

Otitenani  
Thomas S. Monson  
na otwerεεεε



# Wiase Hia Adikanfoɔ εnnε

**N**nipa bebreε gyedi sε, adikanfoɔ no akwantuo wɔ 1847 no amfiri aseε wɔ Nauvoo, Kirtland, Far West, anaa New York, na mmom wɔ England, Scotland, Scandinavia, anaa Germany akyirikyiri aman mu. Mmɔfra nketewa antumi ante gyedie sono a εkannyan wɔn awofoɔ ma wɔgyaa wɔn abusua, nnamfo, awerekyekyerε ne banbɔ hɔ no ase.

Oketewa tumi bisa sε, “Maame, aden na yerefiri fie? Yereko he?”

“Bra ma yenko, ɔba a wosom bo; yereko Sion, yen Nyankopɔn kuro mu.”

Adeε a na etwa wɔn fie ne bɔhyε man Sion no ye abufuo ne ɔfatwafoɔ Atlantic po kesee no. Hwan na ɔbetumi abɔ amanεε afa ehu a εkyee nipa akoma bere a na wɔretu owuo kwan no? Wɔnyaa nkannyan a efiri Honhom no asutuomu, sane nyaa gyedie a etim hɔ daa no, adikanfoɔ Ahoteefoɔ no gyee Onyankopɔn diiε na wɔtuu εpo so kwan no.

Wɔduu Nauvoo a wɔhyεε asaase so akwantuo no pe na wɔkɔhyiaa amanehunu wɔ kwan mu. Efiri Nauvoo kɔsi Salt Lake Ahenkuro mu no nimdefoɔ nna ne nna a aboɔ gugu so nkoaa na εwɔ kwan no so. Eno ne boɔ a adikanfoɔ no mu bi tuaaeε. Wɔasie wɔn wɔ asomdwoeε mu, nanso wɔn din tease daa.

Yoma a wɔabrε no nantee tifatifa, teaseanam ntwahonan no suuiε, akotwene boboom, na sakraman no kekaa

mu. Nanso adikanfoɔ a gyedie akannyan wɔn na ahum rebɔ wɔn no tɔ kɔɔ so. Mpen pii no wɔtoo dwom sε:

*Bra, bra, mo Ahoteefoɔ, mo nnsuro ɔbre anaa adwuma biara;  
Na momfa anigyεε nko mo kwan.  
Ewom sε akwantuo yi betumi aye den ama mo,  
Nanso mo nna beye adom. . . .  
Ne nyinaa ye! Ne nyinaa ye!<sup>1</sup>*

Adikanfoɔ yi kaeε Awurade nsem no: “Etwa sε wɔso me nnipa hwe wɔ nneεma nyinaa mu, sεdeε wɔbesiesie wɔn ho de agye animuonyam a mewɔ ma wɔn, mpo Sion animuonyam.”<sup>2</sup>

Mmeresantene wisiwisi yen nkaeε na εhwane yen aniso ma wɔn a wɔnantee ɔyaa kwan so, gyaa kwante-mɔn a nisuo ahyε so ma esiane ɔdamena dodoɔ a εwɔ so. Na εnnε bere yi mu kyim nso ε? Akwan a aboɔ wɔ so nni hɔ, mmepɔ hutuhutu a yebeforo nni hɔ, amena nni hɔ a yebetwa, akwan nni hɔ a yebedi akyire, nsuwansuwa nni hɔ a yebetwa? Anaa biribi wɔ hɔ a εhia sε yetwe adikanfoɔ sunsum no de bɔ yen ho ban firi mmusuo bi a ebetumi ayiri afa yen so na mmom εde yen ako Sion korabea hɔ?

Wiase Ntɔkwa Keseε II twaa mu mfεε bebreε akyi no, su a stene a wɔgyetom no gyinapen so ate bio ne bio. Awudisem huri ara na erehuri kɔ soro; abrabɔpa

so te ara na ɛrete kɔ fam. Bebreɛ na wɔredi agorɔ kɔ ɛsiane mu, rehwehwɛ afɛɛfɛdɛɛ prɛkopɛ bere a wɔde wɔn anigye a ɛnni awiɛɛ abɔ afɔdɛɛ. ɛno nti yɛhwere asomdwoɛɛ.

Yɛn werɛ afiri sɛdɛɛ Helafoɔ ne Romanfoɔ dii nkunim wɔ ewiase a na awudisɛm ahyɛ mu ma ne sɛdɛɛ saa nkunim no wiɛɛɛ, sɛdɛɛ mmerɛwɔɔ ne aniha yi de wɔn kɔɔ ɔsɛɛɛ mu. Ne nyinaa akyi no, na wɔpɛ hobanbɔ ne ɔbra a ɛyɛ awɛrɛkyɛkyɛrɛ, kyɛn sɛdɛɛ wɔpɛ fahodie; na wɔhwɛrɛɛ ne nyinaa, awɛrɛkyɛkyɛrɛ ne hobanbɔ ne fahodie.

Mma ɔbonsam nnaadaa wo; na mmom gyina pi-ntinn ma nokware. ɛnnyɛ anigye a yɛhwɛhwɛ firi awɔsɛ a ɛwɔ nkate mu ne bɔne mu na ɔkra no bɛnya n'ahwe- hwɛdɛɛ. Bɔne ntumi mma yɛn papayɔ da. ɔtan mmfua ɔɔɔ so da. Ehu mma akokoduru da. Akyinnyɛɛ nkan- nyane gyɛdie da.

ɛyɛ ebinom den sɛ wɔbɛgyina atwetwɛɛ ne kasantwi a ɛfiri (sɛbi) nkwarefoɔ a wɔdi kronkronyɔ, nokware- die, ne setie ma Onyankopɔn ahyɛdɛɛ so no ano. Nanso ewiase agu setie a yɛde ma nyinasosɛm no animtia. Bere a Noah nyaa akwankyerɛ sɛ ɔnsi nsu hyɛn no, ɔman mma (sɛbi) nkwarefoɔ no hwɛɛ ewiem sɛ ayɛ petee na wɔgoroo ne ho na woyii no ahi kɔsii sɛ nsuo no tɔɔɛɛ.

ɛsɛ sɛ yɛsua osuahunu a ne bɔɔ yɛ den no mpɛn pii bio ne bio? Mmerɛ dane, nanso nokware tim hɔ daa. Sɛ yɛantumi annya mfasɔɔ amfiri kane suahunu mu a, yɛbetumi ayɛ saa nfomsɔɔ no bio anya akoma yadɛɛ, amanahunu, ne ɔhaw. Yɛnni nyansa sɛ yɛbɛyɛ setie ama ɔno a ɔnim ahyɛasɛɛ firi awiɛɛ mu, yɛn Awurade, a ɔhyehyɛɛ ɔgyɛɛ nhyehyɛɛɛ, kyɛn saa ɔwɔ no, a ɔbuu nhyehyɛɛɛ no animtia?

'Dictionary' kyɛrɛ odikanfoɔ mu sɛ "obi a ɔdi anim kɔ siesie anaa kɔbue kwan ma afoforɔ di akyiri."<sup>3</sup> Yɛbetumi anya akokoduru ne pintinngyinaɛɛ a botaaɛ wom tesɛ deɛ adikanfoɔ no yɔɔɛɛ no? Wo ne me, ampa ara ampa ara, bɛtumi ayɛ adikanfoɔ?

Menim sɛ yɛbetumi ayɛ. Oh, sɛdɛɛ wiase yi hia adika- nfoɔ ɛnnɛ!

#### ATWERE

1. "Bra, Bra, Mo Ahoteefoɔ," *Hymns*, no. 30.
2. Nkyɛrɛkyɛrɛ ne Apam 136:31
3. *Oxford English Dictionary*, 2nd ed. (1989), "pioneer."

## NKRANSEM YI MU NKYEREKYERE.

Twɛrɛsɛm no kyɛrɛ sɛ ɛfie akyɛrɛkyɛrɛfoɔ asɛdɛɛ ne sɛ wɔbɛ "bɔ kɔkɔ, kyɛrɛ twɛrɛsɛm ase, na wɔakyerɛ adeɛ, na wɔato nsa afɛɛ nnipa nyinaa sɛ wɔn mmra Kristo nkyɛn" (D&C 20:59) Dwene ho sɛ wɔbɛda kɔkɔbɔ ne ɔfrɛ a ɛwɔ Otitenani Monson nkrasɛm no mu no adi akyɛrɛ wɔn a wosra no. Wɔbetumi ne wɔn atwetwe nkɔmmɔ afa akwan a yɛbɛfa so ahunu na yɛadi nhwɛsɔɔ pa akyi, atwe yɛn ho afi nnaadaa ho, na yɛasua biribi afiri afoforɔ nfomsɔɔ ho. Bisa wɔn a wokyerɛ wɔn adeɛ no sɛdɛɛ wɔbetumi ayɛ ɛnnɛ mmerɛ yi mu adikanfoɔ.

Sɛ mmɔfra no kan 'Wɔ ɔkwan So' nnidisoɔ no wɔ kratafa 62 wɔ asɛmpɔ yi mu a wɔbetumi anya anigyeɛ de asua pii afa adikanfoɔ ho.

## MMABUNU

### Gyɛdie Mu na Wɔnam

Maggi Earl na ɔtwɛrɛɛɛɛ

**M**e werɛ mmfiri da a menantee Winter Quarters, Nebraska, USA, mmɔntene so, faako a mfɛɛ pii a atwam no adikanfoɔ no tenaaɛɛ. Na ase asaase no yɛ kronkron, tesɛ deɛ menam tempol adihɔ.

Nisuo taaɛ m'ani, m'ani so yɛɛ me wisiwisi. Me huu ohoni bi nanso mantumi ankyɛrɛ deɛ ɛyɛ. Me popaa me nisuo no, mehoo ɔbarima ne ɔbaa bi a na wɔn anim ayɛ awɛrɛhɔɔ nkoaa. Me hwɛɛ no yiye no, me huu ohoni bi a na ɛyɛ abɔfra bi a ɔda ɔdamena mu wɔ wɔn nan ase.

Saa adeɛ yi maa me nkate ahodoɔ pii: awɛrɛhɔɔ, abufuo, aniso, ne anigyeɛ. Mɛpɛɛ sɛ mɛyi ɔyaw a Ahote-efoɔ no nyaaɛɛ no afiri hɔ, nanso saa bere no ara m'ani ɔɔɔ atuwohoakye dwumadie a wɔdi maa asɛmpa no.

Osuahunu a menyaa wɔ Winter Quarters no boa ma mehunu sɛ ɔsoro Agya ma ne mma asɛmpa no na wama wɔn wɔn pɛ no sɛ wɔnyɛ deɛ wɔn pɛ. Nka abɔfra no awofɔɔ bɛtumi de wɔn pɛ afa ɔkwan a ɛyɛ mmɛ so. Nkɔmhyɛni akyidie ne asɛmpa no ho annamɔntuo no ho hia sɛ adikanfoɔ no bɛtɔ akɔ so bere a na ɛsɛ sɛ wosie wɔn ba no. Nanso wɔfaa asɛmpa no wɔ wɔn abrabɔ mu na wɔgyɛɛ nsɔhwɛ no too mu. Mesuaa sɛ Ahoteefoɔ no ahofama ma asɛmpa no ne wɔn ntam sɛ wɔbɛtɔ akɔ so no gyina wɔn gyɛdie ne anidasɔɔ a wɔkɔ wɔ daakye pa

ne geydie se Awurade nim wɔn na ɔbetumi adwodwo  
wɔn yaw no ano.

*Ɔtwerefoɔ no te North Carolina, USA.*

## MMA

### Ye Odikanfoɔ

**O**titenani Monson se odikanfoɔ ye obi a ɔkyere kwan  
ma afoforo di n'akyi. Edeɛn na wobɛtumi aye de  
agyina ho ama deɛ etene na waye odikanfoɔ ama afo-  
foro wo mantan mu ne w'abusua mu? Twere w'ano-  
ye na ene w'abusua nkye.



# Worekyere na W'asua Asempa no

*Fa mpaebɔ sua saa nwoma yi, na se efata a, ene anuanom mmaa a wosra wɔn no nni ho nkɔmmɔ. Fa nsemmisa no hye wo nuanom mmaa no den na ma Relief Society nye w'abrabo mu ahiasem. Se worepe mu nsem bio a, ko reliefsociety.lds.org .*

Gyedia, Abusua, Jgyee

**N**a Yesu Kristo ye okyerɛkyerɛfoɔ panin. Ɔyee nhwesoo maa yen bere a ɔ"kyerɛ mmaa akuakuo ne ankɔreankɔre adee, wɔ mmɔntene so ne epɔ ano, ewɔ subura ano ne wɔn afiafie mu. Ɔkyerɛ wɔn ɔɔɔ mapa na ɔsaa wɔn ne wɔn abusuafoɔ yadee.<sup>1</sup>

Ɔkyerɛ Martha ne Mary adee na "ɔtoo nsa frɛe wɔn se wɔnye n'asuafoɔ na wɔn-nya nkwagyeɛ, 'adepa no' (Luka 10:42) a obiara ntumi nnye mfiri wɔn nsa mu."<sup>2</sup>

Awurade ahye yen wɔ yen da a edi akyire tweresem mu se yen "kyerɛ yenho yenho nkyerɛkyerɛ a ewɔ ahennie no mu" (D&C 88:77). Efa se yerekyere na yeasua apam no, Cheryl A. Esplin, fotufoɔ a ɔtɔso mmieniu wɔ Primary Amansan Atitenafɔɔ mu, kaa se, "Yeresua na yeate nkerɛkyerɛ a ewɔ asempa no mu ase no ye adee a eye afeboɔ na eba "nsaneeɛ ne nsaneeɛ so, ahyedeɛ ne ahyedeɛ so, eha kakra ne eho kakra". (2 Nifae 28:30)."<sup>3</sup>

Se yesua, ye mpensenpensenu, na yebo mpaee a, yede Sunsum Kro-nkron tumi no bekyere adee,

na ɔde yen nkrasem no "beko nnipa mma mmarima (ne mmaa) akoma mu" (2 Nifae 33:1).

## **Wɔ Tweresem no mu**

Alma 17:2-3;31:5;Nkyerɛkyerɛ ne Apam 42:12-13;84:85

## **Wɔ y'abakɔsem mu**

Wɔ y'abakɔsem mu Yen nko-mhyefoɔ a wɔatwam no akyerɛ yen mmaa se yewɔ dwuma- die a esom bo se akyerɛkyerɛfoɔ wɔ fie ne asɔre. Wɔ Ebo mu wɔ 1979, Otitenani Spencer W. Kimball (1895) kyerɛ yen se yenye "anuanom mmaa tweresemsuafoɔ." Ɔkaa se: "Mo- nye asuafoɔ nimdefoɔ wɔ tweresem no mu, ennye se mode behwe afoforɔ ase, na mmom mode bema wɔn so! Na mpo hwan na ɔwɔ asedeɛ kɛsee se "ɔde obuɔ kɛsee bema" asempa no mu nokware (dee wode wɔn ani to so wɔ bere a wohia akwankyerɛ) kyen mmaa ne maamenom a wɔtete mmɔfra na wɔkyere wɔn adee?"<sup>4</sup>

Yen niyana ye akyerɛkyerɛfoɔ ne adesuafoɔ. Se yekyerɛ adee firi tweresem ne nkɔmhyefoɔ atasefoɔ

nsem mu a, yebetumi aboa afoforɔ ama wɔn aba Kristo nkyen. Se yede yen ho hye adesua nnidisoɔ no mu na yebisa nsemmisa a eho hia na yetie yie a, yebetumi anya mmuaee a ebɛboa yen ankasa.

### **ATWERE**

1. *Mmabaa wɔ M'Ahennie mu: Relief Society Abakɔsem ne Adwuma* (2011), 3.
2. *Mmabaa wɔ M'Ahennie mu*, 4.
3. Cheryl A. Esplin, "Yerekyere Yen Mmɔfra ama Wɔate ase" *Liahona* ne *Ensign*, Kɔtonima 2012, 12.
4. Spencer W. Kimball, *Mmabaa wɔ M'Ahennie mu*, 50.

### **Deen na metumi aye?**

1. Ɔkwan ben so na meresiesie me ho aye okyerɛkyerɛfoɔ pa?
2. Medi m'adansee kyere me nuanom mmaa a mehwe wɔn so no?

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