

Otitenani
Thomas S. Monson
na ɔtwereɛɛɛ



Yen Asedee Se Yebegye Nkwa

Hia a ehia se Nna a Edi Akyire Aholesfoɔ begye won nuanom maa ne mmarmima, a biribi nti, wɔawae afiri Asɔre dwumadie ho no ye ahiasem afeboɔ. So yenim saa nkorɔfoɔ yi a kane no na wɔagyɛ asempa no? Se ete saa a, enneɛ deen ne yen asedee se yebegye won nkwa?

Dwene nkɔkorafɔɔ, akunafɔɔ, ne ayarefoɔ a wɔka won a wɔayera no ho. Mpen pii no wɔkɔdi matemeho esere pradada so a wɔfre no ankonam. Se mmrantedmerɛ twa mu, na apomden so te, na ahooɔden so hwann, na anidasoɔ han hye aseɛ se eredum a, nsa a eboa ne akoma a anim ahummɔborɔ na ebetumi aboa won ama wɔagyina won nan so.

Eye ampa se ebinom wɔ ho a wohia mmoa. Ebinom rebre wɔ bone mu, ebinom nenam basabasa enam suro anaa aniha anaa nim a wonnim nti. Biribi nti, wɔate won ho afiri Asɔre dwumadie mu. Na ampara wɔbekɔso awɔ amanee mu kɔsi se asɔremma—a wɔgyina won nan so no benya ɔpe pa se wɔbegye won.

Obi a ɔbekyerɛ Kwan no

Bere bi a atwa mu no menyaa krataa bi firii onuabarima bi a na wagyaɛ Asɔre no. Ete se yen asɔremma bebree. ɔkyereɛ deɛ emaa no te daae no wieweɛ no, ɔde kaa ho se:

“Na mewɔ nnepa bebree na afei deɛ aka me kakraabi. M’ani nnye na eye me se meredi nkoguo wɔ biribiara mu. Asempa no mmfirii m’akoma mu, ewɔ mu se afiri m’abrabo mu deɛ. Meresre mo mpaebɔ.

“Mesre mo, momma mo were mmfiri yen a yewɔ ha yi—nna a edi akyirefoɔ a wɔayera no. Menim faako a Asɔre no wɔ, nanso eye a medwen se mehia obi ma wakyere me kwan no, ahye me nkuran, ayi suro afiri me mu na wadi adanseɛ akyerɛ me.”

Bere a na merekan saa krataa yi, mekaee bere a mekɔ bea a wɔkora adwinnee a edi mɔ kyen deɛ ewɔ wiase nyinaa—a wɔfre no Victoria ne Albert Adekorae a agye din wɔ London, Enyiresi no. Na mfonɛ fɛɛfe a edi mu bi wɔ ho a Joseph Turner nnweneɛ wɔ 1831. Na mfonɛ no kyere mununkum kabii ne epo a erebu asorɔkyere huuhu a ebetumi afa nipa. Na hyemma bi nam akyirikyiri a ne kanea asɔ. Wɔ anim kakra no, na hyemma a wode gye nipa nam asorɔkyere no mu reko. Mmarima no kwann won atabon no ahooɔden mu wɔ ahum no mu. Epo n’ano ho no, na ɔyere bi ne ne mma mmienɛ gyina ho, a nsuo ato afɔ won na ahum rebɔ won. Wode ayamhyehyee hwɛɛ epo no so. Metoo mfonɛ no din wɔ m’adwen mu. Me deɛ mehunu no se “Yenkɔgye won kwan.”¹

Asiane wɔ abrabɔ ahum mu. Mmarima ne mmaa, mmerantewaa ne mmaayewaa ayera kwan na wɔreben ɔsɛɛ. Hwan na ɔbɛgya n'ahotɔ a ɔwɔ wɔ fie ne abusua mu, na waka hyemma no akɔgye wɔn?

Yɛn asɛdɛɛ nnyɛ den pii. Yereyɛ Awurade adwuma; eno nti yɛfata ne mmoa.

Bɛɛ a Owura no somm wɔ nnipa ntam no, ɔfrɛɛ apɔfofo wɔ Galilea sɛ wɔnnya wɔn asau na wɔnni n'akyi, na ɔkaa sɛ, “Mɛma moayɛ nnipa yifoɔ.”² Momma yɛnkɔka nnipa yifoɔ kuo no ho ama yeatumi ama mmoa biara a yɛbetumi de ama.

Eyɛ yɛn asɛdɛɛ sɛ yɛbɛgye wɔn a wɔafiri ahotɔ a ɛwɔ asɔre ahokeka mu, ama wɔatumi aba Awurade apontɔ ho abɛdi n'asɛm na wɔanya Ne honhom adamfofa na wɔanyɛ “ahɔhɔɔ ne amamfrafoɔ bio, na mmom woayɛ ahotɛfoɔ no yɔnko-man-mma ne Nyankopɔn fiefoɔ.”³

Ɔɔɔ Nnyinasosɛm

Mɛhunu sɛ nneɛma titire mmienu ma nnipa san ba asɔre bio, na wɔsakyera wɔn suban, wɔn nneyɛɛ, ne wɔn nnwuma. Dɛɛ ɛdi kan, wɔama ankɔɛankɔɛ ahunu dɛɛ wɔbetumi anya wɔ akwantuo a ɛnni awiɛɛ no mu, na wɔasi gyinaɛɛ sɛ wɔbɛpɛre anya. Wɔn a wɔate ada no nntumi mma wɔn ani nnsɔ dɛɛ ɛnni m̄ bɛɛ a wɔnim sɛ dɛɛ ɛsom bo yie bɛn wɔn.

Dɛɛ ɛtɔ so mmienu, afoforɔ adi Agyenkwa no kɔkɔbɔ no so na wɔadɔ wɔn nuanom sɛ wɔn ho na⁴ wɔaboa ma wɔn nuanom adaɛso ne wɔn anidasɔɔ aba mu.

Ade a ɛma saa anamontuo yi ba mu ne—na ɛbɛkɔ so aye—ɔɔɔ nyinasosɛm.

Sɛ yɛreka a, wɔ Turner mfonɔ mu no, nnipa a wɔwɔ ɛhyɛn no mu, a wɔakɔ ka wɔ ɛpo no so, wɔ ahum mu no te sɛ yɛn asɔremma a wɔate ada; wɔretwɛn ɔgyɛɛ afiri wɔn a wɔte hyemma a ɛgye nkwa no mu. Wɔn akoma rehwehwe mmoa. ɛnanom ne agyanom bɔ mpaɛɛ ma wɔn mma mmarima ne mma mmaa. Eyerenom sɛ Onyankopɔn sɛ ɔnye wɔn kununom mmoa. ɛtɔ da a eyɛ mma no na wɔbɔ mpaɛɛ ma wɔn awofoɔ.

Eyɛ me mpaɛbɔ sɛ yɛbɛnya ɔpɛ pa akɔgye wɔn a wɔate ada no, na yɛde wɔn aba Yesu Kristo asɛmpa anigyɛɛ mu, ama wɔne yɛn abɛkyɛ dɛɛ asɔreba pa biara nya no.

Yɛntene yɛn nsa mma wɔn a wɔayera wɔ yɛn ntam: mpaninfoɔ, akunafoɔ, ayarefoɔ, wɔn a wɔadi dɛm, wɔn

a wɔate ada ne wɔn a wɔnni mmaransɛm no so. Yɛntene nsa a ɛboa ne akoma a ɛnim mmɔborɔhunu mma wɔn. Sɛ yɛyɛ wei a yɛde ɔɔɔ bɛba wɔn akoma mu na yɛn nso yɛbɛnya anigyɛɛ kɛsɛɛ a ɛba yɛn so bɛɛ a yɛboa afoforɔ wɔ nkwa a ɛnni awiɛɛ kwan no so.

ATWERE

1. Mfonɔ no din nyina ara ne *Life-Boat and Man by Apparatus Going Off to a Stranded Vessel Making Signal (Blue Lights) of Distress*.
2. Mateo 4:19
3. Efisofoɔ 2:19
4. Hwe Mateo 22:39

NKRANSɛM YI MU NKYEREKYERE.

Hwe sɛ wobɛbisa nnipa a moresra wɔn no sɛ wɔnim obi a ɔntaa mma asɔre a. Mɔbetumi ayi onipa baako na moasusu kwan a mɔbɛfa so akyerɛ ɔɔɔ, te sɛ: moreto nsa afɛ no sɛ ɔmmra abusua enwummɛɛ fie anaa sɛ ɔmmra apontɔɔ.

MMABUNU

Jen Akyɛdɛɛ

Josi Kilpack ne ɔtwɛrɛfoɔ

Metuu anamɔn bebree a na ɛnnyɛ wɔ afe a ɛtɔ so mmienu wɔ ntoasɔɔ sukuu mu. Saa anamɔntuo yi de nsunsuansɔɔ akɛsɛɛ ne awɛrɛhɔɔ baɛɛ, na mesii gyinaɛɛ sɛ mɛyɛ nsesa wɔ ahuhuro bɛɛ akwamma no mu. Bɛɛ a yɛbuee sukuu bio no, medidii wɔ adwaaɛɛ anaa wɔ pia mu kwan mu sɛdɛɛ ɛbɛyɛ a mekwati afeku bɔne a wɔretwɛn sɛ wɔbɛsan agye me no.

Na mɛnnyɛɛ akonam sei da.

Afei Onyankopɔn maa me akyɛdɛɛ bi. ɔsomaɛ Jen baa me nkyɛn. Wanhwe me mfomsoɔ so ammu me atɛn, mmom ɔhyɛɛ me nkuran sɛ mɛpɛre nkɔ ɔkwan pa no so. ɛnam sɛ minim sɛ ɔbɛba sukuu nti metumi kɔɔ so suaɛ me twɛrɛsɛm na metoo m'adanɛɛ so. Bɛɛ soo sɛ mɛwɛ sukuu no, na mama mahunu sɛ masi nkete sɛ mɛsesa.

Eyɛ a mɛbisa me ho sɛ sɛ Jen amɛbɔba me a anka mɛwɔ ɛhe nɛɛ. So sɛ ɔnka me ho anka metena me nyinasosɛm mu anaa? Anigyɛsɛm ne sɛ, mɛnnhunu da ɛfiri sɛ ɔyii n'akoma mu nyina ara, yɛɛ krado na ɔsii gyinaɛɛ sɛ ɔbɛboa me.

ɔtwɛrɛfoɔ no te Utah, USA

Akwan aa yɛfa so gye nkwa.

Otitenani Thomas S. Monson kyerɛkyerɛ sɛ yɛmmaa afoforo te sɛ mpaninfoɔ, akunafoɔ, ayarefoɔ, ne wɔn wɔate ada. Dwene nnipa a wonim wɔn a wɔhia mmoa.

Twɛrɛ anaa nwene mfonɪ a ɛkyerɛ kwan a wobɛtumi aboa saa nkorɔfoɔ yi binom. Wobɛtumi abisa w'awofoɔ ma wɔaboa wo ama woadwene akwan-hodoɔ ho, na afei fa baako di dwuma saa dapɛn yi.



Gyedia, Abusua, Jgyee

Yesu Kristo:Ɖɔɔadeɛ no Dwumadie Kronkron

Fa mpaebɔ sua saa nwoma yi, na se efata a, ene anuanom mmaa a wosra wɔn no nni ho nkɔmmɔ. Fa nsemmisa no hye wo nuanom mmaa no den na ma Relief Society nye w'abrabɔ mu ahiaseɛ. Se worepe mu nsem bio a, kɔ reliefsociety.lds.org.

Wei ne deɛ edi kan wɔ Nsrahwe Nkyerekyere Nkransɛm mu a wɔreka Agyenkwa no som adwuma mu nsem bi.

Yesu Kristo “bɔɔ ɔsorosoro ne asase” 3 Nifae 9:15 Ɖnam asɔfodie tumi ne yen Soro Agya akwankyere so na yɛɛ. (Hwe Mose 1:33)

Otitenani Thomas S. Monson kaa se “ɛɛ se yen ani sɔ paa ara se Ɖɔɔadeɛ Nyansafoɔ bi bɔɔ asase na ɔde yen too ha ama yeakɔ sɔhwe bere mu, a eye a akwannya a yɛwɔ se yebesiesie yen ho ama deɛ Onyankopɔn ahyehye ama yen no nyina ara.”¹ Se yede yen pe di Onyankopɔn mmaransɛm so na se yesakyera a, yedi mu se yebesan akotena Ne nkyen.

Otitenani Dieter F. Uchtdorf, Fotufɔɔ a Ɖɔɔ so Mmienu wɔ Atite-nafoɔ a Wɔdi Kan no mu no kaa sei faa abɔdeɛ ho:

“Yen nti na Ɖɔɔ ɔsoro ne asase! . . .

“Mpanin bu onipa ho be se: se wode onipa toto Onyankopɔn ho a, onipa nse hwee; nanso yesom bo paa ara ma Onyankopɔn.”² Se yenim

se Yesu Kristo bɔɔ asase maa yen efiri se yesom bo paa ara ma Agya a Ɖɔɔ Soro a, yen ɔɔ a yɛwɔ ma wɔn no betumi aye kɛɛɛ.

Wɔ Tweresem no mu

Yohane 1:3; Hebrefoɔ1:1, 2; Mosaya 2:8; Mose 1:30. 33, 35, 39; Abraham 3:24, 25

Wɔ y'abakɔsem mu

Wɔbɔɔ yen wɔ Onyankopɔn sɛso(hwe Mose 2:26–27), na ye-betumi abeye te se Onyankopɔn. Nkomhyeni Joseph Smith bɔɔ Relief Society mmaa no kɔkɔ se “wɔmpere nnya deɛ wɔahyehye ama wɔn no.”³ Saa nkuranhyesem yi ye fapem a wɔgyina so kyere Yesu Kristo Asɔre a Ewɔ ho ma Nna a Edi Akyire Ahotefɔɔ mu mmaa se wɔnye Onyankopɔn botae a ɔwɔ ma wɔn, na wɔntumi nnya deɛ wɔahyehye ama wɔn a enni awieɛ no. “Se wɔbehunu wɔn ho se wɔye Onyankopɔn mmaa ankasa a wɔwɔ ɔɔɔ ne nteteɛ tumi a, wɔbeye mmaa kronkron a wɔahyehye se wɔmmeye.”⁴

Nkomhyeni Joseph Smith kaa se “Seesei wowɔ tebea mu a wobetumi adi dwuma sedee mmɔborɔhunu a Onyankopɔn de ahye wo mu no tee. “Se wode saa nyinasosem yi di dwuma a wobɛnya kɛseye ne animuonyam!Se wode w'akwannya a wowɔ di dwuma a, wɔrentumi nnsi abɔfoɔ no kwan se wɔnka wo ho.”⁵

ATWERE

1. Thomas S. Monson, “Abrabɔ mu Akansie,” *Liahona*, Kɔɔnimma 2012, 91.
2. Dieter F. Uchtdorf, “Wosom bo ma No,” *Liahona*, Obubuo 2011, 20.
3. Joseph Fielding Smith, wɔ *m'Aheman mu Mmaa Mmaa: Relief Society Abakɔsem ne emu Adwuma* (2011), 97.
4. *Mmaa mmaa a Wɔwɔ M'Aheman mu*, 171
5. Joseph Smith, *Mmaa mmaa a Wɔwɔ M'Aheman mu*.

Deen na metumi aye?

1. Kwan ben so na se yete aseɛ se yɛwɔ awosu kronkron a yen ɔɔ a yɛwɔ ma Agyenkwa no beye kɛɛɛ?
2. Kwan ben so na yebetumi akyerɛ anisɔ ama Onyankopɔn abɔdeɛ?