho do ne doɔ ma Kristo mu akyedee (hweMoronae 7:47–48). Ne mmienu ba bom. Se yekan, dwene, na yebɔ Onyankopɔn asem ho mpaee a, yen ani begye ho. Awurade de behye yen akoma mu. Se yenaya saa doɔ no a, yebe firi aseɛ abɔ Awurade pii. Eno bema yeado afoforɔ sedee yehia na yeahye won a Onyankopɔn de won aba yen akwan mu no den no.

Ebi ne se, yebetumi afa mpaebɔ so ahu won a Awurade pe se N’asempaterefoɔ no kyere won adee. Asempaterefoɔ no betumi abɔ mpaee wo gyidie mu ama Honhom no akyere won dee wonkyere ne adanseɛ a wonni. Wobetumi abɔ gyidie mpaee ama Awurade ama wɔanya ne do ama obiara a wohyia. Asempaterefoɔ no remmo obiara a wohyia no asu na wɔremma no Honhom Kronkron akyedee no. Nanso

wobetumi anya Honhom Kronkron ayankofa no. Enam won som ne Honhom Kronkron mmoa no nti, Asempaterefo no, bere pa mu no, benya nsesaae wo won akoma mu.

Se wone yen de ahofama ne gyidie de Yesu Kristo asempa no hye afoforɔ den a, yebehye nsesaae no mu kena bio ne bio. Nsakyerae no nnye abasem bi anaa biribi a ebaba bere korɔ bi na mmom ebeye adee a ebetoa so. Obra no betumi aye yie nkakrankakra akɔsi eɔa a eɔi mu no, bere a yebehunu Agyenkwa na na yehunu se yeaye se Ono. Awurade kyerɛ akwantuo no ase sei: “Dee efiri Onyankopɔn no ye hann; na dee ogye hann no, na otena Onyankopɔn mu no, nya hann no mmɔho; na hann no hyiren hyenn hyenn kɔsi saa da a eɔi mu no” (Nkyerkyere ne Apam 50:24).

Mehye mo bo se ebetumi aba mu ama yen mu biara.

## NKRASEM YI MU NKYERE KYERE

Opanin David A. Bednar a oka Asomafɔn Dumieniu Kuo no ho de “cucumber abebuɔ” no kyerɛ se nsakyerae ye nkakrankakra kyen biribi a esi pre korɛ: “Wo ne kwan so, firi nkyerkyere so akɔ nkyerkyere so, nkakrankakra a y’ani nna soɔ no, yen nsusuiɛ, yen dadwene, yen kasa ne yen nneyɔɔ ne Onyankopɔn pe no behyia” (“Eɔwa Se Wɔwo Mo Foforɔ,” *Leuhona*, Kɔtɔnima 2007, 19). Dwene ho se wone won a wokyerɛ won adee no beye cucumber abebuɔ no ho mpensɛmpensɛnmu. Edeen na yen mu biara betumi aye de akɔ yen anim wo daa nsakyerae a Otitenani Eyring ne Opanin Bednar ne yen atwetwe nkɔmmɔ wo ho no ho?

## MMABUNU

### M’akoma mu Nsesaae

Dante Bairado na Otwereɛ

**D**a a eɔi kan a metee Yesu Kristo Asempa a asan aba bio no, menyaa atenka se Honhom no di adanseɛ se eye nokware. Enam mpaebɔ so, m’adanseɛ beyee torodoo, na meyeɛ m’adwene se mebɔ asu.

Mebɔ asu wieɛɛ pe, won a wɔwɔ me ward hyee aseɛ bisaa seɛɛ madwene kyere me fa se mekɔ asempatere ho. Nokware, na mennim dee menka. Na eye nkwa-seasem ma me se megya m’abusua ne me sukuu akɔye asempatere dwuma.

Ena dakoro bi mehyee aseɛ dweneɛ me nsakyerae ho. Mekae asempaterefo a wɔkyerɛ me adee no,

abotere a wɔnya de buaa me nsemmisa na wɔboa maa metee asempa no ase. Mehunu se anka enye won mmoa a, anka merenhunu nokware Asɛre no da. M’ani baa me ho so no, ɔpe a wɔde som no nyinii wo m’akoma mu. Na metumi nya atenka se Honhom no ka kyere me se menkɔye asempatere adwuma.

Menim se asempatere adwuma no ye Osoro Agya adwuma na yebetumi atwe akra aba asempa a asane aba bio nimdee nwanwaso yi ho.

*Otwerefo no te Fortaleza, Brasil.*

## MMOFRA

### Ma W’adanseɛ Nnere Nhyeren

**Y**erenya adansedie te se ye resɔ gya. Seɛɛ eɛ se ye de gyantia ka ho ma egya no kɔso dare no, eɛ se yeɔ mpaee, sakyera, som afoforɔ, sua tweresem no, na yeɔi mmaransem no so na aboa ama yen adanseɛ ahyeren.

Wope se wosua pii fa seɛɛ wobema wo adanseɛ anyini a, kan tweresem a ewɔ aseɛ ha yi mu biara. Twere ogya a ewɔ gyaframa akeseɛ num. Se wokan tweresem no mu biara a fa gyaframa ahosuo fofa mu. Worekan tweresem dodoɔ no, na ogya no rehyeren — na wo adanseɛ renyini!

Mosaya 2:17

Alma 5:46

Alma 32:27

3 Nifae 15:10

Yohane 5:39

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# Yesu Kristo Suban: Bɔne Nni Ho

Gyidie, Abusua, ɔgyee

*Fa mpaebɔ sua saa nneema yi na hwewuɛ humu deɛ wobekye. ɔkwan ben so na se wote Agyenkwa no abrabɔ ne Ne dibere ase a ebema wo gyidie anyini wɔ Ne mu na ahyira wɔn a wohwe wɔn so wɔ nsrahwɛ nkyerekyere mu? Se worepe mu nsem bio a, ko [reliefsociety.lds.org](http://reliefsociety.lds.org).*

*Wei yensrahwɛ Nkyerekyere Nkrasem nndisoɔ fa bi a eda Agyenkwa no su adi.*

Yɛn Agyenkwa, Yesu Kristo, nkoa ne nipa baako a ɔtumi yee mpata ho adwuma maa adasamma. Otitenani Dieter F. Uchtdorf, Fotufoɔ a ɔtɔ so Mmienu wɔ Atitenafoɔ a Wɔdi Kan no mu kaa se, “Yesu Kristo, Odwamma a ɔnni dem, nam Ne pe so de Ne ho too afremukyia no so na ɔtuua yɛn bɔne ho ka.”<sup>1</sup> Yete aseɛ se na bɔne nni Yesu Krito ho a, ebetumi aboa ama yeanya gyidie kesee wɔ Ne mu na yeayere yɛn ho adi Ne mmарansɛm so, asakyera, na yeaye kronkron.

ɔpanin D. Todd Christofferson a ɔka Asomafoɔ Dumienɔ Kuo no ho kaa se, “Na Yesu ye . . . onipa a ɔwɔ honam ne honhom, nanso wannyaɛ ne ho amma nsɔhwɛ (hwe Mosaya 15:5),” “Yebetumi ako Ne nkyɛn . . . esiane se ɔte aseɛ. ɔte apreapereɛ no ase, na ɔte kwan a yebefa so adi apreapereɛ no so mkunim no ase . . .

“ . . . Ne Mpata tumi no betumi apepa bɔne nka no afiri yɛn mu.

Se yesakyera a, Ne mpata ho adom no bu yɛn bem na ehohoro yɛn ho (hwe 3 Nifae 27:16–20). Ete se deɛ yennii nkoguo, ete se deɛ yemmaa nsɔhwɛ nnii yɛn so.

Se yebɔ mmɔden daa ne daa, ne nnawɔtwe ne nnawwɔtwe biara di Kristo anammɔn so a, yɛn honhom nya ne dibea, ntɔkwa a ekɔ so wɔ yɛn mu no brɛ ase, na nsɔhwɛ gyae yɛn ha.”<sup>2</sup>

## **Tweresɛm Nkekaho**

Mateo 5:48; Yohane 8:7; Hebrifoɔ 4:15; 2 Nifae 2:5–6

## **Firi Tweresɛm no mu**

Enam Ne Nyame Ba a ɔye, Ne bra a bɔne nni mu, Ne brɛ ne Ne mogya a ɔhwiee wɔ Gethsemane Turom no, Ne wuo wɔ asennua no so ne Ne Wusɔrɛɛ firi ɔdamena mu nti, Agyenkwa no tuua yɛn bɔne ho ka. Enam Yesu Kristo Mpata no nti, yɛn ho betumi ate bere a yesakyera firi yɛn bɔne ho.

ɔhene Benyamin kyerɛɛ ne manfoɔ faa Yesu Kristo Mpata no ho na

ɔbisaa se wɔgye ne nsem no di. “Na wɔn nyina ara de nne baako teaa mu, se: . . . Honhom no . . . ama nsesaaɛ kesee aba yɛn mu, anaa se yɛn akoma mu, nti yɛnni ɔpe biara se yebeye bɔne, na mmom se yebeye papa mmerɛ nyinaa . . .

Na yɛwɔ ɔpe pa se yene yɛn Nyankopɔn ko apam se yebeye N’apɛdeɛ, na yeaye osetie ama Ne mmарansɛm wɔ nneema nyinaa mu” (Mosaya 5:1–2, 5).

Yɛn nso betumi anya “nsesaaɛ kesee” te se ɔhene Benyamin manfoɔ no, a na “wɔnni ɔpe biara se wobeye bɔne, na mmom se wobeye papa mmerɛ nyinaa” (Mosaya 5:2).

## **NKAESEM**

1. Dieter F. Uchtdorf, “Wobetumi Aye No Seesial!” *Leuhona*, Obubuo 2013, 56.
2. D. Todd Christofferson, “Sɛdeɛ Wobeye Korɔ Wɔ Yɛn Mu,” *Leuhona*, Obubuo 2002, 71.

## **Susu Wei Ho**

ɔkwan ben so na kronkronye ne perepepeye bo abira?