



**Titenani  
Henry B. Eyring  
ne ɔtwerefo**

Fotufod a Ɖdi Kan wo  
Atitenafod a Wɔdi Kan no mu

# Wasore

**A**dansedie a efa Yesu Kristo wusoree no nokoreye ho no ma anidasoo ne gyinaeessie. Na ebetumi aye saa ama Onyankopon ba biara. Eyee saa maa me ahuhuro bere bi wo Ayewohomumɔ 1969 mu, bere a me maame wuuie no, na aye saa ara mfee bebre firii saa bere no, na ebeko so aye saa ara kɔsi se mehu no bio.

Anigyeɛ besii awerehoɔ a ewo mpaepaemu tiawa mu ananmu. Na eye anidasoo a esene anigyeɛ nkabom. Esiane se Awurade ada nneema pii adi akyerɛ Ne nkɔmhyefoo na Honhom Kronkon no asi Owusoree no nokoreye no so dua akyerɛ me nti, metumi hunu wo m'adwene mu sedee yene yen adofoo a wɔadwira won na wɔama won owusoree no nkabom no beye:

“Yeinom ne won a wɔbefiri adi aba wo ateneneefoo wusoree no mu.” . . .

“Yeinom ne won a wɔatwere won din wo soro, faako a Onyankopon ne Kristo ye nnipa nyina ara temmuafoo no.”

“Yeinom ne won a wɔye ateneneefoo a ɔtamgyinafod Yesu apam foforo no ama wɔaye pe, ono a cyee saa mpata a edi mu yi nam ono ankasa ne mogya a ohwie guuie so” (N&A 76:65, 68–69).

Esiane se Yesu buu owuo mpokyerɛ mu nti, Osoro Agya mma nyina ara a wɔwo won wo wiase mu nyina ara de honam a enwuo da besore. Eno nti mene wo adanseɛ a efa saa nokore yi ho no betumi ayi awerehoɔ

a ewo obusuani dofoɔ anaa ɔyɔnkoo bi wuo mu afiri ho, na ede anigyeɛ anidasoo ne gyinaeessie kesee ahye ananmu.

Awurade ama yen nyina ara owusoree akyedee no, a ebema yen ahonhom akɔwura honam a enni mmeerɛye biara mu (hwe Alma 11:42–44). Me maame beye se ɔbaabunu a n'anim da ho, na wɔbeyi mpaninye ne mfee bebre a ede honam mu yaw ba ne so no nsunsuansoo afiri ho. Wei beye akyedee ama ono ne yen.

Nanso ewo se yen a yerehwehwe se yebeka ne ho afebɔ no ye nneema a ebema yefata saa nkabom no, se yebetena faako a Agya no ne Ne Do Ba a wawu asore no te animuonyam mu. Eho pe na abusua asetena betumi atoa so afebɔ. Saa nokore yi ho adanseɛ ama masi nkete se mepere afata na mama won a medo won afata selestia animuonyam a ekoron paa ara no nam Yesu Kristo Mpata a eredi dwuma wo yen abrabo mu no so (hwe N&A 76:70).

Awurade ama yen akwankyerɛ wo saa anamontuo a enni awieɛ yi mu wo adidi-kronkon mpaebɔ no mu a ebetumi aboa wo. Woto nsa fre yen se yenye yen asubɔ apam no foforo wo adidi-kronkon nhyiamu biara.

Yehye bo se yebekae Agyenkwa no. N'afɔrebɔ no nsenkyerenne no boa ma yen aniso ka a ɔbɔɔ se ɔbebu owuo mpokyerɛ mu, ama yen mmɔborɔhunu, na ama wode yen bone nyina ara akye yen se yepaw se yebesakyera a.

Yehye bo se yebedi ne mmарansеm so. Se yekan twere-  
sem ne nkоmhyefоо atеasefоо no nsem na yetie akasafоо  
a wоwо nkannyan wо adidi-kronkron nhyiamu a, yekae  
apam a yeaye se yebeye saa. Saa da no, Honhom Kro-  
nkron no kae yen mmарansеm a yehia se yedi so paa ara.

Wо adidi kronkron mpaеe mu no, Onyankopоn hye  
yen bo se obema Honhom Kronkron no aka yen ho (hwe  
Moronae 4:3; 5:2; N&A 20:77, 79). Mahu se saa bere no  
Onyankopоn ma menya atenka bi se Ode nsemмisa bi  
retoto m'ano. Otwe m'adwene ko dee maye a esо N'ani  
no so, ne hia a mehia bonefakye ne bonefafiri, ene din  
ne nnipa ahodoо a Ope se mesom won.

Mfee bebreе a abseen ko no mu no, saa osuahunu  
a aba mpen pii no adane anidasоо odo mmapa na ede  
asi so dua se Yesu Kristo Mpata ne ne Wusoree no abue  
kwan ama mmoborohunu aba ama me.

Medi adanseе se Yesu ne Kristo no a wanyane no,  
yen Agyenkwa, ne yen nhwesоо a odi mu ne yen  
akwankyerе wо nkwa a enni awiee mu.

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#### **NKRANSEM YI MU NKYEREKYERE**

Ewo se “yede tweresem nyina ara toto yen ho, ama  
aye yen mfasоо ne adesua” (1 Nifae 19:23). Dwene ho  
se wobekan adidi kronkron mpaеe a ewo Nkyerekyere  
ne Apam 20:76–79 no mu. Se wokan Titenani Eyring  
nkyerekyere a efa adidi kronkron mpaеe no ho wie a,

ebia wobepе se wobeto nsa afre won a wokyerе won  
adee no se wonnwen akwan a saa mpaеe yi betumi aye  
won abrabо mu akwankyerе na aboa won ma wasan  
akotena Osoro Agya ne Yesu Kristo nkyen.

## **MMABUNU**

### **Wone Onyankopоn Mmоanim Nsemмisa**

**T**itenani Eyring Kyere yen se bere a yetie adidi  
kronkron mpaеe no, yetumi nya atenka bi se yene  
Onyankopоn anya mmоanim nsemмisa. Titenani Eyring  
dwene saa nneema mmiensa a edi soо yi ho. Susu se  
wobetwere saa nsemмisa yi wo wo journal mu na woa-  
dwene ho Kwasiada biara saa bosome yi. Bere a wore-  
dwen ho na worenya nkannyan firi Honhom Kronkron  
no ho no, wobetumi atwere wo journal mu.

- Deen na maye a esо Onyankopоn ani?
- Deen na ewo se mesakyerе firi ho anaa mebisa ho  
bonefakye?
- Hwan na Onyankopоn pe se mesom?

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Gyedia, Abusua, Jgyee

# Tempol Apam

*Fa mpaebɔ sua saa nwoma yi na se efata a, ene mmaa a wosra wɔn no nsusu ho.*

*Fa nsemmisa no boa hye wo nuanom mmaa no den na ma Relief Society nni w'abrabɔ mu adwuma mu akotenen. Se worepe emu nsem bio a, kɔ relief society.lds.org.*

1 Titenani Thomas S. Monson kaa se “Jgyee ayeyɛdeɛ a wɔgye no wɔ tempol no mu no a eboa ma yesan kɔ Osoro Agya no nkyen daakye wɔ abusua a enni awieɛ mu, na ɛma yɛnya nhyira ne tumi a efiri soro no fata afɔdeɛ biara ne mmɔdemmo biara a yɛbɔ.” Se wonnya nnkɔɔ tempol a, wobɛtumi aye deɛ etoa soɔ yi asiesie wo ho agye tempol akwanya krataa:

- Gye Osoro Agya, Yesu Kristo, ne Honhom Kronkron no di.
- Nya adanseɛ a efa Yesu Kristo Mpata ne asempa a wɔde aba bio no ho.
- Gye nkɔmhyefɔɔ atasefɔɔ no to mu na di wɔn akyi.
- Tua wo ntotosɔɔ dudu, bɔ abrabɔ kronkron, di nokorɛ, di Nyansa-sem no so, na bɔ wo bra sɛdeɛ Asɔre no nkyerekyere no tee ama woafata se wobɛnya tempol akwanya krataa.
- Fa wo mmerɛ, w'adom akyɛdeɛ, ne deɛ wowɔ boa kyekyere Awurade aheman no.
- Ye abusua abakɔsem adwuma<sup>2</sup>

Titenani Monson de kaa ho se, “Berɛ a yekae apam a yɛwɔ wɔ tempol no mu no, yɛbetumi anya ahoɔden keɛseɛ agyina amanehunu biara ano na yeatumi adi sɔhwe biara so.”<sup>3</sup>

## Wɔ Tweresem no mu

Nkyerekyere ne Apam 14:7; 25:13; 109:22

## Wɔ Yen Abakɔsem mu

“Ahotefɔɔ bebɔro 5,000 hyiaa mu wɔ Nauvoo Tempol no mu berɛ a wɔtu hyee Awurade nsa wiee no. . . .

“Ahoɔden, tumi, ne nhyira a efiri tempol apam no mu no hyee Nna a Eɛdi Akyire Ahotefɔɔ no den berɛ a wɔretu kwan akɔ atɔee fam, berɛ a wɔhunuu amanee wɔ awɔ, ɔhyew, ohia, yaree, akwanhyia, ne owuo ano no.”<sup>4</sup>

Te se Relief Society anuanom bebree no, Sarah Rich somm se tempol odwumayefɔɔ. Okasa faa ne suahunu ho: “Se ennye gyedia ne nimdeɛ a. . . Awurade Honhom no de guu yen so wɔ tempol no mu a, anka yen akwantuo no beye te se

deɛ yerenante wɔ sum mu. . . . Nanso yɛnyaa gyedia wɔ Osoro Agya mu, . . . na yɛnyaa atenka se yeye ne nkorɔfɔɔ a wapaw yen . . . , na wɔ awerehoɔ ananmu no, yɛnyaa atenka se yenni ahurisie se yen gyee da aba.”<sup>5</sup>

Na akwantuo no nnye “sum mu nanteɛ” mma Nna a Eɛdi Akyire Ahotefɔɔ mmaa no. Tempol apam no hyee wɔn den.

### ATWERE

1. Thomas S. Monson, “Tempol Kronkron no ye Han ma Wiase,” *Liahona*, Kɔtɔnima 2011, 92.
2. Hwe *M'Aheaman mu Mma Mmaa: Relief Society Abakɔsem ne n'Adwuma*(2011), 21.
3. Thomas S. Monson, *Liahona*, Kɔtɔnima 2011, 93.
4. *M'Aheaman mu Mma Mmaa* 29–30.
5. Sarah Rich, wɔ *M'Aheaman mu Mma Mmaa* 30.

### Deen Na Metumi Aye?

1. So metaa som wɔ tempol no mu?
2. So mehye me nuanom mmaa no nkuran se wɔnnye tempol mu nhyira?

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