



Otitenani Thomas S. Monson na otweresee

Ɔɔɔ — Asempa no mu Ade Titire

Yenntumi nno Onyankopɔn wɔ bere a yennɔ yen mfefo akwantufo wɔ yen owuo tebea akwantuo yi mu.

Anuanom ne adɔfo, bere a Agyenkwa no hyee ne som adwuma ase wɔ nnipa mu no, mmaranimfoɔ bi bisaa no se, “Kyerɛ-kyerɛfoɔ, mmara no mu kesee ne dee ewo he?”

Mateo kyere se Yesu yii ano se:

Dɔ Awurade wo Nyankopɔm w’akoma nyinaa mu ne wo kra nyinaa mu, ne w’adwene nyinaa mu.

“Yei ne mmara no mu kesee ne dee edi kan.

“Na dee etɔ so mmieniu no te se eno, Dɔ wo yɔnko se wo ho.”¹

Mark de Agyenkwa no asem no twa toɔ: “Mmara asem biara nni ho a ekyene yeinom.”²

Yentumi nno Onyankopɔn yie bere a yennɔ yen mfefo akwantufo wɔ saa honam akwantuo yi mu. Saa nso na yenntumi nno yen mfefo bere a yennɔ Onuankopɔn, yen nyinaa Agya no. Ɔsomafoɔ Yohane ka kyere yen se, “Ahyedes yi na yɛanya no ne nkyen, dee ɔɔ Onyankopɔn no ɔnno ne nua nso.”³ Yen nyinaa ye Ɔsoro Agya honhom mma, ne saa nti, yeye anuanom. Se yede yei to yen adwene

mu a, ebeye mmre se yebɛɔ Onyankopɔn mma.

Anokwa, ɔɔ ne ade titire a ewo asempa no mu, na Yesu Kristo ne yen Nhwesoo. N’abrabo ye ɔɔ agyapades. Ɔsaa ayarefoɔ yaree, dee n’aba mu abu no ɔmaa no so, ogyee abonefoɔ. Awiee no, nneɔneyefoɔ kum no. Nanso ne nsem gyegye wɔ Golgota bepo no so: “Agya fa firi won, na wonnim dee wɔreyɔ”⁴ —wei ye ade kesee wo owuo tebea yi mu a ekyere ayamyɛ ne ɔɔ.

Suban pa pii wo ho a ekyere ɔɔ, ebi ne ayamyɛ, abotere, ahofama, nteasee, ne bɔnefakye. Wo yen nkitahodie nyinaa mu no, weinom ne suban pa afoforo a ste sei beboa ada ɔɔ a ewo yen akoma mu no adi.

Eye a yen dɔ da adi wo yene afoforo daadaa nkitahodie mu. Dee edi mu pa ara ne tumi a yewo se yebɛhunu obi ahiasem na yɛaboa no. Medɔ atanka a eda adi wo saa anwensem yi mu:

*Masu anadwo
Ama aniwa a ennhunu yie
A efiraa m’ani wo obi ahiasem ho*

*Nanso mennya
Nnuu me ho se
Manya ayamye kakra.*⁵

Enkyeree pii na wokaa ɔɔ ayamye —a eka akoma ho asem kyere me— dee obi nnim ne nsunsuansoo. Na eye afe 1933, bere a enam Ahohia Kesee no nti, adwumasem ho beyee den no. Na bea no ye Amerika apuee fam. Na Arlene Biesecker awie ntoasoo sukuu. Ohwehwɛe adwuma kyeree akyire no, ɔnyaa adwuma se adɛpamfoɔ wo faako a woye ntaadee. Adwumayefoɔ no gye akatua wo nneema a wɔtumi pam wie dakoro nko ara ho. Ntaadee dodoo a wobeye no na ebekyere w’akatua.

Da koro bi Arlene hyee adwuma ase pe no, adwuma no fa bi kyeree n’adwene na emaa no ye basaa. Otenaa afidie no akyi peree se ɔbetumi akeka ntoma asinasin no abo mu apam. Na erekame aye se mmoa biara mmfiri baabiara mma, efiri se na adwumayefoɔ no nyinaa repɛ ntem awie ntaadee dodoo ara a wɔbetumi aye. Na Arlene nni boafoo ne anidasoo. Oyee din suui.

Na Bernice Rock te afa ho. Na wanyini sene Arlene, na na ɔwo suahunu wo adɛpam mu sene no. Ohuu Arlene haw no, Bernice gyaa n’adwuma no ho na ɔkoo Arlene nkyen, na ɔde ayamyɛ kyere no, maa no mmoa. Otenaa ne nkyen kɔsii se Arlene kwadaree ho na ɔtumi wiee dee ɔrepam no. Bernice san koo n’afidie no ho, wo bere a wannya kwan anwie nneema dodoo a anka ɔbetumi apam, enam se ɔboaa obi nti.

Enam saa ayamyɛ adee nti, Bernice ne Arlene beyee nnamfoɔ won nna

nyinaa. Obiara waree nyaa mma. Wɔ afe 1950 mu hɔ no, Bernice, a na ɔye asɔreba no maa Arlene Mormon Nwoma no bi. Wɔ afe 1960 mu no, Arlene ne ne kunu ne ne mma bɔɔ asu se Asɔremma. Akyire no wɔgyee nsoano nhyira wɔ Onyankopɔn tɛmpol.

Enam mmɔborɔhunu a Bernice kyerɛe bere a ɔkɔboaa obi a na ɔnim a na ɔwo ɔhaw na ɔhia mmoa nti, ankore-ankore pii, atasefoɔ ne awufoɔ, abɛnya aɛmpa no gyeɛ ayeyede no seesei.

Dabiara no wɔma yen akwannya pii wɔ abrabɔ mu se yenkyere ɔɔ ne ayamyɛ mma wɔn a wɔben yen. Titenani Spencer W. Kimball kaa se: “Yɛnkae se nnipa a yehyia wɔn wɔ kaa gyinabea, adwuma mu, elevator mu, ne baabiara no ye nnipa a Onyankopɔn de wɔn ama yen se yenno na yensom wɔn. Se yɛka adasamma amansan nnuayɛ ho aɛm na yeamma wɔn a wɔatwa yen ho ahyia se yen nuanom a, ɛremmoa.”⁶

Eye a akwannya a yenya se yɛbɛkyere ɔɔ no ba mpofirim. Ebi ne akwannya a ebaa dawubɔ krataa mu wɔ Ahinime bosome, afe 1981 mu. ɔɔ no mmɔborɔhunu a ɛwo mu no kaa m’akoma pa ara ma mede ahyɛ me nwoma korabea mfɛɛ bɛboro 30.

Aɛm no ka se Alaska wiemhyɛn a efa akwantufoɔ 150 a etu firi Anchorage, Alaska, kɔ Seattle, Washington a ɛnnyina—no dane kɔɔ Alaska kuro bi so akwirikyiri kɔfaa abɔfra bi a wapira pa ara. Abarimaa a na wanya mfɛɛ mmienno na nyaa kuro kɛsɛ pa ara wɔ ne basa bere a ɔhwee pentoa so bere a na ɔredi agorɔ wɔ fie. Firi Anchorage de kɔ kuro no mu ye kwansini 150, na na wiemhyɛn no kwan nna hɔ koraa. Nanso, ayaresafoɔ a na wɔwɔ hɔ no sufɛɛ mmoa, enti wɔmaa wiemhyɛn no dane kɔɔ hɔ kɔfaa abɔfra no na wɔde no kɔɔ Seattle ayaresabea.

Wiemhyɛn no sii fam wɔ kuro no so no, ayaresafoɔ no ka kyerɛɛ ɔhyɛnkafoɔ no se mogya retu abɔfra no dodo nti ɔntumi nkɔ Seattle. Wɔsii gyinae se wɔbetwa kwasini 200 bio ako Juneau,

Alaska kuro a ɛben a ɛwo ayaresabea.

Wɔde abɔfra no kɔɔ Juneau no, wiemhyɛn no de n’ani kyerɛɛ Seattle, a na bere apa ho ɔnhwere bebree. ɛwom se na akwantufoɔ no dodoɔ no ara behwere dwumadie ne wiemhyɛn afoforɔ deɛ, nanso wɔn mu baako mpo anwiinwii. Anokwa, bere a na sima ne ɔnhwere no rekɔ no, wɔgyegyeɛ ntoboa nyaa sika kakra maa abɔfra no ne n’abusua.

Wiemhyɛn no ye se ɛrebɛsi Seattle no, akwantufoɔ no bɔɔ ose bere a ɔhyɛnkafoɔ no de too dwa se wate nkra wɔ ahomatorofoɔ so se abɔfra no ho betɔ no.⁷

Twɛrɛsɛm yi baa m’adwene mu: “ɔɔ mapa ne Kristo ɔɔ a nkekaeɛ biara nni mu, . . . na obiara a ɔwo bi wɔ da a ɛtwa too no mu no, ɛbesi no yie.”⁸

Anuanom ne adɔfoɔ, akwanya kɛsɛɛ a yɛbɛnya se yɛbɛkyere ɔɔ no ne yen afie mu. ɛwo se ɔɔ ye adeɛ a ɛsom bo pa ara ma abusua, nanso eye a na ente saa. Abufuo pii, ɛham, ntɔkwa, ne nisuo tumi ba. Titenani Gordon B. Hinckley dii yaw se: “Adɛn nti na wɔn a yɛɔ wɔn pa ara no na yɛka nsem a eye ya kyerɛ wɔn? Adɛn nti na yɛkasa se deɛ yɛkura nkrante a yede bɛpira yi?”⁹ Saa nsemɛmisa yinom nyiano ye sononko ma obiara, nanso deɛ ɛwo mu ne se, se enti no ho nnhia. Se yɛbedi mmarransɛm no so adɔ yen ho yen ho a, ɛse se yede ayamyɛ ne obuoa ma obiara.

ɛwo mu se etɔ da a ɛwo se yɛma asotwe deɛ. Nanso yɛnkae afotuo a ɛwo Nkyɛrkyere ne Apam no mu—a ɛka se ɛhia se yɛka anim a, yɛwie a yenkyere ɔɔ kɛsɛɛ.¹⁰

Eye m’anidasoɔ se yɛbɛpere se yɛbete wɔn a wɔatwa yen ho ahyia no adwene ne wɔn atenka ne wɔn tebea ase. Mma momma yɛmmu animtia anaa nntoto ase. Mmom, momma yɛnhunu mmɔbɔ na yɛnhyɛ nkuran. Yɛnhwe yie na yeamma yen nsem ne yen nneyɔɛ ansɛ onipa foforɔ awe-rehyem ne ne nkuranhyɛ.

ɛwo se bɔne fafire ne ɔɔ kɔ bɔ mu. Wɔ yen mmusua mu ne yen nnamfofa mu no, nneema betumi aha

yen na yen ano nnhyia. Bio, aɛm no ketewa a eye no ho nnhyɛ da nnhia. Yɛnntumi, na ɛnse se yɛma ɛgye nsam, ɛporɔ, anaa yɛma ɛsɛ nneema. Kwaa-dubɔ bere kuro. Bɔnefafire pe na esa yareɛ.

Obaa hoɔfoɔ bi a waka baabi bɛsraa me da koro bi na mpofirim ɔkaa nneema a ama wanu ne ho. ɔkaa aɛm bi a ɛsii mfɛɛ bebree a na abesene kɔ wɔ ɔne okuani bi a na ɔben no ntam, na ɔye n’adamfo pa ara nanso na ɔne ne kunu ne no aham mpɛn pii. Da koro bi okuani no sɛɛ no se ɔmma no kwan na ɔmfa n’afuo mu hɔ nkɔ n’asase so. Saa bere yi, ɔbaa no twaa aɛm a na ɔreka no so kakra, na ɔde nne popoɔ kaa se, “Onua Monson, mamma no kwan ma wamfa m’afuo no mu, na ɔtwaa kwan tenten twaa yen ho kɔɔ n’afuo mu. Medi fɔ, na manu me ho. Seesei waka baabi, nanso, o, menyaeɛ a anka meka akyerɛ no se, “Fakyɛ me.” Menyaeɛ a anka, menyɛ akwanya bio akyerɛ ɔɔ.”

Bere a na meretie no no, m’adwene kɔɔ awerɛhosɛm a John Greenleaf Whittier kaɛ no: “Nsem a eye ya a ɛfiri yen ano ne pɛn ano no, deɛ awerɛhoɔ wɔ mu pa ara ne: ‘*Na anka ɛwo se!*’”¹¹ Anuanom ne adɔfo se yenkyere ɔɔ ne adwen pa ma afoforɔ a, yɛbɛkwati saa nnuhoo yi.

Yɛkyere ɔɔ wɔ akwan hodoɔ pii so: sereɛ, nkyia, aɛm deɛde, abasobɔ. Nneyɔɛ no bi mu ɔɔ, ebi ne se worekyere anigyɛ wɔ obi dwumadie ho, woresra obi wɔ ayaresabea. Saa nsem ne nneyɔɛ yi, ne afoforɔ pii betumi akyerɛ ɔɔ.

Dale Carnegie, Amerikani twɛrɛfoɔ ne kyɛrkyɛrɛni, no gye di se obiara wɔ tumi wɔ ne mu se ɔbɛma wiase yi mu ɔɔ ako n’anim se “wɔde nkuranhyɛsem bɛma obi a ɔye ankonam na n’aba mu abu wɔ nokore mu a. ɔkaa se “Ebia wo deɛ wo wɛrɛ bɛfiri nkuranhyɛsem a wokaeɛ no ɔkyena, nanso deɛ ɔretie no wɛrɛ remfiri ne nkwa nna nyinaa.”¹²

Momma yɛnhyɛ aseɛ seesei, nne yi ara, nkyere ɔɔ mma Onyankopɔn mma nyinaa, se wɔye yen abusuafoɔ,

yɛn nnamfo, anaa wɔn a yɛnim, anaa yɛnnim koraa. Sɛ yɛsɔrɛ anɔpa biara a, momma yɛnsi nkete sɛ yɛdɛ ɔɔɔ bɛhyia biribibiara a ɛbɛba yɛn akwan mu.

Anuanom ne adɔfoɔ, Onyankopɔn dɔ boro nteasɛ so. Enam ne dɔ nti, Ɔsoma no Ba a ɔɔɔ yɛn pa ara maa Ɔde Ne nkwa maa yɛn, sɛdɛ yɛbɛnya nkwa a ɛnni awiɛ. Sɛ yɛbɛtɛ saa akɔyɛdɛɛ a ɛnni sɛsɔɔ yi ase a, ɔɔɔ bɛhyɛ yɛn akoma mu ma ama yɛn Ɔnni Awiɛ Agya no, ne Agyenkwa no ne adasamma nyina ara. Mɛ mpɛbɔ ne sɛ ɛbɛyɛ saa ara wɔ Yesu Kristo din kronkron no mu, amen.

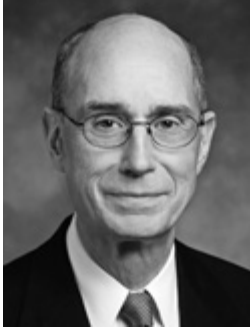
ATWERE

1. Mateo 22:36–.
2. Marko 12:
3. 1 Yohane 4:21
4. Luka 23:34.
5. Ɔtwɛrɛfoɔ a wɔnnim no, wɔ Richard L. Evans, nwoma a wɔato no din “The Quality of Kindness,” mu *Improvement Era*, May 1960, 340.
6. *Spencer W. Kimball Nkyerɛkyerɛɛd.* Edward L. Kimball (1982), 483.
7. Hwɛ “Injured Boy Flown to Safety,” *Daily Sitka Sentinel* (Alaska), Oct. 22, 1981.
8. Moronae 7:47
9. Gordon B. Hinckley, “Let Love Be the Lode-star of Your Life,” *Ensign*, May 1989, 67.
10. Hwɛ Nkyerɛkyerɛ ne Apam 121:43 .
11. “Maud Muller,” wɔ *John Greenleaf Anwe-nsem Anoboaboa Nyina ara*(1878), 206; wɔasi no pi wɔ ha.
12. Dale Carnegie wɔ, ɛbia, *Ɔkra Nyansa a Larry Chang twɛrɛɛ no*(2006), 54.

Yɛn mmerɛ yi mu nkyerɛkyerɛ

Firi Kɔtɔnima 2014 ne Ahineme 2014 no, nkyerɛkyerɛ a wɔyɛ no wɔ Melkisedɛk Asɔfodie ne Relief Society akuo mu no, ɛsɛ sɛ wɔyi firi kasa baako anaa dɛɛ ɛboro saa wɔ Oforisuo 2014 amansan nhyiamu no mu. WɔAhineme 2014 mu no, wɔbɛtumi ayi kasa no afiri Oforisuo 2014 anaa Ahineme 2014 amansan nhyiamu no mu. Sake ne mansini atitenafɔɔ nyi kasa a wɔdɛ bɛdi dwuma wɔ wɔn mmeaɛ, anaa wɔbɛtumi de saa asɛdɛɛ no ama ahwɛfoɔ anaa nokorabata atitenafɔɔ.

Wɔayɛ afotusem no wɔ kasa bebree muconference.lds.org



Titenani Henry B. Eyring ne ɔtwerefoɔ
Fotufos a Ɔdi Kan wɔ Atitenafos a Wɔdi Kan no mu

Anidasoɔ Agyapadeɛ a Ɛnni Kabea

Sɛ wopaw sɛ wobekɔ apam adi so anaa wonnkɔ a, wopaw sɛ wobɛgya anidasoɔ agyapadeɛ ama wɔn a wɔbedi wo nhwesɔ akɔyi anaa sɛ wonnye.

Anuanom ne adɔfo, wɔato nsa afɛ mo mu bi aba saa nhyi-
amu yi ase esiane sɛ mohyiaa
Yesu Kristo Asɔre a Ɛwɔ hɔ ma Nna a
Ɛdi Akyire Ahotefoɔ asempatrefoɔ no.
Ebia saa asempatrefoɔ yi adi kan ato
nsa afɛ mo sɛ mommo asu ne Onyankopɔn
nkɔ apam.

Mo mu bi nso retie ɛfiri sɛ mogyee
nsa a ɔwofoɔ, ɔyere, anaa mo abɔfra
bi to frɛ mo wɔ anidasoɔ mu sɛ mo-
bɛma apam a mone Onyankopɔn aye
no asan aye mo abraɔ mu fapem..
Mo mu bi a moretie no adi kan apaw
sɛ mobɛsan akɔdi Agyenkwa no akɔyi
na seesei morenya N'akwaaba no ho
anigyee.

Emmfa ho ne onii koro a woye
ne baabia wofiri, wokura nnipa pii
anigyee wɔ wo nsam a wɔrenntumi
nnsusu. Dabiara ne dɔnhwere biara
no wobetumi aye apam anaa adi
apam a wone Onyankopɔn aye no so.

Baabiara a wowɔ wɔ ɔkwan a wo-
refa anya nkwa a ɛnni awieɛ akyedɛɛ
no, wowɔ akwannya sɛ wobekyere

nnipa bebree kwan a ɛkɔ anigyee
kɛsɛɛ mu. Sɛ wopaw sɛ wobekɔ apam
adi so anaa wonnkɔ a, wopaw sɛ
wobɛgya anidasoɔ agyapadeɛ ama
wɔn a wɔbedi wo nhwesɔ akɔyi anaa
sɛ wonnye.

Wɔde saa agyapadeɛ yi ho bɔhye
ahyira wo ne me. Mede m'anigyee
a manya mu dodoo ho nnaseɛ ma
ɔbarima bi a mannhyia no da. Na
ɔye agyanka a ɔbeyɛ me nananom
nkasoa mu baako. Ɔde anidasoɔ
agyapadeɛ a ɛnni kabea gyaa me.
Mamma menka dwuma a ɔdi de yɛɛ
saa agyapadeɛ yi maa me.

Ne din ne Heinrich Eyring. Wɔwooo
no too ahonya kɛsɛɛ mu. Na ne papa,
Edward wɔ adan bebree wɔ Coburg,
wɔ bea a seesei wɔfrɛ no Germany
no. Na wɔfrɛ ne maame Viscountess
Charlotte Von Blomberg. Na ne papa
na ɔhwɛ Prussia hene nsase so.

Heinrich yɛ Charlotte ne Edward
abakan. Charlotte wuui berɛ a na
wadi mfee 31, ɔwooo ne ba a ɔto so
mmiensa wieɛ no. Ankyɛ na Edward

nso wuui, berɛ a na wahwere n'a-
gyapadeɛ ne ahonya ne n'adwuma
a annko yie nyina ara no. Na wanya
mfee 40. Ɔgyaa nnyanka mmiensa.

Me nana kansoa Heinrich hwe-
ree n'awofoɔ mmienu ne wiase yi
mu agyapadeɛ kɛsɛɛ. Na ɔnni hwee.
Ɔtwereɛ wɔ n'abakɔsem mu sɛ ɔnyaa
atenka sɛ n'anidasoɔ wɔ Amerika.
Ɛwɔ mu sɛ na ɔnni abusua anaa
yɔnko wɔ hɔ deɛ, nanso ɔnyaa ani-
dasoɔ wɔ kɔ a ɔbekɔ Ameirka no ho.
Ɔdii kan koo New York City. Akyire yi
ɔtu koo St. Louis, Missouri.

Wɔ St. Louis no na n'adwumayefoo
no mu baako yɛ Nna a Ɛdi Akyire
Ahoteni. Ne hɔ na ɔnyaa nwoma a
Elda Parley P. Pratt twereɛɛ no bi.
Ɔkann na ɔsuua asem biara a ɔbetumi
anya faa Nna a Ɛdi Akyire Ahotefoɔ
ho. Ɔbɔɔ mpaɛɛ hwehwɛɛ sɛ eyɛ no-
kore sɛ abɔfoɔ daa wɔn ho adi kyereɛ
nnipa, anaa sɛ nkɔmhyeni teasefoɔ wɔ
hɔ, anaa sɛ wahunu nokore nyame-
som a wɔada no adi.

Ɔde ahweyie yɛɛ nhwehwɛmu bɔɔ
mpaɛɛ abosome mmienu no, Hei-
nrich soo daɛɛ a ɛmu no wɔka kyereɛ
no sɛ ɔmmɔ asu. Obarima bi a mede
anidie kae ne din ne n'asofodie no,
Elda William Brown, na ɔbɔɔ no asu.
Wɔbɔɔ Heinrich asu wɔ nyankusuo
tadeɛ mu wɔ Ɔbenem 11, 1855, wɔ
anɔpa 7:30.

Megyedi sɛ na Heinrich Eyring nim
saa berɛ no sɛ deɛ merekyere mo nne
yi yɛ nokore. Na ɔnim sɛ nkwa a ɛnni
awieɛ anigyee nam abusua nkabom
a ste hɔ daa so na ɛba. Ɛwɔ mu sɛ na
ɔbɛhunuu Awurade anigyee nhye-
hyeeɛ no nkyeeɛ biara deɛ, nanso na
ɔnim sɛ ne nkwa a ɛnni awieɛ anigyee
ho anidasoɔ gyina afoforo fahodie
gyinaɛ a wɔbesi sɛ wɔbedi n'akɔyi no

so. N'anigyee a enni awiee ho anidasoo gyina nnipa a na wonna nwoo won so.

Anidasoo agyapadee no mu bi ne abakosem a ode gyaa n'asefo.

Wo saa abakosem no mu no metumi te ne do atenka a wo ma yen a yebedi n'akyi no. Wo ne nsem no mu no mehunu n'anisadoo se n'asefo bepaw se wobedi n'akyi wo kwan a ebesan ne yen ako osoro fie no. Na onim se ennye gyinaessie keese baako bi na yebesi na mmom gyinaessie nketenketete bebre. Meka n'abakosem no mu nsem bi:

"Firi bere a metee Elda Andrus kasa no . . .metaa ko Nna a Edi Akyire Ahotefoo nhyiamu no bi, na enntaa amma se mennko nhyiamu no bi, esiane se na eye m'asedee nso se meko bi.

"Mede yei ka m'abakosem ho sedee me mma bedi me nhwesoo akyi na woannkwati saa. . .asedee a eho hia se wone ahotefoo no behyia abo mu."¹

Na Heinrich nim se adidikronkron nhyiamu ase na yebetumi aye yen bohye no foforo se yebekae Agyenkwa no daa na yeanya Ne Honhom aka yen ho .

Saa Honhom yi na ehyee no den wo asempatre adwuma a wode maa no abosome kakraa bi akyi firi bere a ogyee asubo apam no. N'agyapadee a ogyaae ne nhwesoo pa wo ne nokoredie wo n'asempatre adwuma mu a oyee no mfee nsia wo bea a na wofre no Indian Ahyeeso no. Sedee ebeye a wode n'adwuma no beba awiee no, onante firii Oklahoma koo Salt Lake Kuropon no mu, a eye kwansin 1,100.

Eno akyi no ankye na Onyankopon nkomyeni no fre no se ontu nko Utah anaafoo fam. Eho no onyaa ofre foforo se onkoye asempatre adwuma no wo ne man Germany mu. Afei ogyee Awurade Yesu Kristo Somafo no fre too mu se onko boa ma wonkyekyere Nna a Edi Akyire Ahotefoo nkuro a ewo Mexico atifi fam no. Eho no wofre no koo Mexico Ahenkuro mu bio se asempatrani. Ogyee ofre yinom too mu. Wosiee no wo Colonia Juarez, Chihuahua, Mexico asiee.

Mannka saa nsem yi se mede rekyere ne keseye anaa esiane dee oye

maa n'asefo nti. Meka saa nsem yi de ma no anidie wo gyedie ne anidasoo a ewo n'akoma mu nhwesoo nti.

Ogyee saa ofre yinom esiane gyedie a na wo se Kristo a wasore no ne Osoro Agya ayi won ho adi akyeri Joseph Smith wo nnua turo a ewo New York man no mu. Ogye too mu efiri se na wo gyedie se wosan de asofodie nsafaa a ewo Awurade Asore no mu asan aba bio a ekura tumi a eso mmusua ano, se wo wo gyedie a edi mu se wobedi won apam so a.

Sedee me nana, Heinrich Eyring, yee no, ebia wone dee odi kan wo w'abusua mu a wobedi anim wo kwan a eko nkwa a enni awiee mu wo ye a wobeye apam na wode nsiye ne gyedie adi soo no. Apam biara ne n'asedee ne eho bohye. Sedee na etee ma Heinrich no, yen nso, eye a saa asedee yi mu da ho ma yen nanso etaa ye den. Nanso kae se, eto da a ewo se asedee no yen den esiane se ne botae ne se ebema yeatumi ne yen Soro Agya ne Ne Do Ba Yesu Kristo atena afeboo wo mmusua mu.

Wokae nsem a ewo Abraham nwoma no mu:

"Na obaako gyina won ntam a na ote se Onyankopon, na oka kyere won a woka ne ho no se: Yebesiane ako fam, efiri se kwan wo ho, na yebefa saa nneema yi bi, na yebeye asase a yeinom betena so;

"Na yede yei beso won ahwe, se wobeye nneema nyina ara biribibiara a Awurade won Nyankopon behye won no a;

"Na won a wobekora won tenabea a edi kan no wode bi beka won ho; na won a woankora won tenabea a edi kan no worennya animuonyam wo saa ahe man no ara mu; na won a wokora won tenabea a eto so mmienno no wode animuonyam beka won ho wo won tiri so daa afeboo."²

Se yebekora yen tenebea a eto so mmienno a , ehyina apam a yene Onyankopon ye, ene nokore a yede ye yen asedee a wohwehwe firi yen ho no so. Ewo se yenya gyedie se Yesu Kristo ye yen Agyenkwa ama yeatumi akora yen apam yen nkwa nyina ara.

Esiane se Adam hwee ase nti, yewo nschw, amanehunu, ne owuo a eye amansan nyina ara agyapadee. Nanso, yen Soro Agya dofo no de Ne Do Ba, Yesu Kristo kyee yen se yen Agyenkwa. Saa Yesu Kristo Mpata akyedee ne nhyira yi de amansan nyina agyapadee ba: Owusoree no ho bohye ne nkwa a enni awiee ho akwannya a ewo ho ma won a wo wo won nyina ara.

Nkwa a enni awiee a eye nhyira nyina ara mu keese no beba yen ho bere a ye ye apam a wode ma wo Yesu Kristo Asore a eye nokore nam Ne nkoa a wo wo tumi so. Enam ahweasee no nti, yen nyina ara hia asubo a ehohoro yen ho ne nsa a wode gu soo gye Honhom Kronkron akyedee no. Ese se won a wokura tumi a edi mu na wo ye saa ayeyedee yinom. Afei, enam Kristo Hann ne Honhom Kronkron, mmoa so no, yebetumi adi apam a yene Onyankopon ako no nyina ara so, titiriw dee ye ye no wo Ne tempol kronkron no mu. Wo saa kwan yi ne saa mmoa yi pe so na obi betumi apere agye agyapadee a ofata se Onyankopon ba wo abusua mu afeboo.

Mo mu bi a moretie me no, ebeye se daeeso a enntumi mma mu.

Moahunu awofoo nokoredifoo a wodi awereho wo mma a woapo apam a wone Onyankopon aye anaa wabu so. Nanso saa awofoo no betumi ahye den na woanya anidasoo wo mmatete sua hunu afoforo mu.

Alma ba ne Ohene Mosaya mma sann won akyi firii atuatee keese a wo ye wo apam ne Onyankopon mmaranssem ho. Alma kumaa hunuu se ne ba Korianton adane afiri bone ho ako osom pa so. Mormon Nwoma no nso ka Lamanfo no anwanwasem bere a wode otan su a wo wo tia tenenee no too nkyen na wo ko apam se wobewu de akora asomdwoee no.

Wosomaa obofoo koo Alma kumaa ne Mosaya mma no nkyen. Obofoo no baee esiane won papanom ne Onyankopon nokorfo gyedie ne won mpaeb nti. Wo saa nhwesoo yi mu no, wobetumi anya akokuduro ne awerekyekyeri afiri Mpata no tumi a edi dwuma wo nnipa akoma mu no.

Awurade ama yen anidasoo nyina ara farebae bere a yerepere se yeb-boa won a yedo won ama wogye won agyapadee a enni awiee no. Wama yen saa bohye yi bere a yepere se yede nnipa bebre No, mpo bere a wopo ne nsa a Oto fre won se wonye saa no. Won atuatee no ma no di awerho, nanso oompa aba, eno nti ense se yepa aba. Ode Ne do a em-mpa aba maa nhwesoo a edi mu: “Na bio, mmerε dodo sεn na εwo se me boaboa mo ano sedee akokobedeε boaboa ne mma ano hye ne ntaban ase, aane, O mo a moye Israel fiefo, mo a moahwe ase; aane, O mo a moye nkurfoo a moye Israel fiefo, mo a mote Yerusalem, ne mo nso a moahwe ase; aane, mpre dodo sεn na maboaboa mo ano sedee akokobedeε boaboa ne mma ano no, na moampe.”³

Yebetumi de yen ho ato Agyenkwa no pe a enni hwammoo da no so se ode Osoro Agya honhom mma nyina ara besan ako Ne nkyen wo fie. Owofoo nokoredifoo, nana, ne nana kansoa biara wo saa ope yi mu kyefa. Osoro Agya ne Agyenkwa no ye yen nhwesoo a edi mu wo dee yetumi ye ne dee εwo se yeε. Wommfa teneneeye nnhye efiri se εwo se yen na yepaw dee etene. Woma yete teneneeye ase, na Woma yehunu se n'aduaba ye de.

Onipa biara a wowo no to asase yi so no nya Kristo Hann, a εboa yen ma yehunu na yenyapa ne bone ho atenka. Onyankopon asoma asase yi so nkoa a wobetumi anam Honhom Kronkron no so aboa ama yehunu dee anka obere se yeε ne dee obara. Onyankopon ma yedo se yebeye papa bere a oma yehunu yen gyinaeesie ho nsunsuansoo. Se yepaw dee etene a, yebanya anigyee— akyire. Se yepaw bone a, awerho ne nnuho ba — akyire. Nsunsuansoo no ye nokore. Nanso wo botaeε bi nti woma ekye kakra. Se nhyira no ye animanim a, papaye mma yennya gyedie. Na esiane se eto da a woma awerho nso kye paa ara nti, gyedie na εma obi hunu se ehia se ohwehwe bonafakye firi bone ho ntem kyen se obetwen se

obanya ne nsunsuansoo a εde awerho ne yaw ba no ansa.

Agya Lihae dii awerho wo gynaeε a ne mma no bi ne won mmusua siie no. Na oye onipa keεε a oye papa— Onyankopon nkomyeni. Na otaa di adanseε fa yen Agyenkwa Yesu Kristo ho kyere won. Oyeε setie ne osom ho nwhesoo bere a Awurade freε no se omfiri ne wase ahonya nyina ara mu sedee n'abusua befiri osese mu. Wo n'abrabo no awieε no, na ogo so redi adanseε kyere ne mma. Sedee Agyenkwa no yeε no —em-mfa ho ne tumi a na owo se obehunu won akoma mu no na wahunu won daakye a na eye awerho ne nwanwa no— Lihae teneε ne nsa daa se ode n'abusua beko nkwayee mu.

Nanso yen Agya Lihae asefo mpe-mpem rebu saa n'anidasoo a owo ma won no bem.

Deen na me ne wo betumi aye na yesua afiri Lihae nhwesoo yi mu ? Yebetumi anya biribi afiri mu bere a yede mpaεbo ne adesua resua tweresem no.

Mesusu se wobedwen animanim yi ara ne daakye ho bere a worepere se wobema w'abusua anidasoo agyapadeε yi. Bere tiawa mu no, ohaw beba na Satan bebobo mu. Nneεma bi wo ho a εwo se yenyapa ho abotere, wo gyedie mu, yenhunu se Awurade di dwuma wo ono ara Ne mmerε ne Ne kwan so.

Nneεma binom wo ho a wobetumi aye no ntem, bere a won a wodo won no susua. Kae se daa abusua mpaεbo, abusua tweresem-sua, ne yen adanseε a yekye wo adidi kronkron nhyiamu mu no ma no ye mmeε na edi mu paa ara bere a mmofra no susua. Mmofra nketewa nya Honhom no atenka paa ara sene dee yenim.

Se wonyinyin a wobekae nnwom a wone wo tooε no. Dee esene nnwom a wobekae ne se, wobekae tweresem ne adanseε no mu nsem. Honhom Kronkron no betumi de biribiara ho nkaεε aba, nanso tweresem ne nnwom mu nsem no bekye paa ara. Saa nkaεε yi benya won so nkentensoo na asan de won afiri anantantee, a ebetumi ako so mfee pii, ama wosan aba nkwa a enni awieε fie.

Yebhia anisoadehunu tenten no bere a wase retwe won a yedo won na akyinnyeε reye abunkam won gyedie so no. Yewo gyedie, anidasoo, ne odo mmapa a ebema yen akwankyerε na ahye won den.

Se maye Onyankopon nkomyefoo teasefo mmienu fotufo yi mahunu wei. Woye ankoreankore a wowo suban sononko. Nanso ekame aye se wowo awerhyemu a etim. Se obi ka asem a etu akoma fa biribi wo Asore no mu a, eye a nyiano a wode ma ne se “O, biribiara beye yie.” Eye a wonim ohaw no yie sene won a woretu akoma no.

Wosan nso nim Awurade akwan, ne saa nti daa wowo anidasoo wo N'aheman ho. Wonim se Ono na odo so. Owo tumi nyina ara na Odwene yen ho. Se yema no ye yen abusua kannifoo a, nneεma beye yie.

Ekame aye se Heinrich Eyring asefo no bi ayera dee. Nanso ne nana kansowa kansowa bebreε ko tempol anopa 6:00 koye ayeyedeε ma won nananom a wanhya won da. Woko esiane anidasoo agyapadeε a wagya no nti. Ogyaa agyapadeε a n'asefo pii afa de reye adwuma.

Dee yebetumi aye wo gyedie mu nyina ara akyire no, Awurade bema yen anidasoo so aba mfasoo ama yeenya nhyira akeseε ama yen mmusua a yenntumi nnsusu. Ope dee esom boo paa ara ma won ne yen a yeε ne mma yi.

Yen nyina ara ye Onyankopon no teasefo mma. Yesu Nasreeni no ne Ne Do Ba ne yen Agyenkwa a wasore. Wei ne N'Asore. Eno mu na asofodie nsafoda no wo, eno nti mmusua betumi atena ase afebo. Wei ne yen agyapadeε a enni kabεa. Medi adanseε se wei ye nokore wo Yesu Kristo din mu, amen.

ATWERE

1. Hwe Henry Eyring nkaεε nsem no, 1896, ntwerεε, Asore Abakosem Nwoma Korabea, 16–21.
2. Abraham 3:24–26
3. 3 Nifae 10:5

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