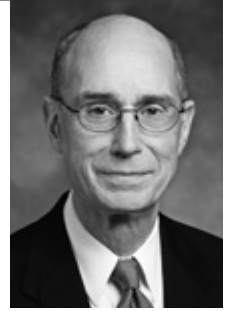


Otitenani  
Henry B. Eyring  
ne otwerefo

Fotufos a Ddi Kan wo  
Atitenafos a Wddi Kan no mu



# Hye no nso, kae, na fa nnaasee ma

Onyankopon hwehwe se yede asede bema No wo nhyira biara a yanya firi ne nkyen. Eye mmerɛ se yebema nnaasee mpaee baako pe aka yen ano, na yeaka nsem korɔ no ara daa wo bere a yenni nsusuiee biara se yede nnaasee akyedee a efiri akoma mu bema Onyankopon. Eɛe se yede “nnaasee ma .. wo Honhom mu” (D&C 46:32) ama yanya aniso atenka ama dee Onyankopon de ama yen no.

Kwan ben so na yebetumi akae dee Onyankopon aye ama yen nyina ara no mu kakraabi? Osomafoɔ Yohane twereɛ dee Agyenkwa no kyerɛɛ yen efa nkae akyedee a enam Honhom Kronkron so ba no: “Na Okyigyinafoɔ a m’Agya besoma no me din mu, onɔ na obekyerɛkyere mo nnooma nyinaa, na obekae mo dee maka mo no nyinaa” (Yohane14:26).

Honhom Kronkron no de dee Onyankopon akyerɛ yen no ho nkae ba. Na okwan baako a Onyankopon fa so kyerɛkyere yen ne ne nhyira; nti, se yanya gyedie a, Honhom Kronkron no bebɔ yen Onyankopon ayamyɛ ho nkae.

Wobetumi asɔ wei ahwe wo mpaebɔ mu enne. Wobetumi adi ahyedee a ekyerɛ se “Wobeda Awurade wo Nyankopon ase wo ade nyina ara mu” no so (D&A 59:7).

Otitenani Ezra Taft Benson (1899–1994) susu se mpaebɔ bue kwan ma yetumi ye saa. Okaa se: “Nkomhyeni Joseph Smith kaa mmerɛ bi se bone kɛsee baako a Nna

a Edi Akyire Ahoteeni bi beye ne se obedi boniaye ho fɔ. Eye me se yen mu pii nnhunu se wei ye bone kɛsee. Wo yen mpaebɔ ne yen nkotosɛ mu no eye a na yetaa pe nhyira afoforɔ pii firi Awurade ho. Nanso etɔ da a me-hunu no se eɛe se yetu yen mpaebɔ dodoɔ no ara gyina ho ma nhyira a yanya dada no ho aniso ne nnaasee. Bebee na yanya.”<sup>1</sup>

Wobetumi anam Honhom Kronkron akyedee no so anya saa osuahunu yi. Wobetumi de kokoa mu nnaasee mpaebɔ ahye aseɛ. Wobetumi ahye aseɛ akan wo nhyira na afei woahome so bere tiawa bi. Se wokyerɛ gyedie a, Honhom Kronkron akyedee no bema nhyira afoforɔ ho nkae aba w’adwene mu. Se wohye aseɛ kyerɛ aniso ma emu biara a, wo mpaebɔ beye tenten kakra akyen daa. Nkae beba, saa ara nso na nnaasee beba.

Wobetumi de wei ara adi dwuma bere a woretwere biribi agu wo journal mu. Honhom Kronkron no afa wei so aboa nnipa firi mmerɛ ahyeaseɛ. Wokae se Mose nwoma no kyerɛ se, “Na wokoraa nkae nwoma, na eno mu no, wotwereɛ no wo Adam kasa mu, efiri se dodoɔ no ara a Onyankopon frɛe won se wontwereɛ no, omaa won nkannyan honhom” (Mose 6:5).

Otitenani Spencer W. Kimball (1895–1985) kyerɛ kwan a twere kronkron no fa so ba: “Etaa ba se won a wokora nkae nwoma no kae Awurade wo won daadaa abrabɔ mu.” Journal nwoma no ye kwan baako a yenam

so kan yen nhyira na ema yegya yen nhyira ho nkaee ma yen asefoo.”<sup>2</sup>

Se wofiri aseɛ se woretwere a , wobetumi abisa wo ho se, “Kwan ben so na Onyankopɔn hyiraa me ene won a medɔ won enne?” Se wotaa ye saa wɔ gyedie mu a, wobekae (wo) nhyira no. Na eto da a wobekae akyedee a woanhye no nso da bi, nanso wobehunu se Onyakopɔn de nsa kaa wo wɔ w’abrabo mu.

Eye me mpaee se yebeko so apere wɔ gyedie mu ahye no nso, akae, na yede nnaasee ama wɔ deɛ Osoro Agya ne Agyenkwa no aye na wogu so reye de abue kwan ama yeako won nkyen.

#### ATWERE

1. Ezra Taft Benson, *Onyankopɔn, Abusua, Oman: Akuo keseɛ a yede annidie ma won* (1974), 199.
2. Spencer W. Kimball, “Tie Nkɔmhyefoo no,” *Ensign*, , Kɔɔnimma 1978, 77.

#### NKRANSEM YI MU NKYEREKYERE.

Wɔ ne kasa no mu no, Otitenani Eyring to nsa fre yen se yenkae Osoro Agya ayamyɛ wɔ yen mpaebɔ mu. Wone won a wokyerɛ won adeɛ no nni nkɔmmɔ mfa kwan a nnaasee mpaebɔ betumi aboa yen ma yɛahunu Onyankopɔn nsa wɔ yen abrabo mu. Hwe se wobetumi ne won a wokyerɛ won adeɛ no bebɔ nkotodwe abɔ mpaee na woakyerɛ onii a ɔrebɔ mpaee no se ɔmma nnaasee nko ara.

Wobetumi nso asua nnaasee ho mfasoɔ bere a wore-kenkan twerɛsem nkyekyemu a edidi soɔ yi a Otitenani Eyring kaa ho asem no: Nnwom 100; Mosaya 2:19–22; Alma 26:8; 34:38; Apam ne Nkyerekyere 59:21; 78:19; 136:28.

## MMABUNU

### Yen nhwehwemu

Otitenani Eyring kaa asem a Otitenani Spencer W. Kimball kaa se “journal nwoma ye ɔkwan a yefa so kan yen nhyira na ema yegya saa nhyira yi ho nkaee ma yen asefoo.” Wɔ Ahinime, 2012 amansan nhyiamu no, Otitenani Thomas S. Monson dii journal nwoma twere ho adanseɛ. ɔkaa n’abrabo mu osuahunu kyereɛɛ,

na ɔde kaa ho se, “Me journal nwoma a na metwere mu daa a makora mfee pii no de nneema ɔtee bi aboa me a anka merentumi nkae.” ɔtuu fo se, “Montwere mo abrabo mu nsem nto ho na monhwewɛ emu nhyira titire, deɛ eso ne deɛ esua, a mo nsa aka” (“Kae nhyira no,” *Liahona* and *Ensign*, Obubuo, 2012, 86). Bɔ mmɔden di saa nkɔmhyefoo afotuo akyi na si gyinaee se wobetwere wo journal nwoma no mu.

## MMA

### Akwan ahodoɔ a wonam so ma nnaasee

*“Se da biara ba awiee wɔ wiase afanan nyina ara a Osoro Agya mma bu nkotodwe bɔ mpaee, Obiara nam ne kwan so ma nnaasee sononko.”*

“Mmɔfora a wɔkɔ wiase,” Mmɔfra nnwom nwoma , 16.

Fa akwankyerɛdeɛ hye aman ahodoɔ a wɔka saa kasa yi no nso. Ennye ɔman baako pe so na wɔka saa kasa hodoɔ yi!

1. gracias (Spanish kasa)
2. malo (Tongan kasa)
3. thank you (Borofo kasa)
4. shukriyaa (Hindi kasa)
5. spaseba (Russian kasa)
6. arigato (Japanese kasa)
7. obrigado (Portuguese kasa)
8. asante (Swahili kasa)
9. merci (French kasa)



Gyedia, Abusua, Jgyee

# Yiedie

*Fa mpaebɔ sua saa nwoma yi, na se efata a, ene anuanom mmaa a wosra wɔn no nni ho nkɔmmɔ. Fa nsemmissa no hye wo nuanom mmaa no den na ma Relief Society nye w'abrabɔ mu ahiasem. Se worepe mu nsem bio a, kɔ [reliefsociety.lds.org](http://reliefsociety.lds.org).*

**A**sɔre yiedie botaeɛ ne se ebɛboa asɔremma ama wɔanya asetena pa, na aboa onnibiefɔɔ ne ahiafɔɔ, na ama ɔsom. Relief Society adwuma gyina Yiedie so titire. Otitenani Henry B. Eyring, Fotufoɔ a Ɔdi kan wɔ Atitenafoɔ a Wɔdi Kan no mu no akyerɛ se:

“Firi ahyeasɛɛ no [Awurade] asiesie kwan a n'akyidifoɔ benam so aboa afoforɔ. Wato nsa afre Ne mma se wɔmfɔ wɔn mmerɛ, wɔn ahodeɛ ne wɔn ho mmɔ afɔdeɛ, na wɔne No mmɔ mu nsom afoforɔ. . . .

“Wato nsa afre yen na wahye yen se yemmeka n'adwuma ho mma wɔn a wɔhia mmoa so. Yeye apam se yebeye wei wɔ asubɔ nsuo mu ne Onyankopɔn tɛmpol mu. Yɛkae apam no Kwasiada biara bere a yɛfa adidi kronkron no.”<sup>1</sup>

Enam ɔhwefɔɔ anaa nkorabata titenani no akwankyerɛ so no, mpɔtam akannifoɔ boa wɔ sunsum ne honam fam yiedie mu. Akwan-nya a yɛwɔ se yebesom no hye aseɛ firi fie akyerɛkyerefoɔ so, wɔn na wɔde nkanyan hwehwe hunu kwan

a wɔbɛfa so asɔ onuabaa biara a wosra no no ahiasem ano.

## **Wɔ Tweresem no mu**

Luka 10:25–37; Yakubu 1:27; Mo-saya 4:26; 18:8–11; Nkyerɛkyere ne Apam 104:18

## **Wɔ y'abakɔsem mu**

Wɔ Ayɛwohomumɔ 9, 1842 mu no, Nkɔmhyeni Josphe Smith hye Relief Society mmaa no se “wɔngye onnibiefɔɔ” na “wɔngye wɔn akra nkwa.”<sup>2</sup> Saa botaeɛ yi da so da Relief Society akoma so na wɔka ho asem wɔ yen kasatiawa mu, “Ɔɔ to nntwa da” (Korintofoɔ 13:8).

Yen Relief Society titenani a ɔɔ so num, Emmaline B. Wells, ne n'a-fotufoɔ de saa kasatiawa yi too dwa wɔ 1913 se enye yen nnyinasosem fapem no nkaeɛ: “Yede to dwa se yen botaeɛ ne se. . . yebesɔ Nkɔmhyeni Joseph Smith nkanyan nkyerɛkyere no mu yie, deɛ ɔnam so daa nhyehyee a mmaa no nam so benya denhye no adi, nam akwankyerɛ a asɔfodie no maa se wɔmmoaboa

wɔn ho ano se akuo a edi mu na wɔmmoa ayarefoɔ, ahiafoɔ, na wɔnkyekyere mpaninfoɔ were, na wɔmmɔ wɔn a wɔn ani nna ho no kɔkɔ, na wɔnhwe nnyanka.”<sup>3</sup>

Nne, Relief Society mmoa duru wiase afaɔn nyina ara nam ɔɔ mapa, Yesu Kristo ɔ korɔngyeen a wɔda n'adi kyere wɔn mfefoɔ no so (hwe Moronae 7:46–47).

### **ATWERE**

1. Henry B. Eyring, “Nneyee Pa ho Akwannya,” *Liahona ne Ensign*, Kɔtɔnimma 2011, 22.
2. Joseph Fielding Smith, wɔ *m'Aheman mu Mma Mmaa: Relief Society Abakɔsem ne emu Adwuma* (2011), 97.
3. *M'Aheman mu Mma Mmaa*, 63

### **Deen na metumi aye?**

1. Kwan ben so na meresiesie me ho ahwe me ne m'abusua, honhom ne honam fa mu?
2. Kwan ben so na metumi adi Agyenkwa no nhwesɔɔ so bere a mereboa asɔ anuanom mmaa a mehwe wɔn so no haw ano?

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