

Titenani Henry B. Eyring
ne ɔhwerefo

Fotufod a Ddi Kan wo
Atitenafod a Wodi Kan no mu



Gyedie Mpaebɔ

Mpaebɔ nnye kasa kɛkɛ a yɛka kyere Onyankopɔn. Eyɛ nnipa mmieniu nkitahodie a eda Onyankopɔn ne ne mma ntam.

Sɛ mpaebɔ beyɛ adwuma sɛdɛɛ esɛ a, yɛka yɛn akoma mu atenka wɔ nsɛm tiawa mu. Osoro Agya taa nam adwene a ɔde gu yɛn tiri mu ne atenka so na ɔde ma yɛn mmuaɛɛ. Otie nokorɛ mpaebɔ a yɛbɔ berɛ a yɛsi eho gyinaɛɛ sɛ yɛbeyɛ setie, ɛmmfa ho ne Ne mmuaɛɛ ne berɛ a mmueɛ no ba.

Awurade de saa bɔhyɛ yi ma wɔn a wɔkan Mormon Nwoma no na wɔbɔ eho mpaɛɛ:

“Na sɛ mo nsa ka saa nneɛma yi a, metu mo fo sɛ mo-misa Onyankopɔn, Agya a Onniawies no, wɔ Kristo din mu, sɛ saa nneɛma yi nnye nokware a; na sɛ mode akoma kann, ne adwene pa, na mo nya gyedie wɔ Kristo mu a, ɔnam Honhom Kronkron no tumi so beda nokware a ɛwɔ mu no adi akyerɛ mo.

“Na ɛnam Honhom Kronkron tumi no so, mobetumi ahunu nokware a ɛwɔ nneɛma nyina ara mu.” (Moronae 10:4–5).

Saa bɔhyɛ no yɛ nokorɛ. Nnipa mpempem asɔ ahwe na wɔadi saa bɔhyɛ nwanwasɔɔ a efa mpaebɔ no ho adanseɛ anya nhyira a edɛ ne anigyɛɛ a ɛnni kabea ahye wɔn abrabɔ ma. Saa bɔhyɛ no kɔ ma yɛn mpaebɔ nyina ara sɛ yɛbehunu Onyankopɔn ne ne pɛ ma yɛn. Yɛbetumi de adi dwuma berɛ biara a yɛnya afotuo firi Onyankopɔn akoo a ɔwɔ tumi sɛ ɔma akwankyerɛ ho. Ebi ne sɛ, yɛbetumi de yɛn ho ato so berɛ a yɛatie asɛnka wɔ amansan nhyiamu ase. Yɛbetumi de adi dwuma berɛ a asempatrefod

ahobɛaseefod a Onyankopɔn nkɔmhyeni afɛ wɔn no akyerɛ yɛn adeɛ. Esan nso kɔ ma afotuo a yɛnya firi yɛn hwɛfod anaaa yɛn nkorabata titenani ho.

Sɛ mpaebɔ beyɛ adwuma wɔ yɛn abrabɔ mu a, eho mmara yɛ mmerɛ. ɛwɔ sɛ yɛbisa hunu deɛ eyɛ nokorɛ nam mpaɛɛ a yɛbɔ kyere Agya no wɔ Yesu Kristo din mu. ɛwɔ sɛ yɛde akoma kann bisa, a ɛkyerɛ sɛ ɛwɔ sɛ yɛnya atirimɔ a ɛtene sɛ yɛbeyɛ deɛ Onyankopɔn mmueɛ bekyerɛ sɛ yɛnyɛ. Na ɛwɔ sɛ yɛn atirimɔ ankasa firi yɛn gyidie wɔ Yesu Kristo mu.

Osuafod a ɔkenkan Mormon Nwoma no ansana wabɔ asu na wanya denhyɛ no betumi anya awerehyemu sɛ Mormon Nwoma no yɛ nokorɛ na eyɛ adanseɛ sɛ Joseph Smith kyereɛ aseɛ nam Onyankopɔn tumi so. Sɛ wɔhyɛ yɛn den sɛ asɔre ba wie a, yɛbetumi anya Sunsum Kronkron no sɛ yɛn yɔnko ma wasi nokorɛ so dua. Afei, berɛ biara a yɛbɔ mpaɛɛ wɔ gyedie mu no, yɛbetumi ahwe anim sɛ Sunsum Kronkron no bɛdi adanseɛ akyerɛ yɛn sɛ Yesu ne Kristo no, sɛ Onyankopɔn Agya no te ase, na wɔbɔ yɛn ne Osoro Agya mma nyina ara.

Eno ne botaeɛ baako nti na bɔhyɛ wɔ Mormon Nwoma no mu sɛ yɛbenya ɔdɔ mmapa wɔ yɛn akoma mu berɛ a Sunsum Kronkron no di adanseɛ sɛ Yesu ne Kristo no: “Sɛ onipa bi dwo na n’akoma yɛ mmɛ, na ɔnam Honhom Kronkron no tumi so pae mu ka sɛ Yesu ne Kristo no a, na esɛ sɛ ɔnya ɔdɔ mapa” (Moronae 7:44).

Akwannya kɛsɛɛ wɔ ho sɛ yɛbenyini honhom mu akɔmkyene Kwasiada biara. Akɔmkyene Kwasiada betumi

aboa yen ma yeaben Alma ne Mosaya mma no suahunu no, won a woboo mpaee kyenee kom se wobehunu nokore a enni awiee ama wotumi akyere Lamanfoe no adee wo tumi, tumidie ne odo mu (hwe Alma 17:3, 9).

Wo akomkyene Kwasiada no, yede akomkyene ka mpaebɔ ho. Sedee onnibiefɔ benya nhyira no, yema ayamye akomkyene afodee ma ohwefɔ anaa nkorabata no a esom aduane mmienɔ a yenni no. Yen adwene ne yen mpaebɔ dane ko Agyenkwa no so ne won a Obere se yebehwe won honhom mu ne honam mu ahiasem no no so.

Yen mpaebɔ ne yen apedeɛ beye se Agyenkwa no mpaebɔ ne N'apedeɛ bere a yerekyene kom na yedwoɔ, nya ahobrasee na yeanya odo. Sedee oyee no, yebɔ mpaee se yebehunu Agya no pe na yeaye.

NKRANSEM YI MU NKYEREKYERE.

Titenani Eyring kyerekyere se mpaebɔ ne akomkyene boa yen ma “yehunu nokore a enni awiee.” Dwene faako a won a wosra won no adanseɛ no hia mmoa na siesie nkyerekyere wo saa asenti no so. Ebi ne se, se onipa bi a wosra no no hwere cyonko pa anaa obusuani bi a, dwene se mbedi mmusua a enni awiee ne owuo akyi abrabo ho nkommɔ. Wobetumi aka se wone won a wosra won no bekyene kom sedee ebeboa won ma wanya adanseɛ afa saa nnyinasosem yi ho.

MMABUNU

Siesie wo ho ansana woabɔ mpaee

O titenani Eyring kae yen se mpaebɔ “ye nnipa mmienɔ nkitahodie a eda Onynakorɔn ne ne mma ntam.” Se yegye bere siesie yen ho ma mpaebɔ

a, ebema nnipa mmienɔ nkitahodie no aye yie. Wobetumi de wo journal de miniti kakra asiesie wo ho abɔ mpaee da biara. Wobetumi atwere nhyira a wope se woda Osoro Agya ase wo ho, nnipa a wohia wo mpaee, ne nsemisa a wohia ho mmuaeɛ. Afei fa dwontɔ ne tweresem nkyekyemu bi to nsa fre Honhom no. Bere a worebɔ mpaee no, wen w'aso ma Sunsum Kronkron no akwankyere wo deɛ wobeka no ho, na tie w'atenka ne w'adwendwene (hwe N&A 8:2–3). Susu se wobetwere wo suahunu no agu wo journal mu na hwe mmuaeɛ a wonya. Wobetumi nso de dwumadie a ewo kratafa a ewo 95–97 wo *Preach My Gospel: A Guide to Missionary Service no adi dwuma* ma aboa wo ma woakari wo mpaebɔ na woatumi ahye Sunsum Kronkron no nso.

MMA

Deɛ Ewo Mpaebɔ mu

Kwan ben so na wobehunu deɛ wobeka bere a worebɔ mpaee? Wobetumi ahye aseɛ aka se, “Osoro Agya,” na woawie “Wo Yesu Kristo din mu, amen.” Deɛ wobeka wo mfinfini no gyina wo ara wo so, ete se akadeɛ a wode hye paanoo mu.

Ye sandwich ho mfonɔ, na yi nneema ahodoɔ a wobere se wode gu sandwich no mu. Wo enam no mu biara so anaa paanoo nketewa no ntam no, twere adeɛ baako a wope se wobɔ ho mpaee. Wobetumi aka se “meda wo ase” wo nhyira ho, akasa afa wo haw ho, abisa nhyira, anaa abɔ mpaee afa nsemisa bi ho.

Wobetumi atwa wo sandwich no mfonɔ no afiri mu. Fa sen wo dan mu sedee ebeboa wo ma w'akae nsem a wobetumi aka wo wo mpaebɔ mu.



Gyedia, Abusua, Jgyee

Yesu Kristo: Nkwa Paano no, Dwumadie Kronkron no

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem. Kwan ben so na se wote Agyenkwa no abrabɔ ne botae no ase a wo gyedia a wowɔ wɔ ne mu no benyini, na ahyira wɔn a wonam nsrahwe nkyerkyere so hwe wɔn so no? Se worepe mu nsem bio a, ko reliefsociety.lds.orgreliefsociety.lds.org.

Wei ka nsrahwe Nkyerkyere Nsem ahodoɔ a efa Agyenkwa ne som adwuma ho.

Yesu se, “Mene paanoo a nkwa wɔ mu a mesiane firii soro mebaae no : se obi di paano yi bi a ɔbetena ase daa” (Yohane 6:51). Yesu kyerkyere yen a yeye n’asuafoɔ yi se yenhwe Nyankopɔn se obema yen paanoo—mmoa ne akyi tae—a yehia wɔ eda pɔtee bi mu,” Elda D. Todd Christofferson a ɔka Asomafoɔ Dumieniu no ho na ɔkae. Nsa a Awurade. . . ato afre no fa Onyankopɔn ɔfoɔ, a ɔnim ne mma daadaa ahiadee ketewa mpo, na waye krado se ɔbeboa wɔn mu biara. ɔreka se yebetumi abisa ɔteasefoɔ a “ɔde ma nnipa kwa, a ɔmmɔ ahohoraa, na ɔde bema no’ (Yakobo 1:5).”¹ Se yete ase se Yesu Kristo de yen ahiadee bema yen a, yebeko ne nkyen akogyee yen honhom mu mmoa.

Elda Jeffrey R. Holland a ɔka Asomafoɔ Dumieniu kuo no ho no to nsa fre se “yenka anamontuo a

kane Kristo akyidifoɔ tuu no ho, wɔn a wɔn nso peree se wobɛnya nkwa paanoo no—wɔn a *wɔansan* wɔn akyi annko na mmom wobaa ne nkyen, ne no tenaae, na wohyee no nso se se wobɛnya ahobanbo ne nkwagyee a, onipa foforo biara nni ho a wobeko no ho ka ne ho.”²

Tweresem a Ekeka ho

Yohane 6:32–35; Alma 5:34; 3 Nifae 20:3–8

Wɔ Tweresem no mu

a Yesu Kristo rekyerkyere nnipakuo a woboro 4,000. Nna mmiensa akyi no, ɔka kyeree n’asuafoɔ no se: “nkɔɔfokuo yi ye me mmɔbo, efiri se wɔatena me nkyen atoa so nna-nsa ni, na wɔnni biribi a wodie.”

“Na se megya wɔn kwan ma wode kom ko fie a, wobetoto baha ɔkwan mu. . . .

“Na n’asuafoɔ no buaa no se: Ehefa na obi betumi anya paanoo a

yeinom bedi amee wɔ esere so ha?

“Na [Yesu] bisaa wɔn se, Paanoo ahe na mowɔ? Na wokaa se: Nson.”

Afei Kristo “faa paano nson no daa ase bubui, na ɔde maa n’asuafoɔ no se wonkye mma wɔn; . . .

“Na wɔwɔ mpataa kakrawa bi; na ɔhyiraa so, kaa se wonkye eno nso mma wɔn.

“Na wodɔ mee; na wɔtasee mporoporowa a ekae no ntekyirekyie nson mama.” (Hwe Marko 8:1–9.)

ATWERE

1. D. Todd Christofferson, “Sedee Yebehunu Onyankopɔn Nsa wɔ Yen Daadaa Nhyira mu,” *Liahona*, ɔpeɔn 2012, 25.
2. Jeffrey R. Holland, “ɔde Nneema Pa Ahye Wɔn a Kom de wɔn no ma,” *Liahona*, ɔpe. 1998, 76.

Susu Wei ho

Se yeba Kristo ho a, kwan ben so na ɔma yen aduane?