



Otitenani Thomas S. Monson na otwerese

Setie de Nhyira Ba

Yenya nokore ho nimdee ne yen nsemmisa kese ho mmuaee bere a yeye setie ma Onyankopon mmarranssem.

Anuanom ne adofod, eye m'aniso se meka mo ho anopa yi. Mesre mo gyedie ne mo mpaebobere a merefa saa akwanya yi so ne mo akasa.

Wod mfees pii mu no mmarrimma ne mmaa ahwehwe nimdee ne nteasee afa saa wiase asetena yi mu ho ne won gynabea ne botae wod mu, ne kwan a wobefa so anya asomdwoes ne anigye. Yen mu biara reye saa nhwewhemu yi.

Saa nimdee ne nteasee yi wod ma adasamma nyina ara. Ewod nokore a enni awiee no mu. Wod Nkyerkyere ne Apam mu no, ofa baako, nkyemu 39 no, yekan se, "Nti hwe, na hwe, Awurade ye Onyankopon, na Honhom no di ho adanse, na adanse no ye nokore, na nokoressem betena ho afebod ne afebod."

Anwesem twerefod no twereese se:

*Osoro betwam ako na asase nsutire
apae dee,
Nanso nokore a eye asetena botae
no besod dee eye den ano,
Enni awiee, na erensesa dabiara
da.¹*

Ebinom bebisa se, "Ehefa na yebehunu saa nokore yi, na yebeye den ahye no nso?" Wod adiyisem a wode nam Nkomhyeni Joseph Smith so maae wod Kirtland, Ohio, wod Kotonimma 1833 no, Awurade kaa se:

"Na nokore ye nimdee a ekyere sedee nneema tee, sedee na etee, ne sedee ebeye." . . .

"Nokore Honhom firi Onyankopon. . . .

"Na onipa biara nnya mahye gye se odi mmarranssem no nyina ara so."

"Dee odi [Onyankopon] mmarranssem so no nya nokore ene hann, kosi se wobehye n'animuonyam wod nokore mu na obehunu nneema nyina ara."²

Animuonyam bohye ben na ete sei! Dee odi [Onyankopon] mmarranssem so no nya nokore ene hann, kosi se wobehye n'animuonyam wod nokore mu na obehunu nneema nyina ara.

Saa bere yi a wosan de asempa mahye no aba bio no, eho nnhia se yebetwa po so kwan a yennim anaa akwan a wonnhyehye mmaa yen so akohwehwe nokore. Osoro Agya a wod yen no asiesie kwan ama yen na wama yen akwankyere a enni

hwamm— a eye osetie. Yenya nimdee a efa nokore ho ne yen nsemmisa kese ho mmuaee bere a yeye setie ma Onyankopon mmarranssem.

Yesua osetie yen nkwa nna nyina ara. Firi bere a na yesusua no, won a na wohwe yen so no hyehye akwankyeradee ne mmara maa yen banbo. Se yebedi saa mmara yi nyina ara so a abrabo beye mmerama yen. Nanso, yen mu pii sua setie ho nyansa nam osuahunu so.

Bere a na merenyini no, ahuhuro bere biara no, firi Kitawonsa ahyeese kosi Ebo ahyeese no, m'abusua kotena dan ketewa bi mu wod Vivian Park Canyon wod Utah.

Wod saa nkwaadaa bere yi mu no, na mewo wankonko pa bi, wod saa bonhwa yi mu, a wofre no Danny Larsen. Na n'abusua nso wod dan ketewa bi wod Vivian Park. Na me no taa nante-nante saa bea fafe yi, a na yerehwehwe mpataa wod asutene ne asubontene no mu; yehwehwe abod ne nneema a esom bo; yetwa kwan tenten, yeforo mmepo, na yesere yen ho da mu no nyina ara.

Dako anopa bi, mene Danny yee adwen se yebesod gya na yene yen nnamfo atena ho. Na dee yehia ara ne se yebod bea bi wod afuo a eben, faako a yen nyina ara behyia mu no. Na nwura a na ewod asase no so no awo na na ewowod, eno nti na yentumi mmfa nnye dee yere. Yehye asee se yeretutu nwura no, na yeye se yebeyi so atwa dantaban. Yede yen ahodden nyina ara twetwee, nanso nwura a eye den kakraabi na yetumi tutuuie. Yehunuu se saa adwuma yi

betumi agye da mu no nyina ara, nanso na yeanya abre dada.

Afei adwene bi baa me, akwaadaa a manya nwotwe tiri mu a na me susu se edi mu. Meka kyere Danny se, "Dee yehia ara ne se yebehye nwura no. Yebehye *atwa nwura no ho* ahyia keke!" Ogye toom ntam paa ara, na medwane koo dan no mu kofaa matches.

Obi bedwen se na woma akwadaa a wanya mfee nwotwe ho kwan ma oso matches, nanso mepa se meka no pefee se na womma ho kwan ma mene Danny nnsa gya wo bere a mpaninfoo nnhwe yen so. Na waboo yen mmienu koko afa ogya asiane ho. Nanso, na menim faako a na m'abusuafoo de matches no to, na na yehia bi de ahye afuo no. Medwane koo dan no mu wo bere a mannwene ho, na mefaa bi, mehwee m'akyi se obiara nnhwe me a. Mede hyee me kotokuo mu ntam.

Medwane koo Danny ho; na m'ani agye se biribi hye me kotokuo mu a ebese yen haw no ano. Mekae se medwenn se ogya no behye akoduru baabi a yepa pa, na afei eno ankasa beyi nkonyaa adum ne ho.

Mepaa matches no wo botan no so na mede gya too nwura no mu. Ederee te se dee yede petrol agu mu. Ahyeasese no na mene Danny ani agye bere a yehunuu se nwura no rehye no; nanso ankye, ebadaa adi se ogya no ankasa rennum. Yen ho popooe bere a yehunuu se yarentumi nye hwee mmfa nnum no. Ogya denden no hyee ase se eretere ako nwura a ewo bepo no so, a erekosee pine nnua no ne biribiara a ewo ogya no kwan mu.

Ekoaba se na dee ewo se yeye ara ne se yekope mmoa. Ankye mmarmma ne mmaa a na wawo Vivian Park de mmirika dii akoneaba faa nkotokuo peree se wabedum gya no. Donhwere bebre akyi no, wadumm gya no koraa. Wotumi bo pine nnua no ho ban, ene afe a anka ogya no behye no.

Mene Danny nyaa adesua a eye den nanso na eho hia paa ara saa

da no—na kesee paa ara a ewom ne setie.

Nhyehyee ne mmara wo ho a eboa yen honam mu banbo. Saa ara nso na Awurade ama yen akwankyer ne mmaramsem a ebeboa yen honhom mu banbo ama yeatumi atu kwan wo saa honam mu asetena a hwammo wo mu yi na yeasan yen akyi ako yen Soro Agya ho.

Mfeeahaha a abesen ko no, Samuel ka kyere won a na wabo chye afodee paa ara no se: "Setie ye sene afodee, na asoye ye kyene adwenneni sraadee."³

Wo saa asem pa bere yi mu no, Awurade daa n'adi kyere Nkomhyeni Joseph Smith se Ohwehwe "akoma ne ope-adwene; na won a wawo pa na woye setie no bedi nnepa a ewo Sion asase so wo saa nna a etwa too yi mu."⁴

Tete ne nne mmer mu nkomhyefoo nyina ara ahunu se setie hia ma yen nkwayee. Nifae kaa se, "meko akoye nneema a Awurade ahye no."⁵ Ewom se ebinom to sin wo gyedie ne setie mu dee, nanso Nifae ampa aba se obeye dee Awurade bisaa no no da. Awowtoatoaso bebre anya saa nhyira yi.

Setie abasem a eka akoma paa ara ne Abraham ne Isaac dee no. Deen na ebeye den, ama Abraham se, obeye setie ama Onyankopon, na ode ne do ba Isaac beko Moria akobo afodee. So yebetumi adwene awereho a ebaa Abraham akoma mu bere a na oretu kwan ako bea ho no ho? Sedee ete bi-ara no oyaw behye ne nipadua so na ateete n'adwene bere a okykyeree Isaac, na ode ne too afremukyia no so, na oyii ne krante se orebeku no no. Wo gyedie a ennhinim da ne awerehyem a na wawo wo Awurade mu no nti, oyee setie maa Awurade. Animuonyam ben na na ewo saa asemka yi mu, dee Abraham de ahodwiri gye no: "Mmfa wo nsa nka abarimaa no, nso na nnye no hwee: na afei na mahunu se wosuro Onyankopon, na woankame me wo ba kor no."⁶

Wosoo Abraham hwee na wokarii no, na enam ne nokoredie ne setie nti,

Awurade maa no saa animuonyam bohye yi: "W'asefo mu na wobehyira asase so amanaman nyina ara, efise woatie me nne."⁷

Ewom se wommisa yen se yenna yen gyedie wo okwan kesee a etu akuma so dee, nanso yen nso yehia setie.

Otitenani Joseph F. Smith kaa wo Ahinim 1873 se, "Setie ne mmara a edi kan wo soro."⁸

Otitenani Gorden B. Hinckley kaa se, "Nna a edi akyire ahotefoo anigye, nna a edi akyire ahotefoo aso-mdwoee, nna a edi akyire ahotefoo mpontuo, nna a edi akyire ahotefoo yiedie, ne saa nkorofoo yi nkwayee a enni awiee, ne won mmasoo gyina setie a yebeye ama . . . Onyakopon afotuo so."⁹

Setie ye nkomhyefoo ahyensodee; ama won ahooden ne nimdee mmer nyina ara mu. Eho hia se yen so yebehunu se yen nso yewo saa ahooden ne nimdee farebae yi ho kwan. Ewo ho ma yen nyina ara bere a yeredi Onyankopon mmaramsem so.

Wo mfee bebre a abesen ko no mu no mahunu nnipa pii a woadi nokore na woye setie ankasa. Woa hyira me na woakanyan me. Mene mo bekye won mu mmienu ho asem.

Na Walter Krause ye Asore ba a ogyina ne nan so yie; na one n'abusua te bea bi, a akyire yi wobefree ho East Germany wo wiase nyina ara ntakwa a eto so mmienu no akyi. Wo ahokyere a okoo mu enam fahodie a na enni ho saa bere no nyina ara akyi no, na Onua Krause ye onipa a doo Awurade na osom no. Oyee adwuma a wode maa no nyina ara wo nokoredie mu ne adwen pa mu.

Onua baako nso ne Johann Denndorfer, a ofiri Hungary; odoom asore no wo Germany na waboo n'asu wo 1911 wo bere a na wanya 17. Ankye osan n'akyi koo Hungary. Wo wiase nyina ara ntakwa a eto so mmienu akyi no, ohunuu ne ho se wawo afiase wo ne kuro mu, wo Debrecen kuropon mu. Na Hungary man no nni fahodie bio.

Onua Walter a na onnim Onua Denndorfer yi, pene so se obeye ne

fie kyerekyereni na wataa asrasra no. Onua Krause frɛɛ ne fie-kyerekyereni hokafoɔ na ɔka kyereɛ no sɛ, “Wɔahye yen sɛ yenkɔsra Onua Johann Dendorfer. So wobɛnya ho ne me akɔsra no, ama no asem pa nkransɛm saa dapɛn yi? Na afei ɔde kaa ho sɛ, “Onua Dendorfer te Hungary.”

Ne hokani a ne ho adwiri no bisaae sɛ, “Dabɛn ne yɛrɛkɔɔ?”

Onua Krause yii ano sɛ “Okyena.”

“Dabɛn na yɛbɛsan aba?” ne hokani no bisaae.

Onua Krause yii ano sɛ, “O, bɛyɛ dapɛn baako akyi—sɛ *yɛbetumi* asan aba a.”

Saa akyerɛkyerɛfoɔ mmienu yi kɔ sraa Onua Dendorfer, wɔde keteke ne hyɛn tuu kwan firii Germany kɔ Debrecen, Hungary—na kwan no ware paa ara. Na onua Dendorfer nnyaa fie-akerɛkyerɛfoɔ ansa koraa na ntɔkwa no reba. Afei, berɛ a ɔhunuu Awurade nkoa yi no, nnaaseɛ hyɛɛ no ma sɛ wɔaba. Ahyɛasea no wampɛ sɛ ɔbɛkyɛa wɔn nsam. Mmom, ɔkɔɔ ne dan mu kɔhwɛɛ adaka ketewa bi mu, yii ne ntotosɔɔ du-du a ɔde asie mfɛɛ pii. ɔde ne ntotosɔɔ dudu no maa ne fie akyerɛkyerɛfoɔ no na ɔkaa sɛ, “Afei deɛ, menne Awurade ka. *Afei* deɛ mehu sɛ medi mu sɛ mekyɛa Awurade nkoa nsam!” Akyire yi Onua Krause ka kyereɛ me sɛ na eye ne nwanwa boro so sɛ saa onua nokorɛdifɔɔ yi, a na ɔne Asɔre no nnyaa nkitahodie mfɛɛ pii no, aye setie akyɛ n’akatua a enso hwee no mu du sɛ ɔde bɛtua ne ntotosɔɔ dudu. ɔde sieɛ wɔ berɛ a ɔnnim berɛ korɔ a ɔbɛnya akwanya sɛ ɔbɛtua.

Onua Walter Krause kaa baabi mfɛɛ nkron nie a na wanya 94.

ɔsomm nokorɛ ne setie mu, ne nkwa nna nyina ara, na na ɔye nhwɛsɔɔ ma me ne wɔn a na wɔnim no nyina ara. Sɛ wɔma no dwumadie biara a, ɔmmisa ho asem biara da, wannwiinwii da, na wanniyi ano da.

Anuanom ne adɔfoɔ, abrabo yi mu sɔhwɛ kɛsɛɛ ne setie. “Yɛbɛsɔ wɔn ahwɛ” Awurade na ɔsɛɛ, “sɛ wɔbɛyɛ nneɛma nyina ara, biribiara a Awurade wɔn Nyankopɔn bɛhyɛ wɔn a.”¹⁰

Agyenkwa no de too dwa sɛ: “Na wɔn a wɔpɛ sɛ wɔnya nhyira firi me nsam no nyina ara no wɔ sɛ wɔdi mmara a wɔahyehyɛ ama saa nhyira no, ne eho nhyehyɛɛɛ, sɛdeɛ wɔhyehyɛɛɛ ansana wɔreto wiase fapɛm.”¹¹

Nhwɛsɔɔ kɛsɛɛ biara nni ho sɛ yen Agyenkwa no deɛ no. Paulo kaa ne ho asem sɛ:

“ɔye ɔba deɛ nanso ɔsuua setie wɔ amanɛɛ a ɔhunuuɛ no mu;”

“Na ɔnya dii mu no, ɔyɛ wɔn a wɔtie no nyinaa daa nkwayɛɛ farebae.”¹²

Agyenkwa no daa ɔɔɔ mapa adi nam abrabo a ɛdi mu so, enam sɛ ɔdii soma kronkron a wɔde maa no no nni. Wanyɛ ahomasɔɔ da. Ahantan anhyɛ no ma da. Wanyɛ mmaratɔfoɔ da. Na ɔye ɔhobraseɛfoɔ paa ara. Na ɔye nokorɛdifɔɔ paa ara. Na ɔye setiefoɔ paa ara.

Ɛwɔm sɛ ɔdaadaafoɔ no, mpo ɔbɔnsam, sɔɔ no hwɛɛ deɛ; Ɛwɔm sɛ na wayɛ mmɛrɛ wɔ honam mu enam sɛ na wakyɛne kɔm nna 40 ne anadwo 40 a na ɔkɔm de no deɛ, nanso berɛ a ɔsɛfoɔ no maa no saa akɔnnɔ nsɔhwɛ no, ɔmaa yen nhwɛsɔɔ kronkron enam sɛ wampɛ sɛ ɔbɛdane ne ho afiri deɛ ɔnim sɛ eye papa no ho.¹³

Berɛ a Gethsemane ɔyaw no baa no so no, berɛ a ɔtee yaw a ne mfifire bɛyɛɛ te sɛ mogya a eresosɔ agu fam no,¹⁴ ɔyɛ nhwɛsɔɔ sɛ ɔba Setiefoɔ na ɔkaa sɛ, “Agya sɛ wopɛ a, ma kuruwa yi nsiane me ho nkɔ, nanso ennye deɛ mepɛ, na deɛ wopɛ na enye ho.”¹⁵

Sɛdeɛ Agyenkwa no kyerekyerɛ n’Asomafɔɔ no, saa ara na ɔrɛkyerekyerɛ me ne wo: “Wo deɛ. Di m’akyi.”¹⁶ So yɛwɔ ɔpɛ sɛ yɛbɛyɛ setie?

Nimdeɛ a yɛrehwehwe no, mmuaɛ a yɛrehwehwe no, ne ahɔɔden a yɛrɛpɛ no nne de asɔ wiase denden a eresesa yi ano no bɛtumi aye yen dea sɛ yɛde ɔpɛ pa di Awurade mmara nsɛm so a. Mɛti Awurade nsɛm no mu bio: “Deɛ ɔdi [Onyankopɔn] mmara nsɛm so no nya nokorɛ ene hann, kɔsi sɛ wɔbɛhyɛ no animuonyam wɔ nokorɛ mu na ɔbɛhunu nneɛma nyina ara.”¹⁷

Eye m’ahobɛaseɛ mpaɛɛ sɛ wɔde nhyira abɔɔden a wɔahyɛ ho bɔ ama wɔn a wɔyɛ setie no bɛhyira yen. Wɔ Yesu Kristo, yen Awurade ne yen Agyenkwa din mu, amen.

ATWERE

1. “O Ka, Deɛn Ne Nokorɛ? *Hymns*, no. 272.
2. Nkyerekyerɛ ne Apam 93:24, 26–28.
3. Samuel 15:22
4. Nkyerekyerɛ ne Apam 64:34
5. Nifae 3:7
6. 1Mose Nwoma 22:12
7. 1Mose Nwoma 22:18
8. Joseph Smith, “Nkyerekyerɛ,” *Deseret News*, Obubuo 12, 1873, 644.
9. Gordon B. Hinckley, “Sɛ Mɔbɛnya Pɛ na Mɔaye Setie a,” *Ensign*, ɔpenimma 1971, 125
10. Abraham 3:25.
11. Nkyerekyerɛ ne Apam 132:5
12. Hebrefɔɔ Nwoma 5:8
13. Hwɛ Mateo 4:1
14. Luka 22:44
15. Luka 22:42
16. Yohane 21:22
17. Nkyerekyerɛ ne Apam 93:28.

Yɛn mmerɛ yi mu nkyerɛkyerɛ

Wɔde Mɛlkisedɛk Asɔfodie ne Relief Society adesua wɔ Kwasiada a ɛto so nnan no begyina “Yɛn mmerɛ yi mu nkyerɛkyerɛ” so. Wobetumi de nansa yi amansan nhyiamu afotusem baako anaa mmienu de aboaboa wo ho akɔkyerɛ adeɛ (hwɛ deɛ ɛdi so yi). *Stake* ne mansini atitenafoɔ bɛtumi ayi kasa a wɔde bɛdi dwuma, anaa wɔbetumi de ahyɛ ahwɛfoɔ anaa nkorabata atitenafoɔ no nsa. Akannifoɔ kyerɛ hia a ɛhia sɛ anuanom a wɔwɔ Mɛlkisedɛk Asɔfodie no mu ne mmaa a wɔwɔ Relief Society kuo no mu bɛsua adeɛ baako Kwasiada korɔ no ara mu.

Yɛhyɛ wɔn a wɔkɔ Kwasiada a ɛto so nnan adesua no bi no nkuran sɛ wɔmfɛ amansan nhyiamu nwoma no nka wɔn ho nkɔ.

Adwenkyerɛ a ɛfa adekyerɛ ahoboaboa ho

Bɔ mpaɛɛ sɛ Honhom Kronkron no beka wo ho berɛ a woɛsua adeɛ akɔkyerɛ kasa no mu nsem

no. Ebia a ɛbɛyɛ wo sɛ fa nwoma foforo yɛ ahoboa, nanso nhyiamu afotusem nko ara na wɔahyɛ sɛ wɔmfɛ nni dwuma. W’asɛdeɛ ne sɛ wobɛboɛ afoforo ama wɔasua adeɛ na wɔde asɛmpa no abɔ bra sɛdeɛ wɔkyerɛɛ wɔ Asɔre amansan nhyiamu a wɔyɛɛ no nansa yi ara.

Hwehwe afotusem no mu, na hwehwe nnyinasosem ne nkyerɛkyerɛ a ɛyɛ ahasem ma asɔremma no. San nso hwehwe abasem, twɛɛsem akwankyerɛ, ne nsem a ɛfiri afotusem a ɛbɛboɛ wo ma woakyerɛ saa nokorɛsem yi.

Yɛ nhwɛsodeɛ a wode bekyerɛ nnyinasosem ne nkyerɛkyerɛ no. Dwen sɛ wode nsemmissa a ɛbɛboɛ asɔremma no beka ho:

- Hwehwe nnyinasosem ne nkyerɛkyerɛ wɔ afotusem no mu.
- Dwen wɔn nkyerɛɛsɛ ho.
- ɛne wɔn nkyɛ wo nteaseɛ, wo nsusuiɛ, wo suahunu, ne adanseɛ.
- Fa saa nnyinasosem ne nkyerɛkyerɛ yi toto wɔn abraɔ ho.

WɔKYERɛ BOSOME BIARA ADESUA NO	KWASIADA A ɛTO SO NNAN ADESUA AKADEɛ
Oforisuo 2013– Ahinime 2013	Afotusem a wɔde maa wɔ Oforisuo amansan nhyiamu
Ahinime 2013 –Oforisuo 2013	Afotusem a wɔde maaɛ wɔ Ahinime 2013 amansan nhyiamu ase

* Wɔ Oforisuo ne Ahinime Kwasiada a ɛto so Nnan adesua no, wobetumi ayi afotusem no afiri nhyiamu deɛ no mu anaa nansa yi araa deɛ no mu. Wɔayɛ afotusem no wɔ kasa bebree mu wɔ conference.lds.org



Ɔkasafos: Otitenani Henry B. Eyring
Fotufos a Ɖɔɔ so Mmienu wɔ Atitenafos a Wɔdi Kan no mu

“Bra Me nkyen”

Kristo nam Ne nsem ne Ne nhwesoo so akyerɛ yen sedee yebɛben no.

Eyɛ me aniso sɛ meka mo ho wɔ saa nhyiamu yi mu wɔ Yesu Kristo Asɔre a ɛwɔ ho ma Nna a ɛdi Akyiri Ahotefos mu. Wei ne N’Asɔre. Yede Ne din to yen ho so berɛ a yɛrewura N’aheman mu. Ɖno ne Onyankopɔn, Ɖɔɔadeɛno, na Ɖdi mu. Yeyɛ nnipa a yetumi wu na yeyɛ bɔne. Nanso enam ne ɔɔ a ɔwɔ ma yen ne yen mmusua nti, Ɖto nsa frɛ yen sɛ yentwe mmɛn no. Ne nsem nie: Montwe mmɛn me na metwe mabɛn mo; momfa mmɔdemmo nhwehwe me na mobɛhunu me; mommisa, na mo nsa bɛka; mommo mu, na ɛbɛbue ama mo.”¹

Wɔ saa Yesu-Amanehunu Berɛ yi mu no wɔakae yen deɛ nti a yɛɔ No ne bohɛ a Ɖde ma n’akyidifos sɛ wɔbɛyɛ Ne nnamfo a Ɖɔɔ wɔn. Agyenkwa no na ɔhyɛ saa bɔ no na ɔkyerɛ yen ɔkwan a Ɖba yen kyɛn berɛ a yɛsom no. Nwhesoo baako wɔ adiyisɛm a wɔde maa Oliver Cowdery berɛ a na ɔne Nkɔmhyɛni Joseph Smith resom wɔ Mormon Nwoma nkyerɛaseɛ no mu no: “Hwe, wo ne Oliver, na makasa akyerɛ wo enam wo pɛ nti; eno nti kora saa nsem yi wɔ w’akoma mu.” Yɛ nokorɛfoɔ na fa nsiyɛ di Onyankopɔn mmarransɛm so,

na mede me ɔɔ betwa wo ho kɔntɔnkɔn wɔ me nsam.”²

Menya anigyɛɛ firi twe a metwe bɛn Agyenkwa no, ne twe a Ɖno nso twe bɛn me berɛ a meyɛ setie nneyɛɛ nketenkete ma mmarransɛm no.

Woanya saa osuahunu yi. Ebia na eyɛ berɛ a wosii gyinaɛ sɛ wobɛko adidi-kɔnkɔn ahyiadie no. Me deɛ na eyɛ Homeda berɛ a na meyɛ abɔfra. Saa berɛ no na yɛfa adidi-kɔnkɔn no wɔ anwummerɛ ahyiadie mu. Da koro bi bɛyɛ mfɛɛ 65 a abɛsen ko no, medii mmarransɛm so sɛ mene m’abusuafoɔ ne Ahotefos no bɛhyia mu no: wei ho nkaɛ da so twe me bɛn Agyenkwa no.

Na ade asa na na awɔ wɔ mu. Mekae sɛ menyaa atenka sɛ me mu ayɛ hare na m’ani gyɛɛ saa anwummerɛ berɛ a na mene m’awofoɔ wɔ ho no. Yɛdii aduane-kɔnkɔn a wɔn a wɔkura Aaron Asɔfodie de maaɛ yen no, na yene Ɖsoro Agya yɛɛ apam sɛ yɛbɛkaɛ Ne Ba no daa na yɛadi Ne mmarransɛm so.

Nhyiamu no baa awiɛɛ no yetoo asɔredwom “Abide with Me; Tis Eventide,” a ɛmu nsem bi ne “O Agyenkwa, tena me nkyɛn anadwo yi.”³

Metee Agyenkwa no ɔɔ na metwe

bɛn no saa anwummerɛ no. Na metee Honhom Kronkron awerɛkyekyerɛ no.

Na mepɛ sɛ mesan nya Agyenkwa no ɔɔ atenka no na ɔtwe bɛn me bio wɔ saa adidi-kɔnkɔn nhyiamu no mu berɛ a na mesua no. ɛnkyɛɛɛ biara na medii mmarransɛm foforo so. Mehwehweɛ twerɛsɛm no mu. Wɔ weinom mu no, na menim sɛ metumi asan nso ama Honhom Kronkron no ama me atenka a Awurade a wasɔre n’asuafoɔ nyaaɛ no berɛ a ɔgye toom sɛ ɔbetena wɔn kyɛn kakra no.

Mekan faa da a ɛto so mmiensa no wɔ N’asennua-mu-bɔ ne Ne sie akyerɛ no. Mmaa nokorɛfoɔ ne afoforo hunuu sɛ wɔamuni ɔbɔɔ no afiri nna no ano na wɔhunuu sɛ N’ emuu no nni ho. Ɖɔɔ a na wɔwɔ nti wɔkɔɔ sɛ anka wɔrekɔsra N’emuu no

Na abɔfoɔ mmienu gyina ho na wɔbisaa wɔn deɛ nti a wɔabɔ hu no, na wɔkaa sɛ:

“Adɛn na mohwehwe ɔteasefoɔ awufos mu yi?”

“Ɖnni ha, na wanyane. Mokaɛ sɛ deɛ ɔwɔ Galilea no, ɔka kyerɛɛ mo,

“Sɛ: ɛtwa sɛ wɔde onipa ba no hyɛ nnebɔneyɛfoɔ nsa, na wɔbɔ no asennua mu, na da a ɛto so mmiensa no, wasɔre bio.”⁴

Mark Asɛmpa no de abɔfoɔ no mu baako akwankyerɛ kaa ho: “Na monko nkɔka nkyerɛ n’asuafoɔ ne Petro sɛ ɔredi mo anim ako Galilea; ɛho na mobɛhu no, sɛdeɛ ɔka kyerɛɛ mo no.”⁵

N’asomafoɔ no n’akyidifos no ahyia mu wɔ Yerusalem. Sɛdeɛ ɛbetumi ato yen mu biara no, wɔbɔɔ hu na eyɛɛ wɔn nwanwa berɛ a wɔrekasa afa deɛ ne wuo ne wusɔrɛɛ no wɔ ma wɔn no.

N’akyidifos no mu mmienu renante afiri Yerusalem ako Emmaus awia

bi. Kristo a wasore no yii ne ho adi wo kwan no so na one won nantee. Awurade baa won nkyen.

Luka nwoma no ma yen kwan ma yene wom nante:

“Na ebaa se woredi nkommɔ na wɔ-rebisabisaa won ho no, Yesu ankasa twe benee ne won nante kɔe.

“Nanso wɔasosɔ won aniwa mu, na wanhu no.”

“Na ɔka kyerɛ won se: Nkommɔ ben na monam a moredie a mo were ahoɔ yi?”

“Na won mu baako a wɔfrɛ no Kleopa buaa no se: Wo nko ne hohɔ wo Yerusalem a wonnim deɛ asi ha nnansa yi?”⁶

Wɔkaa won awerehɔɔ a efa Yesu wuo ho bere a na wɔgyedi se obeye Israel Gyefo no.

Ebeye nokore se na ɔɔɔ bi wo Awurade a na wasore no nne mu bere a na ɔrekasa akyerɛ akyidifoɔ mmienu a woredi awerehɔɔ na woresu no:

“Na ɔka kyerɛ won se O adwenherɛfoɔ a moye nyaa mo akomam se mobɛgye deɛ adiyifoɔ aka no nyinaa adie!”

“Ense se Kristo no behunu saa amanee no ansa na wako n’animuonyam mu anaa?”

“Na ɔfirii Mose ne adiyifoɔ nyinaa so kyerɛ won tware nyinaa mu nsem a efa ne ho ase.”⁷

Afei bere a aka m’akoma firi bere a meye abofra no sooe:

“Na wɔreben akuraa a wɔreko asee no asee no, ɔyɛ sedee ɔreko n’anim.”

“Na wɔworɔɔ no se: Tena yen nkyen, na onwunu adwo, na adeɛ reye asa.” Enna ɔhyenee mu ne won kotenaee.”⁸

Agyenkwa no gyee nsa a woto frɛ no toom se ɔnwura N’asuafɔɔ fie a eben Emmaus akuraa.

One won tenaa ase didii. ɔfaa paa-noo, ɔhyiraa so, na ɔde maa won. Won aniwa buee ma wɔhunuu No. Afei ɔyera firii won ani so. Luka maa yehunuu saa asuafɔɔ a wɔahyira won no atenka: “Enna wɔsesee won ho se: One yen rekasa kwan mu na ɔbuee tware nsem no mu kyerɛ yen no, yen akoma anhyehye yen wo yen mu anaa?”⁹

Saa donhwere no ara no, asuafɔɔ mmienu no de mmirika san kɔɔ Yerusalem kɔkaa deɛ asi no kyerɛ Asomafoɔ dubaako no. Saa bere no Agyenkwa no daa ne ho adi bio.

Osan nso kaa nkɔmhyɛ a efa Ne soma se ɔmmeyɛ mpata mma N’Agya mma nyina ara no ho asem bio na ama wabubu owuo mpokyerɛ mu.

“Na ɔsee won se: Wɔatwere se: Kristo no behunu amane, na da a etɔ so mmiensa no, wasore afiri awufɔɔ mu”

“Na wɔafa ne din so akɔka adwensakyera ne bɔne fafirie amansan nyinaa mu, na wɔbefiri aseɛ wo Yerusalem.

“Na mone yeinom ho adansefoɔ.”¹⁰

Agyenkwa no nsem ye nokore ma yen nso sedee na etee ma N’asuafɔɔ saa bere no. Yeye weinom ho andansefoɔ. Na asedee keseɛ a yegye too mu bere a wɔbɔɔ yen asu baa Yesu Kristo Asore a Ewo ho ma Nna a Edi Akyire Ahotefoɔ no mu, nkɔmhyeni Alma daa n’adi pefee mfee ahaha a abesan ko no wo Mormon asuboten mu:

“Na ebaa se ɔsee won se: hwe, Mormon nsuwa na ewo ha yi (na saa na wɔfrɛ nsuo no) na afei sedee mowo ɔpe se mobeka Onyankopɔn nnwankuo no ho, na wɔafre mo ne nkurɔfoɔ, na moanya ɔpe se obiara besoa ne yonko nnesoa na aye hare ama no.”

“Aane, na mope se mone won a wosu no su; aane, na mokyekyerɛ won a wɔhia awerekyekyerɛ were, na mogyina se Onyankopɔn adansefoɔ wo mmere nyina ara ne adeɛ nyina ara mu, ne baabiara a mowo mu, de kɔsi owuo mu mpo, ama Onyankopɔn adi ama mo, na wɔakan mo aka won a wɔbesore owusoreɛ a edi kan no mu, na ama moanya nkwa a enniawie—”

“Afei mese mo se se yei ye ɔpe a efiri mo akoma mu deɛ a, enee na deen na esi mo kwan se wɔbebo mo asu wo Awurade din mu, na aye adanseɛ wo n’anim, se mo ne no ako apam, se mɔbesom no na moadi ne mmarsanem no so, ama wahwie ne Honhom no agu mo so mmorosɔɔ mu?”

“Na afei mmere a nkurɔfoɔ no tee

saa nsem yi no wode ede bɔɔ won nsam na wotea mu se: Yei ne yen akoma so apedeɛ.”¹¹

Yewo apam ase se yebema won a wɔhia mmoa so na yeaye adansefoɔ ama Agyenkwa no bere dodoo a yete aseɛ.

Yebetumi aye a yenhwe ase se yebenya ɔɔɔ ama Agyenkwa no na yeate Ne do nka a. Bere a yedi nokore ma bo a yeahye no, yebete ɔɔɔ a yewo ma no no. Ebenyini esiane se yebete Ne tumi na yebete se ɔretwe ben yen bere a yeresom no mu.

Otitenani Thomas S. Monson akae yen Awurade bɔhyɛ a ɔde ma n’akyidifoɔ nokorefoɔ: “Na obiara a ɔgye mo no, me nso mɛwo ho, efiri se medi mo anim kan.” Mɛwo mo nsa nifa ne mo benkom so, na me Honhom bewo mo akoma mu, na m’abɔfoɔ betwa mo ho ahyia, aso mo mu.”¹²

Okwan foforo wo ho a me ne wo bete nka se ɔretwe ben yen. Bere a yede yen akoma som No no, ɔtwe ben won a wɔwo ɔɔɔ wo yen mmusua mu. Bere biara a wɔfrɛ me se mensesom Awurade na mene m’abusua nko anaa mengya won ho no, mehu se Awurade rehyira me yere ne me mma. ɔsiesie Ne nkoa a wɔwo ɔɔɔ ne akwanya emaa mene m’abusua twe benn no.

Moahunu saa nhyira no ara bi wo mo abrafo mu. Mo mu pii wo adrafo a wɔamane afiri okwan a eko nkwa-gyee mu no so. Mobisa mo ho se deen bio na mobetumi aye ama wɔasan aba. Wobetumi de wo ho ato Awurade so ama woatumi atwe aben won bere a wosom No wo gyedie mu.

Wokae Awurade bɔhyɛ a ɔde hyɛ Joseph Smith ne Sidney Rigdon bere a na wɔafiri won mmusuafɔɔ nkyen koraa rekoye N’adwuma no: “me nna-mfo Sidney ne Joseph, mo mmusuafɔɔ ho ye; wɔwo me nsam, na meye won sedee eye ma me; efiri se me mu na tumi nyina ara wo.”¹³

Sedee Alma ne ɔhene Mosaya yeɛ no, awofɔɔ nokorefoɔ binom asom Awurade akye nanso wɔawowo mma a wɔayera wo won awofɔɔ afɔrebo a wɔbo maa Awurade nyina ara akyi

no. Wɔɔye deɛ wɔbetumi biara nanso ɛkame aye se anye yie, ɛmmfa ho ne mmoa a namfo adɔfoɔ ne nokorefoɔ de boaae.

Alma ne ne mmerɛ so Ahotefoɔ boɔ mpaee maa ne ba barima ne ɔhene Mosaya mma mmarima no. ɔsoro bofoɔ baee. Wo mpaebɔ ne wɔn a wɔda gyedie adi no de Awurade nkoa beba abeboa w'abusuafoɔ. Wɔbeboa wɔn ma wɔayi kwan a ɛko Onyankopɔn fie, mpo bere a Satan ne n'akyidifoɔ a wɔn botaeɛ ne se wɔbeɛe mmusua wɔ wiase yi mu ne daapem no retu wɔn so sa no.

Wokae nsem a ɔbofoɔ no ka kyereɛ Alma Ketewa ne Mosaya mma wɔ wɔn atuatee mu no: "Na ɔsoro bofoɔ no kaa bio se: Hwe, Awurade atie ne nkurɔfoɔ mpaebɔ, ne ne somfoɔ Alma nso mpaebɔ; ɛfiri se ɔde gyedie keɛe boɔ mpaee wɔ wo ho ama wanya nokware yi ho nimdee; yei nti na maba se merebema wahunu Onyankopɔn tumi ne akwanya a ɔwɔ ama wahunu se Onyankopɔn tie n'asomfoɔ mpaebɔ seɛe wɔn gyedie tee."¹⁴

Merentumi nhye wo bo se se wobo mpaee na wosom Awurade a wobɛnya nhyira biara a worehwehwe ama wo ho ne w'abusua. Nanso metumi ahye wo bo se Agyenkwa no betwe aben wo na ɔde deɛ eye paa ara ahyira wo ne w'abusua. Wobenya ne do awerekyekyerɛ na wobete nka se wama wo mmuaee na ɔretwe ben wo bere a wotene wo nsa de som afoforɔ. Bere a worekyekyerɛ wɔn a wɔn ho akyere wɔn no akuro na bere a wode Ne Mpata ma wɔn a wɔdi yaw wɔ boɔne mu no, Awurade beɔ wo mu. Watre ne nsa mu aka wo deɛ ho ama

woboa na woahyira yen Soro Agya mma ene wɔn a wɔwɔ w'abusua mu.

Wɔasiesie animuonyam akwaaba ama yen. Afei yebehunu se Awurade bohye a yen ani gye ho no beba mu. Eye ɔno na ɔma yen akwaaba de ko nkwa a enni awieɛ mu ne yen Soro Agya nkyen. Yesu Kristo kyerekyereɛ mu wɔ saa kwan yi so:

"Hwehwe se wobekyekyerɛ me Sion na afiri aba. Di me mmaransem so wɔ ade nyina ara mu."

"Afei, se wodi me mmaransem so na wogyina mu kɔsi awieɛ a wobɛnya nkwa a enni awieɛ, akyedeɛ a eye keɛe wɔ Onyankopɔn akyedeɛ nyina ara mu."¹⁵

"Na wɔn a wɔte ase benya asase no adi, na wɔn a wɔwuo benya ahome afiri wɔn nnwuma ho, na wɔn nnwuma beɔi wɔn akyi; na wobegye ahenkye wɔ M'agya fi-keɛe no mu, deɛ masiesie ama wɔn no."¹⁶

Medi adanseɛ se yeɔbetumi afa Honhom no so agye fre a Soro Agya refre yen no so: "Yei ne Me Do Ba." Tie No!"¹⁷

Kristo nam Ne nsem ne Ne nhwe-soɔ so akyere yen kwan a yemfa so ntwe mmɛn no. Soro Agya ba biara a wapaw se ɔbefa asubɔ so awura N'Asore mu no benya akwanya se ɔbete N'asempa no na wobete se ne nkoa reto nsa afre wɔn se, "Mommra me nkyen."¹⁸

N'akoa biara a waye apam wɔ N'aheman mu wɔ asase so ne honhom wiase no benya n'akwankyerɛ nam Honhom no so bere a worehyira na woresom afoforɔ ama No no. Na wobete ne Do na wobenya anigyeɛ se wɔatwe wɔn aben No no.

Meye ɔdanseni wɔ Awurade Wusoreɛ no ho te se deɛ na mene asuafoɔ no wɔ ho saa anwummerɛ no wɔ Emmaus kwan no so. Menim se ɔte ase te se Joseph Smith bere a ɔhunuu Agya no ne ɔba wɔ hann no mu saa anɔpa faefe wɔ nnua turo bi mu wɔ Palmyra no.

Wei ne Yesu Kristo Asore nokore no. Asɔfodie nsafɔa a Otitenani Thomas S. Monso kura no nko ara na tumi wɔ mu a yeɔbetumi de asɔ mmusua ano abɔ mu daapem na yene ɔsoro Agya ne Awurade Yesu Kristo atena. Wɔ atemmuo da no mu no Yebegyina Agyenkwa no anim, anim ne anim. Ebeye anigyeɛ mmerɛ ama wɔn a wɔatwe aben No wɔ Ne som mu wɔ saa asetena yi mu. Ebeye anigyeɛ se yeɔbetu: "Mmo, akɔa pa nokorefoɔ."¹⁹ Medi wei ho adanseɛ se Agyenkwa a wasore no ne ɔgyefoɔ no dansefoɔ wɔ Yesu Kristo din mu, amen.

ATWERE

1. Doctrine and Covenants 88:63.
2. Doctrine and Covenants 6:20.
3. "Abide with Me; 'Tis Eventide," *Hymns*, no. 165.
4. Luka 24:5
5. Marko 16:7
6. Luka 24:15
7. Luka 24:25
8. Luka 24:28-29
9. Luka 24:32
10. Luka 24:46
11. Mosaya 18:8
12. Nkyerekyere ne Apam 84:88
13. Nkyerekyere ne Apam 100:1
14. Mosaya 27:14
15. Nkyerekyere ne Apam 14:6
16. Nkyerekyere ne Apam 59:2
17. Joseph Smith—Abakɔsem
18. Mateo 11:28
19. Mateo 25:21