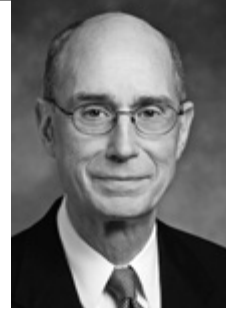


Ofitenani Henry B. Eyring
ne ɔtwerefo

Fotufod a Ddi Kan wo
Atitenafod a Wodi Kan no mu



Akoma a Edane Ho Bohye

Me maame, Mildred Bennion Eyring, nyinii wo akura bi a woye afuo wo so a wofre no Granger, Utah, USA. Ne nuabarima baako, Roy, toaa abusua nnwan yen dwumadie no so. Ne mmrante bere so no na onntaa ntena fie. Bere bi duuie a na n'ani nnye Asore no ho. Akyire yi otu kotenaa Idaho, USA, ɔwaree, na ɔwoo mma mmiensa. Ɔdii mfee 34 a na ne yere nso adi mfee 28 na ne mma nnyinii koraa no na owuuie.

Ewom se na Roy abusua kumaa no wo Idaho, na me maame nso atu akotena kwansini 2,500 (4,025km) wo New Jersey, USA dee, nanso na ɔtaa twere nkrataa a ɔdo ne nkuranhye nsem wo mu koma won. Na me wofa abusua no fre me maame se “Sewaa Mid.”

Dakoro bi, mfee pii akyi no, me nuanom bi fre me wo ahoma bofo so. Woka kyerere me se Roy yere no awu. Me nua no kaa se, “Sewaa Mid bere se wo bete.” Na Sewaa Mid awu dada, nanso na abusua no wo ne ho do nti wohwehwe me ka kyerere me.

Okwan a me maame faa so ye n'asede wo n'abusua mu, tese dee nkomhyefod a na wowo Nifaefod no mu no yee won asede de ben won abusuafo a na wope se wode Yesu Kristo asempa no bre won no, yee me nwanwa. Nifae twere nsem a na ɔwo anidaso se ebekannyan ne nnua mmarima mma ama won asane aba won agya, Lehi som no mu. Mosaya mma no kyerere saa do korɔ yi ara bere a na woreka asempa no akyerere Lehi asefo no.

Awurade ama yen akwan a yebena do wo mmusuakuo a wobetena afebo. Enne mmabunu a wowo Asore yi mu akoma redane ako won abusua so. Wohwehwe won abusuafo a wannya akwannya no annye nkwagye ayeyede kronkron no wo won bra mu no din. Wode saa din no ko tempol. Wowo akwannya se wobena Awurade ne won abusuafo a woye ayeyede kronkron yi ma won no ho do bere a woye asubɔ ma won.

Me koso kae do a na ewo enne a me nnua no de fre me kaa se, “Yen maame afiri mu, na Sewaa Mid bere se wo bete.”

Mo a mo ye ayeyede ma mo abusuafo no kyere do ma won, sedef Mosaya mma ne Nkomhyeni Nifae yee no. W'ani begye won a woye wo afode ho, sedef won nso ani gyee no. Wo nso betumi anya abotoyam sedef Ammon ka faa n'asempater dwumadie wo n'abusuafo mu ho no:

“Eno nti, momma yen nya animuonyam, aane, yebena animuonyam wo Awurade mu; aane, yebedi de, efiri se yen ahurusie aye ma; aane, yebeyi yen Nyankopon aye afebo. Hwe, hwan na obetumi anya animuonyam wo Awurade mu? Aane, hwan na obetumi aka ne tumi keese ne ne mmoborɔhunu, ne n'abodwokyerere a ɔwo wo nnipa mma ho asem? Monhwe, mese mo se, menntumi nnka atenka kakra a menya mpo ho asem” (Alma 26:16).

Medi adanse se do atenka a mowo ma mo abusuafo —baabiara a wowo no —da adi pefee se Elia mmae no

ho bɔhye no aba mu. Onya baaee. Mmɔfra akoma reko won agyanom so, na agyanom akoma reko won mma so (Hwe Malaki 4:5–6; Joseph Smith—Abakosem 1:38–39). Se wonya nkuranhye se hwehwe wo nananom din na fa saa din no ko tempol a, na nkɔmhye no reba mu wo w'abrabo mu.

Eye nhyira se wote ase bere a bɔhye a efa akoma a ere-dane no reba mu. Mildred Bennoin Eyring nyaa saa nkan-nyan no wo n'akoma mu. Na do ne nnuabarima abusua no, na oboa won. Wonnyaa atenka se won akoma adane wo do so ako Sewaa Mid so esiane se wonim se do won.

NKRANSEM YI MU NKYEREKYERE.

Wobere se wobekan nkɔmhye a efa Elijah ho akyerɛ won a wosra no (Malaki 4:5–6; Joseph Smith—Abakosem 1:38–39). Wone won ntwetwe nkɔmmɔ mfa sedee wode won ho begye abusua abakosem dwumadie mu, nnooma tese emu nsem nhyehyeee, mfonɩ, ne nkratoɔ fa. Se won a wosra no nnim FamilySearch.org, susu ho se wobesee mmerɛ kakra de akyerɛ won aseɛ.

MMABUNU

Me Te Me Nanabaa Ase

Jewelene Carter na otweree

Me Young Women dwumadie baako a me yɔee no, me tuu me ho sii ho se mehwehwe me nanabaa nananom ho nsem a wɔatwe agu ahoma so wo family history center a eko Mesa, Arizona, USA no aboa no. Bere a me ne no te ho rehwehwe yen abusuafoɔ no, me-fii aseɛ dwendweneɛ: "So me nanabaa a ɔte me nkyen yi me nim no yie?"

Yehuu abusuafoɔ pii, yekekaa won ho nsem sisii ani, na yekoo Mesa Arizona Tempol koyee asubɔ ne denhye maa won. Ankye, me nanabaa maa me n'abusua abakosem a wɔatwere akeka abo mu.

Esiane se sasaboo wo ne so nti, me nanabaa nntumi mmo atwere afidie. Eye me ahohoahoa se meboa no wo computer so. Yebom twere n'abrabo mu nsem a eho beba honhom mu mfasoo ama yen abusua no. Eye me anigye se me wo n'abrabo mu na mesua nnooma pii fa Asre abakosem ho bere a me ne no aka abo mu ye dwumadie yi.

Otwerefoɔ no te Virginia, USA.

MMA

Do wo Fie

Ayamyɛ mu Osoro sere wo ewiem

Se do wo fie a;

Do hye wiase nyinaa ma

Se do wo fie a.

("Do wo Fie," Nnwom, a eto so 294)

Osoro Agya pe se yedo yen abusua sedee yebɛnya an-nigyeɛ. Bere a yeresom yen abusua no, na yen do a yewo ma yen Soro Agya ne yen abusuafoɔ no yere den.

Twere akoma wo krataa ketewa bi so na twa firi mu. Twere anigyesem anaa mfonɩ wo so fa ko ma w'abusuafoɔ a wonnhu se wo na wode rebre won. Hwe sedee won ani begye!



Gyedia, Abusua, Jgyee

Yesu Kristo Dwumadie Kronkron: Odimafoɔ

Fa mpaebɔ sua saa nsem yi na pere hwehwe dee wobeka ho asem Kwan ben so na se wote Agyenkwa no abrabɔ ne botae no ase a wo gyedia a wowɔ wo ne mu no benyini, na ahyira won a wonam nsrahwɛ nkyerekyere so hwe won so no? Se worepe mu nsem bio a, kɔ reliefSociety.lds.org.

Wei ka nsrahwɛ Nkyerekyere Nsem ahodoɔ a efa Agyenkwa ne som aduwuma ho.

Yesu Kristo ye yen Dimafɔɔ wɔ Agya no anim. Asemfua *odimafoɔ* wɔ Latin asekyere se “dee ɔsrɛ ma ɔfoforɔ.”¹ Agyenkwa no de nteaseɛ, atenteneneɛ, ne mmɔborohunu na ɛsrɛ ma yen. Nteaseɛ yi betumi ama yeanya ɔɔ ne aseda ama Ne Mpata no.

“Tie [Yesu Kristo] a ɔye yen dimafɔɔ wɔ Agya no anim, a ɔsrɛ wo yieyɔ wɔ n’anim—

“Na ɔreka se: Agya, hwe ɔbre ne owuo a dee wannye bone, dee ɔɔ w’ani no rekɔ mu; hwe ɔba no mogya a wɔahwie agu, dee wo de ne mogya maaɛ sedee animuonyam beka wo;

“Eno nti, Agya, fa m’ayɔnkofɔɔ a wɔgye wo din no di no ho kye won, sedee wɔbeba me nkyen abenya daa nkwa” (N&A 45:3 –5).

Ɔpanin D. Todd Christofferson a ɔka Asomafɔɔ Dumienu Kuo no rekasa fa Kristo a ɔye yen Dimafɔɔ ho no, kaa se: “Eho hia pii ma me,

se bere biara ne tebea biara mu no, meko adom ahennwa no anim wo mpaebɔ mu, sedee me Soro Agya betie m’adesre, na me Dimafɔɔ, dee wannye bone da, na ɔhwiee ne mo-gya no, besre me yieyɔ.”²

Wɔ Tweresem no mu

Mosaya 15:8–9; Moronae 7:28; Nkyerekyere ne Apam 29:5; 110:4

Wɔ y’abakɔsem mu

Wɔ Awurade Asɔre abakɔsem mu no, Yesu Kristo asuafoɔ no mmaa no adi ne nhwesɔɔ so. Na Esther ye odimafoɔ nokwafɔɔ ne ɔkokodurufɔɔ. Ne nua Mordecai manee no ɔhene no mmara bi a na watwere wɔ krataa so a na ekyere se wonkum Jewfɔɔ no, na ɔhyee no se “ɔnsre [ɔhene no] mma ne nkorɔfɔɔ no.” Ɔtoaa so se: “Na hena na ɔnim se wei nti na waba ɔman yi mu?” (Esther 4:8, 14.)

Ɔwom se na odimafoɔ dwumadie a ɔye ma ne manfoɔ no ye hu dee, nanso Esther gye too mu: “Na meko

ɔhene no nkyen, a etia mmara: na se mewu a, me nwu” (Esther 4:16).

Esther kasaa ahobraseɛ kwan so kyereɛ ɔhene no na “ɔkotoo ne nan ase, na ɔde nisuo srɛɛ no . . . se ɔnsesa ne nhyehyee . . . se ɔbekum Jewfɔɔ no.” Ɔsane kaa se, “Meye den ahwe se wontɔre me nnipa ase?” (Hwe Esther 8:3, 5–6). Ɔhene no akoma yeɛ mmre, na ɔyeɛ n’adesredee no maa no.³

ATWERE

1. Hwe Russell M.Nelson, “Yesu Kristo —Yen Wura ne Nea Eboro Saa” (Brigham Young University fireside, Ɔgyefuo 2, 1992), 4; speeches.byu.edu.
2. D. Todd Christofferson, “Me Nim Dee M’agye No Adi,” *Ensign*, Kɔtonima 1993, 83.
3. Hwe *M’Aheman mu Mma Mmaa: Relief Society Abakɔsem ne n’Aduwuma* (2011), 21.

Susu Wei

Ɔkwan ben so na Yesu Kristo dima no behye yen nkuran ama yen akyerɛ ahummɔborɔ ne bonefakye ama aforɔɔ?