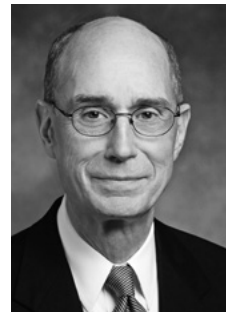


**Ka Moporesidente
Henry B. Eyring**

Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Go Nna Barutwana ba Boammaaruri

Mo phuthegong ya Sakaramente nngwe le nngwe, re na le tshono ya go solofetsa Rraetsho wa Legodimo gore ka metlha re tlaa gakologelwa Mmoloki le go tshegetsatsa ditaelo tsa Gagwe gore re ka nna le Mowa wa Gagwe go nna le rona (bona Moronae 4:3; 5:2; D&C 20:77, 79). Go mo gakologelwa ka metlha go tla go rona ka tlholego jaaka fa re tsaya leina la Gagwe go rona. Re dira jalo ka ditsela tse dintsi mme segolo bogolo fa re direla ba bangwe mo leineng la Gagwe, re bala mafoko a Gagwe a boitshepo, le go rapela go itse se a batlang re se dira.

Go ntiragaletse fa Ke diragatsa kolobetso ya monna yo o mmotlana. Ke ne ke itse gore ke biditswe ke batlhanka ba ga Mmoloki ba ba tlhomilweng jaaka moanamisa efangele go ruta efangele ya gagwe le go supa ka ga Ene le ka Kereke ya Gagwe ya boammaaruri. Mopati wa me wa moanamisa efangele le Nna re ne re solofeditse monna yo o mmotlana gore o tlaabo a ntlafaditswe ka thata ya Tetlanyo ya ga Jeso Keresete jaaka fa a ikwatlhaya ka tumelo mo Mmoloking mme a kolobediwa ke mongwe wa batlhanka ba Gagwe ba ba filweng taolo.

Jaaka Ke kuka monna yo o mmotlana go tswa mo metsing a bodiba jwa kolobetso, a sebela mo tsebeng ya me, “Ke ntlafaditswe, Ke ntlafaditswe.” Mo nakong eo, Ka gakologelwa kolobetso ya ga Mmoloki ka Johane Mokolobetsi mo Nokeng ya Joretane. Le e leng mo gontsi, Ke ne ka gakologelwa gore Ke dira tiro ya go boloka ya motsogi

le motshedi Mmoloki—a thusiwa ke Mowa o o Boitshepo, jaaka Johane a nnile.

Go nna le mongwe le mongwe wa rona, go gakologelwa Mmoloki go ka nna go feta go ikaega ka segopotso sa kitso ya rona le maitemogelo le Ene. Re ka dira boitshekelo tsatsi le letsatsi fa re atumalanang le Ene gompiano.

Boitshenkelo jo bo motlhofo e ka nna go bala dikwalo tse di boitshepo. Ka go dira jalo, re ka amogela maikutlo a go atumalana le Ene. Go nna, go atumalana go tla kgapetsa kgapetsa fa Ke bala mo Bukeng ya ga Momone. Mo metsotsong ya ntlha fa Ke bala mo dikgaolong tsa ga 2 Nefi, Ke utlwa mo thaloganyong ya me lentswe la ga Nefi le Lehi ba kaya Mmoloki jaaka ekete ba mo itse ka namana. Maikutlo a go atumalana a tle.

Wena, mafelo mangwe a lokwalo le le boitshepo a ka go atumeletsa go Ene mo go kgethegileng. Mme fa gope le fa kae fa o balang lefoko la Modimo, ka boikokobetso le maikaelelo go gakologelwa Mmoloki, o tlaa oketsa keletso ya gago ya go tsaya leina la Gagwe mo go wena mo botshelong jwa gago tsatsi le letsatsi.

Keletso eo e tlaa fetola ka fa o direlang ka teng mo Kerekeng ya Morena. O tlaa rapela go Rraetsho wa Legodimo go go thusa mo go godiseng le e leng mo go lebegang go wena e le pitso e nnyenyane. Thuso eo tlaa a kopang ke nonofo ya go itebala le go lebelela thata mo go se Mmoloki a se batlang go bao o biditsweng go ba direla.

Ke utlwile seatla sa Gagwe le go atumalana ga Gagwe mo tirelong ya me le bana ba rona fa Ke rapela go itse ka fa nka-ba thusang ka teng go bona kagiso e e tlišiwang fela ke efa-ngele. Ka nako eo, Ke ne ke sa tlhokomele thata go bonwa Ke le motsadi o o tšweletseng, mme Ke ne ke tlhokomela thata ka ga go tšwelela le boitekanelo jwa bo ngwanake.

Keletso go neela bao re ba direlang seo Mmoloki a tlaa se ba neelang go isa go dithapelo tse di *rapelang* Rraetsho wa Legodimo, ammaaruri mo leineng la ga Jeso Keresete. Fa re rapela ka tšela e—mo leineng la Mmoloki, ka tumelo mo go Ene—Rraetsho wa araba. O romela Mowa o o Boitshepo go re kaela, go re gomotsa, le go re rotlhoetsa. Gonne Mowa ka metlha o fa bopaki jwa Mmoloki (bona 3 Nefi 11:32, 36; 28:11; Ethere 12:41), nonofo ya rona ya go rata Morena ka pelo yotlhe ya rona, tlhaloganyo, le nonofo e e oketsegileng (bona Mareko 12:30; Luke 10:27; D&C 59:5).

Masego a tsatsi le letsatsi le go gakologelwa gompiano a tla ka bonya le tšisibalo fa re mo direla, re ja ka letlotlo lefoko la Gagwe, le go rapela ka tumelo mo leineng la Gagwe. Mme go gakologelwa mo go tlaa re bopa go nna barutwana ba boammaaruri ba Morena Jeso Keresete mo bogosing jwa gagwe mo lefatsheng le—mme kgabagare le Rraagwe mo lefatsheng le le galalelang le le tlang.

GO RUTA GO TSWA MOLAETSENG O

Moporesidente Eyring o re gakolola go gakologelwa Mmoloki ka metlha ka go dira boitshenkelo tsatsi le letsatsi jo bo tlaa re atumeletsang go Ene. Le bao o ba rutang, o ka bala thapelo ya sakaramente, e e kayang kgolagano ya go mo gakologelwa ka metlha (bona Moronae 4:3; 5:2; D&C 20:77, 79). Akanya ka go laletsa bao o ba rutang go kwala palo ya dilo tse ba ka di dirang letsatsi lengwe le lengwe go gakologelwa Mmoloki. Le gone o ka akanyetsa go ba laletsa go rapela go Rraetsho wa Legodimo go tšwelelo ya mongwe le mongwe le boitekanelo. Akanya ka go ba rapelela ka mokgwa o o tshwanang.

BANANA

Ba gakologelwa Morena Tsatsi Le Letsatsi

Ditsala, tiro ya lelwapa,. Tiro ya kwa gae, TV—ke dilo tse dintsi tse di batlang nako ya rona. Mme beke le beke, re solofetsa Rraetsho wa Legodimo “gore [re] tlaa gakologelwa ka metlha [Morwa wa Gagwe, Jeso Keresete]” (D&C 20:79).

Moporesidente Eyring a re re ka “dira boitshenkelo letsatsi le letsatsi” jo bo ka re thusang go gakologelwa Mmoloki. Akanya ka go dira maitlamo kgwedi e go gakologelwa Mmoloki thata letsatsi lengwe le lengwe. O ka dira khalentara le go itlama go selo se le sengwe ka letsatsi go aga botsalano le ene. Moporesidente Eyring o fa dipalo tsa dilo jaaka go bala dikwalo tse di boitshepo, go rapela ka tumelo, le go direla Mmoloki le ba bangwe. Gona le gone go kwala jenale, go ya diphuthegong tsa Kereke, go reetsa khonforense ya kakaretso, go ya tempeleng, go opela difela—palo e tšwelela jalo! Fa re gakologelwa Mmoloki tsatsi le letsatsi, Moporesidente Eyring o solofetsa gore masego . . . a tlaa tla ka bonya mme ka tšisibalo . . . [e bile] a tlaa re bopa go nna barutwana ba boammaaruri ba Morena Jeso Keresete.”

BANA

Lorato le le Ntsi

Fa re bala dikwalo tse di boitshepo kgotsa re rapela, re ka utlwa ka fa Rraetsho wa Legodimo le Jeso ba re ratang ka teng. Tshwantsha dipelo tse dinnye mo teng ga pelo e tona. Taka mo pelong nako le nako fa o rapelela kgotsa o bala dikwalo tse di boitshepo. Ke eng gape se o ka se dirang go utlwa go atumalana le Rraetsho wa Legodimo le Jeso?.



Tumelo Lelwapa Thuso

Go Dikologa ka Lorato Bao Ba Latlhegileng

Ka thapelo ithute tiriso e mme o batle tlhotlheletso go itse se o ka se abelanang. Go tlhaloganya boikaelelo jwa Mokgatlo wa Thuso go tlaa baakanyetsa jang bomorwadi Modimo masego a botshelo jo bo sa khutleng?

Boammaaruri ke gore ga gona malwapa a itekanetseng . . . ,” Go bua Moporesidente Dieter F. Uchtdorf, Mogakolodi wa Bobedi wa Boporesidenteng jwa Ntlha. Mathata a fe a a lebaganeng lelwapa la gago, sepe fela seo se dirang go a rarabolola, tshimologo le bokhutlo jwa tswetso ke lorato, lorato lo lo itshekileng la ga Keresete.”¹

Go bao ba ba tseng karolo mo go tletseng mo efangeleng, Linda K. Burton, Moporesidente wa pele wa Mokgatlo wa Thuso, a re: “Rra- etsho wa Legodimo o rata botlhe bana ba Gagwe. . . . Go sa kgathale- sege kwa ba ka tswang ba le teng— mo kgotsa kwantle ga tsela—O batla ba boele gae.”²

“Le ka fa[bana ba gago] ba ka tswang mo tseleng ka teng, . . . fa o bua kgotsa o buisana le bone, o seka wa dira jalo o galefile, o seka wa dira jalo ka bogale, ka mowa wa go kgala” ga ruta Moporesidente Joseph F. Smith (1838–1918). “Bua le bone ka bopelontle.”³

Mogolwane Brent H. Nielson wa ba ba Masome a Supa o ne a gatelela kaelo ya Mmoloki go bao ba nang le madi a le 10 a selefera mme a latlhe- gelwa ke le lengwe: “Batla go fitlhela o le bona. Fa yo o latlhegileng e le morwao kgotsa morwadio, kgaitsadi kgotsa kgaitsadio, . . . morago ga tso- tlhe tse re ka di dirang, re rate motho yo o ka dipelo tsotlhe tsa rona. . . .

“A wena le nna re amogele tshe- nolo go itse ka fa re ka dirang ka teng go bao ba ba mo matshelelong a rona ba ba latlhegileng e bile, fa go tlhokega, go nna pelotelele le go rata Rraarona yo o kwa Legodimong le Morwa wa Gagwe, Jeso Keresete, jaaka re rata, re lebelela, le go eme- la sesenyi.”⁴

Mopresidente Henry B. Eyring, Mogakolodi wa Ntlha mo Bopresi- denteng jwa Ntlha, a re: “Ke rapetse ka tumelo gore mongwe yo Ke mo ratang o ka batla le go utlwa thata ya Tetlanyo. Ke rapetse ka tumelo gore baengele ba batho ba ka tla go ba thusa, mme ba tla.

“Modimo o dirile ka gotlhe go boloka mongwe le mongwe wa bana ba Gagwe.”⁵

Dikwalo tse di Boitshepo tsa tlalaletso le Molaetsa

Mathaio 18:12; Alema 31:35; 3 Nephi 13:32; D&C 121:41–42
reliefsociety.lds.org

DINTLHA

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2. Linda K. Burton, in Sarah Jane Weaver, “Sister Burton, Sister Wixom Visit Church’s Pacific Area,” *Church News*, Apr. 2, 2013, lds.org/church/news.
3. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 254.
4. Brent H. Nielson, “Waiting for the Prodigal,” *Liahona*, May 2015, 103.
5. Henry B. Eyring, “To My Grandchildren,” *Liahona*, Nov. 2013, 71.

Ela tlhoko Se

Re ka tswelela jang go supa lorato go bao ba sa batleng go tshela melawana ya efangele?