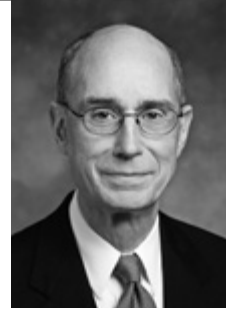


Otitenani  
Henry B. Eyring  
ne otwerefo

Fotufod a Ddi Kan wo Atitenafod  
a Wddi Kan no mu



# Osom ne Nkwa Enni Awiee

**A**gyenkwa no ye yen nhwesod wo ahofama som mu. Ode ne bra korogyeen no sii ho somm Osoro Agya ne N'Agya mma nyinaa. Agya ne oba no botae korod ne se wobema yen nyinaa owuo so nkunim akyedes ne nhyira a ene daa nkwa (hwe Mose 1:39).

Ansa na yebenya daa nkwa no, ese se Yesu Kristo mpata kesee no sesa yen, wo yen oforod na epepa yen bone. Mmom, mmofra nketewa a wonnyaa mfee nwotwe dee, bone nni won ho na mpata kesee no agye won (see Mosaya 3:16, 21; Moronae 8:10–12).

Yen a yeadu akontabuo mfee no, nhyehyeee nwanwasod bi wo ho a eboa yen pepa yen bone na esiesie yen ma daa nkwa. Saa ahosiesie yi hye ase bere a obi a okura asefodie tumi no abo yen asu na yeanya Honhom Kronkron no. Afei ese se yekae Agyenkwa no abere nyinaa na yedi ne mmransem a ode ama yen no so.

Ohene Benjamin kasa kyeree ne manfo no wo Mormon Nwoma no mu faa anigye a efiri bone fakye a enam Yesu Kristo mpata no mu ba no ho. Okyeree won se wobekoso anya bone fakye a, ese se wokyerere won mma ma wosom won ho won ho na woye ayamyee sedee wobanya won honam ne honhom fa mu ahiadee wo won ho. (Hwe Mosaya 4:11–16).

Osan kyeree se, “Na hwe, meka saa nsem yi kyere mo ama moasua nyansa; sedee mo besua se, se mosom mo

wonkonom a na Onyankopon na moresom no.” (Mosaya 2:17).

Yesu kyerekyeree ne nsempa na oye papa (hwe Asomafo Nwoma 10:38) Osaa ayarefo yaree. Onyane awufo. Onam ne tumi so maa mpempem aduane bere a na okom de won na wonni nsuo (hwe Mateo 14:14, 21; Yohane 6:2–13). Ne wusoree akyi no omaa N'Asomafo no mu pii aduane bere a wobaa Galilee po no ano (hwe Yohane 21:12, 13) Wo America asaase so no, osaa yaree na ohyiraa mmofra no mmaako mmaako (hwe Nifae 17:7–9, 21).

Osomafo Yakubu kyeree yen sedee opepa a yede som aforod no firi yen ani a eso dee Awurade aye ama yen no mu:

“Na dee ohwe adehyedie mmara a edi mu no mu, na otena mu, na onnye otiefod werefirifod, na mmom oye adwuma no yefod no, saa nipa yi wobehyira no wo n'adeyo mu. . . .

Nyamesom a eho tee na eho nni fi wo Onyankopon ne Agya no anim ne se obi besra awisiaa ne akunafo wo won ahohiahia mu, na oyi ne ho firi wiase nkekae mu” (Yakubu 1:25, 27).

Awerehyem baako a wowo se wo ho rete ne opepa kesee a wode besom aforod ama Agyenkwa no. Efi nkyerekyere ne nsrahwe nkerekyere dane anigye a ente se wo daadaa adwuma a w'ani nnye ho. Wobehu se

woatu wo ho akye mpen pii de aye adwuma ama wo mpotam sukuu anaa woreboa ahwe ahiafoɔ a wɔwɔ wo mantam. Ewom se wo sika a wode beboa ahiafoɔ no sua, a anka wonya a anka wowɔ bebreɛ na woatumi ama nipa pii (see Mosaya 4:24). Wowɔ ɔpɛpa no se wobesom wo mma na woakyerɛwɔn sedee wɛbɔsom afoforɔ.

Bere a wo su sesa no, wobɛnya ɔpɛ atɛnka bi se wobɛma ɔsom kɛsɛɛ a wɔndwɛne abasobɔ biara ho. Menim Agyenkwa no asuafoɔ bi a wɔama akyɛdɛɛ akɛsɛɛ tɛsɛ sika ne ɔsom a wɔmpɛsɛ obiara te gye se Onyankopɔn ne wɔn mma. Onyankopɔn agye wɔn som no ato mu ahyira wɔn wɔ ɔbra yi mu, na ɔbɛhyira wɔn daa nkwa mu (hwe Mateo 6:1-4; 3 Nifae 13:1-4).

Bere a w'adi mmarransɛm so resom afoforɔ no (hwe Mateo 22:39), woahu nsakyerɛɛ wɔ w'atɛnka a efa aho-masɔ ho. Agyenkwa no teaa N'Asomafoɔ no bere a na wɔreko fa nea ɔye kɛsɛɛ wɔ wɔn mu no. Ɔkaa se:

"Na mommma wɔmmfrɛ mo awuranom: na baako ne mo Wura, ɔne Kristo no.

"Na deɛ ɔye mo mu kɛsɛɛ no nyɛ mo somfoɔ" (Mateo 23:10-11).

Agyenkwa no kyɛɛ yɛn sedee yɛbesom afoforɔ. Ɔsomeɛ pɛpɛpɛ, na eɛ se yɛsua ɔsom sedee Ɔsuaaɛ firii nkyɛrɛkyɛɛ so kɔɔ nkyɛrɛkyɛɛ so no (hwe N&A 93:12-13). Enam ɔsom a yɛma no nti, yɛbetumi aye se ɔno. Yɛde yɛn akoma mu ahoodɛn nyinaa bebɔ mpaɛɛ adɔ yɛn atamfo sedee ɔɔ wɔn no (hwe Mateo 5:43, 44; Moroni 7:48). Na yɛasɛ afata daa nkwa wɔ ɔne ɔsoro Agya nkyɛn.

Mehye mo bɔ se yɛbetumi asom yie bere a yɛdi Agyenkwa no nkyɛrɛkyɛɛ ne ne nhwɛsɔ so.

## NKRANSEM YI MU NKYEREKYERE.

Ɔpanin M. Russell Ballard a ɔka Asomafoɔ Dumienue Kuo ho no ahyɛ yɛn nkuran se yɛn mmɔ mpaɛɛ se yɛbɛnya akwannya asom: "Anɔpa biara se wobɔ mpaɛɛ a, bisa ɔsoro Agya no na ɔmma wonhu akwannya a wode besom Ne mma a wɔsom ne bo no mu baako. Na da mu no nyinaa no kyini. . . hwehwe obi a wobɛboa no" ("Fa ahosɛpɛ Ye Adwuma," *Ensign* anaa *Liahona*, Obubuo

2012, 31). Susu se wobɛto nkra ama wɔn a wokyerɛ wɔn adeɛ no se wɔnye botaeɛ se wɔbɛbɔ mpaɛɛ anɔpa biara se wɔbɛnya akwannya de asom na wɔahwehwe wɔn da mu no nyinaa.

## MMABUNU

### Mmuɛɛ ma Ne Mpaebɔ

Siphilile Khumalo na ɔtwɛɛɛɛ

**A**nadwo bi m'adamfo a na ɔwɔ ɔsom foforɔ bi mu no sraa me. Na me nkoa metaa sua me twɛɛɛɛɛ no nti, na m'afa rekosua saa anadwo no. Menyaa nkannyan bi se mento nsa mfrɛ m'adamfo yi na me ne no mmɔ mu nsua twɛɛɛɛɛ no, nanso na me suro nti me nkoa fii aseɛ suaeɛ. Na menim se m'akwati Honhom nkannyan no. Sima kakra akyi no me de anidaho kwan so bisaa se, "Wo bɛpɛsɛ wo ne me besua twɛɛɛɛɛ no?" M'adamfo no ampopo ne ti na obuua se "Aane."

Yɛkan fii Mormon Nwoma no mu. Ɔbisaa me nsem bi, na na menya atɛnka bi se Honhom no reboa me bere a na mereyi ano no. Medii m'adanseɛ faa Mormon Nwoma no nokoreye ho. Meyɛ wei no, ɔka kyɛɛɛ me se, "Da mu yi nyinaa m'asu na m'abɔ hu. Mebɔɔ Onyankopɔn mpaɛɛ se ɔmma me no ara na wofrɛɛ me se me ne wonsua twɛɛɛɛɛ no. Me ho ye paa ara seesei. Meda w'ase."

Awurade de me aye adeyɔdɛɛ abua mpaɛɛ na wama m'asom Ne mma no mu baako a na ɔhia mmoa. Menim se nkannyan ye ɔsoro akwankyerɛ a efiri Agya nyansani, animuonyamfoɔ no nkyɛn. Se yɛde yɛn hu to nkyɛn a, yɛfa osetie so ma ne ho kwan ma ɔda Ne tumi adi.

*ɔtwɛɛɛɛɛ no te Gauteng, South Africa.*

## MMA

### Hwehwe Akwan a Wode Besom

**W**obɛtumi adi Yesu Kristo akyi na w'asom afoforɔ. Ye mfonɛ fa wo ankasa wo ho a woresom wo busuani anaa w'adamfo na fa twɛɛ faako a ebekae wo dabiara se ye ayamyɛ.



# Yesu Kristo Anyame Dwuma: Wiase Hann no

Gyedia, Abusua, Ɔgyee

*Fa mpaebɔ sua saa nwoma yi na hwehwe hu dee wobekye. Ɖkwan ben so na wo nteasee wo Agyenkwa no abrabɔ ne ne botae mu bema wo gyidie wo Ne mu ako anim na ahyira won a wohwe won so wo nsrahwe nkyerkyere mu? Se worepe mu nsem bio a, ko [reliefsociety.lds.org](http://reliefsociety.lds.org).*

*Wei ne dee edi kan wo Nsrahwe Nkyerkyere Nkransɛm mu a woreka Agyenkwa no som adwuma mu nsem bi.*

**S**ɛ yɛte aseɛ sɛ Yesu Kristo ne Wiase Hann a, yɛn gyidie bɛtu mɔnɔn wo ne mu na yɛbeyɛ hann ama aforɔ. Kristo dii adanseɛ faa ne dibere ho sɛ “hann trodoɔ a ɛhyɛn ɔbarima (ne ɔbaa) biara a ɔba wiase mu” (N&A 93:2) na ɔhyɛ sɛ yɛn “ma (Ne) kanea no so sɛnea ɛbɛhyɛn wiase nyinaa” (3 Nifae 18:24).

Yɛn nkɔmhyɛfoɔ nso adi adanseɛ afa Kristo Hann no ho. Otitenani Henry B. Eyring, Fotufoɔ a Ɖdi Kan wo Atitenafoɔ a Wɔdi Kan Kuo no mu, kaa sɛ: “Aberɛ biara a wobɔ wo ho mmɔden sɛ wobɛbɔ bra tɛsɛ Agyenkwa no, w’adanseɛ mu yɛ den. ɛnkyɛ w’ankasa wobɛhu sɛ ɔyɛ wiase mu Hann . . . Wobɛma aforɔ ahu Kristo Hann no wo w’abrabɔ mu.”<sup>1</sup>

Ɖpanin Quentin L. Cook a ɔwo Asomafoɔ Dumienɔ Kuo no mu no kasa faa sɛdeɛ yɛyɛ wiase mu hann: “ɛsɛ sɛ yɛbɔ yɛn abusua ho ban na

yɛne nnipa a woɔwo ɔpɛpa di anim yɛ dee yɛbetumi biara de abɔ hann, anidasoɔ, ne suban pa ho ban wo yɛn mɔtɔm.”<sup>2</sup>

## **Wo Twɛresɛm no mu**

Yohane 8:12 Nkyerkyere ne Apam

## **Wo y’abakɔsɛm mu**

**ɛ**nnɛ Akyire Mmaa Ahotɛfoɔ daso kura hann no.

Wo ɔdan a ɛto so aduowɔtwe wo abansoro tenten bi mu wo Hong Kong, China no, onua baa bi a na ɔnwareɛ na w’adi dem —a na ɔno nkoa na ɔyɛ Akyire Mmaa Ahotɛfoɔ ba yɛe ne fie beaɛ a ahotɔ wo a ɔne asrafoɔ benya Honhom no mu nkɛntɛnsɔ pa. Ɖmaa ne twɛresɛm, ne Mmaa Kuo nwoma, ne n’asɔredwom nwoma bɛnn no. Otuu kwan kɔɔ tempol kɔyɛ ayɛdeɛ kronkron maa ne nananom a woawuwu.”<sup>3</sup>

ɛna nokwafɔɔ bi a na ɔwo Brazil tɛtɛe ne mma wo asɛmpa hann no mu. Ne mma to asɔre mu mmɔfra nnwom wo ne fie a woɔde tayaa kɔkɔ na asi no, na woɔde mfonɔ a

ɛwo *Liahona* a ɛfa tempol ho no, ne Onyankɔnɔn Nkɔmhyɛfoɔ ho, ne Agyenkwa mfonɔ afomfam dan no ho. Ɖne ne kunu tuu won ho siesieɛ won ho kɔsɔ won awareɛ ano wo tempol sɛdeɛ wobɛwo won mma wo apam no mu. Ne mpaebɔ ara ne sɛ Awurade bebo no ama w’atete ne mma wo hann, nokware, ne asɛmpa no ahooɔden mu.”<sup>4</sup>

### **ATWERE**

1. Henry B. Eyring, “Adanseɛ ɛte ase,” *Ensign* anaɔ *Liahona*, Kɔtɔnimaa 2011, 128.
2. Quentin L. Cook, “Ma Hann Mmra!” *Ensign* anaɔ *Liahona*, Obubuo 2010, 30.
3. Hwe *Mmaa Mmaa a Woɔwo M’aheman Mu: Relief Society Abakɔsɛm ne ɛmu Adwuma* (2011), 20–21.
4. Hwe *M’aheman mu Mmaa*, 164.

### **Deen na metumi aye?**

1. Monsusu dee ekɛyɛ sɛ wobeyɛ hann ama ɛnne wiase ho.
2. Dwendwen sɛnea Kristo hann no akyidie boa wo ma wogyina nsɔ hwe ano.