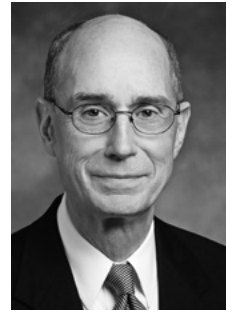


**Ka Moporesidente
Henry B. Eyring**
Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Tuelo ya go Itshoka Sentle

Fa ke le lekawana, Ke dirile mo Kerekeng jaaka mogakolodi wa moporesidente wa kgaolo yo o bothale. O ne kgapetsa kgapetsa a leka go nthuta. Ke gakologelwa kgakololo e a kileng a e nneela: “Fa o kopana le mongwe, o tseye jaaka ekete mo mo letshwe-nyegong le le tlhwaafetseng, mme o tlaabo o le nnete go feta sephatlho sa nako.” Ke ne ka akanya fong gore ga a tlhoafala. Jaanong, morago ga go feta dingwaga tse masome a matlhano, Ke bona ka fa a thalogantseng sentle lefatshe le botshelo.

Rotlhe re na le diteko tse re tlaa lebagana le tsone—ka nako tse dingwe, diteko tse di thata tota. Re a itse gore Morena o re letlelela go feta mo ditekong gore ntlafatsa le go itekanedisa gore re tle re nne le Ene ka go senang bokhutlo.

Morena o rutila Moperofeti Joseph Smith mo kgolegelong ya Liberty gore tuelo ya go itshokela diteko tsa gagwe sentle e tlaa mo thusa go mo atlegisetsa botshelo jo bo sa khutleng:

“Morwaaka, kagiso e nne mo moweng wa gago; tlaelo ya gago le dipitlagano tsa gago di tlaa nna mme lobakanyana;

“Mme ke gone, fa o itshoka sentle, Modimo o tlaa go goletsa mo godimo; o tlaa fenyana godimo ga botlhe baba ba gago” (D&C 121:7–8).

Dilo tse dintsi di a re itaya mo nakong ya botshelo jwa rona gore go tle go nne ekete di thata go di itshokela sentle. Go ka nna ka tsela e ntseng jalo go lolwapa le le itshetsang ka dijwalo mogang go sena pula. Ba ka gakgamala, “Ke lebaka le le kae le re ka tshegetsang?” Go ka nna ka tsela e ntseng jalo go monana yoo lebaganeng le go gana go oketsega ga

go leswafala le thaelo. Go ka nna ka tsela e ntseng jalo go lekawana le le sokola go bona thuto kgotsa ithutuntsho e a e tlhokelang tiro go tlamela mosadi le lelwapa. Go ka nna ka tsela e ntseng jalo go motho yo a sa boneng tiro kgotsa yo a latlhegetsweng ke tiro morago ga tiro jaaka dikgwebo di tswala dikgoro tsa tsone. Go ka nna ka tsela e ntseng jalo go bao ba lebaganeng ke bokowa jwa botsogo le nonofo, tse di ka tlang go sale gale kgotsa morago mo botshelong jwa bone kgotsa go bao ba ba ratang.

Mme Modimo yo o lorato ga a tlhoma diteko fa pele ga rona fela go bona ka fa re ka itshokela bothata mme gone go bona fa re ka di itshoka sentle mme jalo ra ntlafadiwa.

Boporesidente jwa Ntlha bo rutila Mogolwane Parley P. Pratt (1807–57) fa a ne e le leloko le lesa go bidiwa la Khoramo ya Baaposele ba ba Lesome le Bobedi: “O ikopantse mo tirong e e batlang keletlhoko e feletseng; . . . nna lore le le ntlafaditsweng. . . . O tshwanetse go itshokela matsapa a mantsi, tiro e ntsi, le diteko tse dintsi gore o ntlafadiwe mo go itekanetseng. . . . Rraeno wa Legodimo wa e tlhoka, tshimo ke ya Gagwe; tiro ke ya Gagwe; mme O tla go . . . nametsa . . . le go go tlhotlheletsa.”¹

Mo bukeng ya Bahebera, Paulo o bua ka leungo la go itshoka sentle: “Mo bakeng lono, e kete kwatlhao yotlhe e ntse jaaka e kete ga e na boitumediso, fa e se tlhokofatso fela; le fa go ntse jalo, e a re kwa morago ba ba e rutintshitsweng, e ba ungwele loungo lwa kagiso, e bong loungo lwa tshiamo.” (Bahebera 12:11).

Diteko tsa rona le mathata a rona di re neela lobaka go ithuta le go gola, mme di ka fetola tlholego ya rona. Fa re

ka fetogela kwa go Mmoloki mo dipitlaganong tsa rona, mewa ya rona e ka ntlafadiwa fa re itshoka.

Ke gone ka moo, selo sa ntlha go se gakologelwa ke go rapela ka metlha (bona D&C 10:5; Alema 34:19–29).

Selo sa bobedi ke go ganela ka metlha go tshegetsa ditaello—le fa e le kganetsanyo dife, teko, kgotsa phere-tlhego mo tikologong (bona Mosaeya 4:30).

Selo sa boraro se se bothokwa go se dira ke go direla Morena (bona D&C 4:2; 20:31).

Mo tirelong ya Morena, re tlaa mo itse le go mo rata. Re tlaa, fa re tswelela mo thapelong le tirelo ya boikanyego, le go simolola go lemoga seatla sa Mmoloki le tlhotlheletso ya Mowa o o Boitshepo mo botshelo jwa rona. Bontsi jwa rona ka motlha re neetswe tirelo e e ntseng jalo le go utlwa bopati joo. Fa o akanyetsa kwa morago mo nakong eo, o tlaa gakologelwa gore go ne go na le diphetogo mo go wena. Teko ya go dira bosula e lebega e fokotsega. Keletso go dira molemo e oketsegile. Bao ba go itseng botoka le ba go ratile ba ka tswa ba rile: “O nnile pelontle le bopelotelele. E kete ga o motho o tshwanang.”

O ne o se motho o tshwanang. O fetotswe ka Tetlanyo ya ga Jeso Keresete ka ntlha ya go ikaega mo go Ene mo nakong ya teko ya gago.

Ke go solofetsa gore Morena o tlaa tla go go thusa mo ditekong tsa gago fa o mmatla le go mo direla le gore mowa wa gago o tlaa ntlafadiwa mo tswelong. Ke go gwetha go baya tshepho mo go Ene mo go tsotlhe ditlalelo tsa gago.

Ke a itse gore Modimo Rraetsho o a tshela le gore O utlwa le go araba dithapelo tsotlhe tsa rona. Ke a itse gore Morwa wa Gagwe, Jeso Keresete, o duetse tlhwatlhwa ya dibe tsotlhe tsa rona le gore O batla re tla kwa go Ene. Ke a itse gore Rraetsho le Morwa ba re tlhokometse e bile ba baakanyeditse tsela ya rona go itshoka sentle le go tla gae gape.

NTLHA

1. *Autobiography of Parley P. Pratt*, ed. Parley P. Pratt Jr. (1979), 120.

GO RUTA GO TSWA MOLAETSENG O

Rotlhe re na le dikgwetlho tse di lekang tumelo ya rona le nonofo ya go itshoka. Akanyetsa letlhoko le dikgwetlho tsa bao o ba rutang. Pele fa o eta, o ka rapelela kaelo go itse ka fa o ka ba thusang boto-ka go itshoka sentle. O ka akanya go abelana gotlhe

melawana le dikwalo tse di boitshepo Moporesidente Eyring a di umakileng, go akaretsa thapelo, tirelo, le go tshegetsa ditaello. Le gone o ka abelana maitemogelo a gago ka fa o segofaditsweng ka teng ka di tsela tse di go thusitseng go itshoka sentle.

BANANA

Fa Tsala Ya me e Tlhokafala

Ka Samantha Linton

Ka Nako ya mophato wa bone mo sekolong se segolwane, tsala ya me o ne a na le go rema ga madi mo ditshikeng tsa bo boko mme a tlhokafala letsatsi le le latelang. Lentswa ke ne ke le leloko la Kereke, Ke ne ka sokola. Ke ne ke rutilwe botshelo jwa me jotlhe gore Ke ka leba go Rraetsho wa Legodimo le Mmoloki go sengwe le sengwe, mme ke ne ke ise ke fete ka sepe se se ntseng jaana go le pele.

Ke ne ka lela dioura, ke leka go batla sengwe—sengwe—go nneela kagiso. Bosigo morago ga go tlhokafala ga gagwe, Ka tsaya buka ya difela. Fa ke bula ditsebe tsa yone, Ka wela mo go “Abide with Me; ‘Tis Eventide” (*Hymns*, no. 165). Temana ya boraro ya nna mo go nna:

“Abide with me; ‘tis eventide,

Mme bodutu bosigo jona

Fa nka se buisane nao,

Kante ka bona le lesedi go wena.

Lefifi la lefatshe, Ke a le boifa

O ka nna mo legae la me.

Ao Mmoloki, nna bosigo jo le nna;

Bonang, maitsebowa a.

Temana e ya ntlatsa ka kagiso e ntsi. Ke ne ka itse jalo gore e seng fela gore Mmoloki o ka nna bosigo joo le nna mme gore le ene o ne a itse tota ka fa Ke ikutlwang ka teng. Ke a itse gore lorato le ke le utlwileng ka sefela ga le a mphetisa fela ka bosigo jo mme le gone le mphitititse diteko tse dingwe tse dintsi tse ke di itshoketseng.

Mokwadi o tshela kwa Utah, USA.

O ka daulouda “Abide with Me; ‘Tis Eventide”

lds.org/go/7176.



Gore Ba Nne Bangwefela

Ka thapelo ithute tiriso e mme o senke tlhotlheletso go itse se o ka se abelanang. Go tlhaloganya boikaelelo jwa Mokgatlo wa Thuso go tlaa baakanyetsa jang bomorwadie Modimo masego a botshelo jo bo sa khutleng?

Tumelo Lelwapa Thuso

“Jeso o ne a fitlhelela kutlwano e e itekanetseng le Rraetsho ka go Ineela ga Gagwe, gotlhe ka nama le mowa, go thato ya ga Rraetsho,” ga ruta Mogolwane D. Todd Christofferson wa Khoramo ya Baaposetole ba ba Lesome le Bobedi.

“... Ka nnete ga re kitla re nna bangwefela le Modimo le Keresete go fitlha re dira thato ya bone le kgalhego keletso e kgolo ya rona. Go ineela mo go ntseng jalo ga go fitlhelwe mo letsatsing, mme ka Mowa o o Boitshepo, Morena o tlaa re ruta fa re batla, mo tsamangong ya nako, go ka siama fa gotwe Ene o mo go rona jaaka Rraetsho a le mo go Ene.”¹

Linda K. Burton, Moporesidente wa Kakaretso wa Mokgatlo wa Thuso, o rutila ka fa go direla kutlwano e: “Go dira le go tshegetsadikgolagano ke go supa maitlamo a go nna jaaka Mmoloki. Mo go botoka ke go lwela mokgwa o o

supilweng sentle mo ditemaneng di sekae mo sefeleng se se rategang: ‘I’ll go where *you* want me to go. . . . Ke tlaa bua se o batlang ke se bua. . . . Ke tlaa nna se o batlang ke nna sone.’²

Mogolwane Christofferson le gone o re gakolola gore “fa re leka letsatsi le letsatsi le beke le beke go sala morago tsela ya ga Keresete, mowa wa rona o tlhomamisa tlotlo-malo e e fetang, ntwana e e mo teng ya kokobela, mme dithaelo di emise go tshwenya.”³

Neill F. Marriott, Mogakolodi wa Bobedi mo Boporesidenteng jwa Kakaretso jwa Basadi Potlana, o file bopaki jwa masego a go leka go baya thato ya rona le thato ya Modimo: “Ke sokotse go emisa keletso ya nama go nna le dilo *tsela* ya me, kwa pheletsong ka lemoga gore tsela ya me e a tlhoka, lekanyeditswe, e bile e farologanye le tsela ya ga Jeso Keresete. [‘Tsela ya Rraetsho wa rona wa Legodimo]

ke mmila o o isang kwa boitumelong mo botshelong jo le botshelo jo bo sa khutleng mo lefatsheng le le tlang.’”⁴ A re tsweleleng ka boikokobetso go nna bangwefela le Rraetsho wa Legodimo le Morwae, Jeso Keresete.

Dikwalo tse di Boitshepo tsa tlaaletso le Molaetsa

Johane 17:20–21; Baefeso 4:13; Doctrine and Covenants 38:27; reliefsociety.lds.org

DINTLHA

1. D. Todd Christofferson, “That They May Be One in Us,” *Liahona*, Nov. 2002, 72, 73.
2. Linda K. Burton, “Thata, Boitumelo, le Lorato lwa go Tshegetsadikgolagano,” *Liahona*, Nov. 2013, 111.
3. D. Todd Christofferson, “That They May Be One in Us,” 71.
4. Neill F. Marriott, “Yielding Our Hearts to God,” *Liahona*, Nov. 2015, 32.

Akanyetsa Se

Go dira thato ya Modimo go ka re thusa jang go nna thata jaaka Ene?