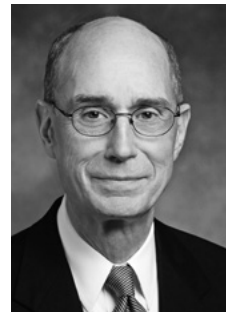


**Ka Moporesidente
Henry B. Eyring**

Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Tlhomtse ka Tshiamo

Moperofeti wa Modimo mo lefatsheng, Moporesidente Thomas S. Monson, o boletse, “Gompjeno, re thibeleda kगतलनong bogolo bontsi jwa boleo, boatla le bosula ka metlha diphuthegile fa pele ga matlho a rona.”¹

A o tla gakgamatswa ke go ithuta gore Moporesidente Monson o boletse mafoko a digwaga tse makgolo matlhanogale? Fa re ne re thibeleda kगतलनong le go sa etelelwa pele ga thibego ya boikepo nako tsa teng, go gontsi gole kae jalo gore bosula bo re tshose gompjeno? Go lebaka le molemo, Morena a boletse ka tebarebalo ya rona, “Bonang, mmaba o tlhakane” (D&C 38:12).

Ntwa ee mo “rotlhe re mo palong”² e simolotse pele re tsholwa mo lefatsheng. E simolotse le pele ga gotlhogalega ga lefatsheng. E simolotse bontsi jwa dijara kgale kwa botshelo pele, kwa Satane a tsoologileng le go “batla go senyaka ikgethelo ya monna” (Moses 4:3).

Satane o latlhegetswe ke tllhabano eo mme “a latlhelwa ntle mo lefatshing” (Revelation 12:9), kwa a tsweledisang tllhabano ya gagwe gompjeno. Kwano mo lefatshing “o dira tllhabano le baitshephi ba Modimo le go ba dikaganetsa tikologong” (D&C 76:29) ka maaka, tsetso, le thaelo.

O lwa kगतलनong baperogeti le baapostolo. O lwa kगतलनong le molao wa boitsheko le tshwaelo ya lenyalo. O lwa kगतलनong le lelwapa le tempele. O lwa kगतलनong le se se molemo, itshepileng le itshekileng.

Re tllhabana jang mmaba oo? Re lwa jang kगतलनong bosula jo bosenogang e kete bo kgogomotsa lefatsheng la rona? Tllhomelo ya rona ke eng? Bathusi ba rona ke bomang?

Maatla a kwana

Moperofeti Joseph Smith o rutile gore Satane o na le maatla godimo ga rona fela go boemo fa re mo letla.³

Goboneng letsatsi la rona Nifae “o bone thata ya Kwanyana ya Modimo, gore e ne ya fologela mo godimo ga baitshephi ba kereke ya Kwanyana, le mo godimo ga batho ba kgotlagano ba Morena, ba ba neng ba gasame mo sefatlhogong sotlhe sa lefatsheng; mme *ba ne ba ipapanne ka tshiamo le ka thata ya Modimo mo kgalalelong e kgolo*” (1 nephi 14:14; kgatelelo e e tllalaletsang)

Re itllhomela jang ka tshimo le maatla? Re tshetsa Sabata letsatsi le le boitshepo le go tlotla boperesiti. Re dira le go tshetsa dikgotlagano tse di itshekileng, re bereka mo ditsong tsa malapa, le go ya tempeleng. Re emalalana re tswelelopele go ikwatllhaa le go rapela Morena go “dirisa tefo ya madi a ga Keresete gore re tle re amogela maitshwarelo a dibe tsa rona” (Mosiah 4:2). Re rapela le go direla le go paka le go rutuntsha tumelo mo go Jeso Keresete.

Gape re itllhomela ka tshiamo le maatla jaaka re “boloka godimo mo ditllhaloganyong tsa rona tswelelopele mafoko a botshelo” (D&C 84:85). Re boloka godimo one mafoko a o ka go itsenya mo dikwalong tse di boitshepo le mo mafokong a bakgwethwa ba batllhanka ba Morena, ba ba tllha nathoganang thato ya gagwe, tllhaloganyo le lentlwe (bona D&C 68:4) ka nako ya phuthego ya kakaretso kgwedi e e tllang.

Mo tllhabanong ya rona kगतलनong le bosula, re tllhwanetse ka metlha yotlhe ra gakologelwa gore re na le thuso gotswa ditllha tshotlhe tsa sesiro. Bathusi ba rona

ba akaretsa Modimo Ntate oo sa khutleng, Morena Jeso Keresete, le Mowa oo Boitshepo.

“Bathusi ba rona gape ba akaretsa gosabone batlhabani ba legodimo. “Setshabe sepe” Elisa o boleletse mona o o boi ale mmotlana jaaka bane ba lebagane le batlhabani, “gonne ba ba nang le rona ba bantsi go feta ba ba nang le bone” (bona 2 Kings 6:15–16).

Re tlhoka re seka ra tshaba. Modimo o rata baitshepi ba gagwe. Ga a kitla a re latlha.

Ke a itse gore Modimo, mo karabong go thapelo, o feleditse dithapelo tsa me go nkgolola gotswa bosuleng. Ke paka gore ka thuso ya Modimo Ntate, Mmoloki wa lefatshe, le Mowa oo Boitshepo, re ka solofetswa gore re tlaa neelwa maatla a mantsi go ganetsana le kgolo ya masula are kopanang le one.

Ako ka metlha yotlhe re nne re tlhometse ka tshiamo gore retle re nne le boikanyo mo gofenyeng.

DINTLHA

1. Thomas S. Monson, “Gokopana Go tsisa Ditshegofatso,” *Relief Society Magazine*, Apr. 1967, 247.
2. “We Are All Enlisted,” *Hymns*, no. 250.
3. Bona *Teachings of Presidents of the Church: Joseph Smith* 2007), 214.

GO RUTA GO TSWA MOLAETSENG O

Moporesidente Eyring o re gakolola fa re bolotsa ntwaga katlhanong le bosula. O ka simolola ka go opela pina “We are all Enlisted” (*Hymns*, no. 250) le ba o ba rutang. Jaanong o ka ba laletsa go abelana ka fa ba ntseng ba sireleditswe ka tshiamo le go tswa ka ditselana go sireletsa malwapa a bone katlhanong le Satane, jaaka go itshenkela ditlhaelatsano tse di phepa, tsegetsatsa dipuisano tsa lelwapa, kana maitiso a beke a lelwapa. O ka nna wa ba gwetlha go akanya thapelong ka go aga malwapa a bone a thatafaditswe le go ba kgothatsa go nna le maano go diragatsa megopolo ya bone.

BANANA

Ke setse ke ikaeletse

Ka Madison Thompson

Ke kile ka amogela thuto ee tlhwatlhwa mo ntlwaneng ya thutelo ya Basadi ba Babotlana ka boitsheko mo go tsa tlhakanelo dikobo—setlhogo se se

dirileng bontsi jwa banana go tsenwa ke letshogo mo ditilong tsa bone. Ga ke gakologelwe tsotlhe tse ke di ithutileng mo tsatsing leo, mme ke gakologelwa moeteledipele a bua ngwe ya sekgele sa setho sa gagwe—go sala ka metlha yotlhe a itshekile mo go tsa tlhakanelo dikobo. Mafoko a gagwe a nnile le nna, mme ke gone ka dira katlholo ya kutlo go e ikabela jaaka ngwe ya ditlhwatlhwa tsa setho same.

Tsatsi lengwe jaaka ke ne ke pagame go ya gae mo beseng go tswa moletlong wa motshameko, mongwe mo beseng a simolola motshameko wa boammaaruri kana go gwetlha. Ka budutu, bangwe ba bana le nna ra gokagana mo teng. Fa go tla sebaka same, ke ne ke gwetlhlwe go dira sengwe se ke neng ke itse gore ga se a siama. Se ene e kabo e nnile katlholo e e thata ya me go e dira, mme mafoko a Moeteledipele wa Basadi ba babotlana a tlele tlhologanyong yame, mme ikgethelo yabo ele motlhofo. Ka bofefo ka gana. Ke sale ke dira godimo tlhologanyong yame gore ke tlaa dirang mo seemong seo.

Ke a itse gore fa re ya kerekeng le go dira ntlwana ya dilo tse re di rutiwang teng, re ka segofadiwa ka thata e kgolo ya semowa le tshireletso go dithaelo tsa lefatshe.

Mokwadi o tshela kwa Utah, USA.

BANA

Apara tlhomelo ya gago

Gona le dilo tse di maswe tse dintsi mo lefatsheng gompieno. Efangele e tshwana le thebe e e re sireletsang. Bala dilo tse di lesome Moporesidente Eyring are bolelelang go di dira go sireletse rona ka bongwe. Jalo tshwantsha le go taka thebe ya gago!

1. Tshegetsatsa Letsatsi la Sabata le le Boitshepo
2. Tlotla boperesiti
3. Dira le go tshegetsatsa dikgolagano
4. Bereka mo ditsong tsa lelwapa
5. Ya ko tempeleng
6. Ikwatlhae
7. Rapela
8. Direla ba bangwe
9. Amogana bopaki jwa gago.
10. Bala mafoko a dikwalo tse di boitshepo



Tumelo, Lelwapa, Thuso

Gokganagisa Maatla a ga Jeso Keresete le Tefo ya Gagwe

Ka thapelo ithute tiriso e mme o senke tlhotlheletso go itse se o ka se abelanang. Jang ka go thaloganya bomosola jwa Mokgatlo wa Thuso go ka baakanya bomorwadia Modimo ditshegofatso tsa botshelo jwa bosa khutlheng?

“Nkaa dira dilo tshotlhe ka ene Keresete yo o nnonotshang” (Bafilipi 4:13). “Lefa rotlhe rena le makoa, re kgona go a sita,” Go bua Moporesidente Dieter F. Uchtdorf, Mogakolodi wa Bobedi wa Boporesidenteng jwa Ntlha. “Ka nnete ke ka matlhogonolo a Modimo gore, fa re ikokobetsa le go nna le tumelo, dilo tse di bokowa di ka nna thata.”¹

Mmoloki wa rona are mo Doctrine and Covenants,” ke tlaa tsamaya fa pele ga sefatlhego sa gago. Ke tlaa bo ke le mo mojang le mo molemeng wa lona, le Mowa wame o tlaa bo o le mo dipelong tsa lona, gape baengele bame ba tlaa lo dikaganyetsa, go le tshegotsa” (D&C 84:88).

Nifae ke sekao sa mongwe o o itsileng, tlhalogantseng le go ikaega mo godimo ga maatla a Mmoloki, “go bua Elder David A. Bednar wa Khoramo ya Baapostolo ba Lesome

le Bobedi. Bomorwa Nifae ba mmo-file ka megala le go loga maano go mo senya. Tsweetswee ele tlhoka thapelo ya ga Nifae: ‘O Morena, go ya ka fa tumelong ya me e e mo go wena, a o tla nkgolola go tswa diatleng tsa bakaulengwe ba me; ee, le go *mpa nonofo gore ke kga-kgamolole dikgole* tse ka tsone ke bofilweng’ (1 Nephi 7:17; kgatelelo e e tlalaletsang).

“... Nifae ga a rapelela go nna le phetolo ya ditirafalo tsa gagwe. Bogolo, o rapeletse maatla go fetola ditirafalo tsa gagwe. Mme ke dumela a rapetse mo mokgweng o ka ntata ya gore o ne a itsile, a tlhalogantse, le go tswa tse kgonagiso ya maatla a Tefo.

“Ga ke dumele fa dikgole tse di neng di bofile Nifae ka maselamosa di wele go tswa mo matsogong a gagwe le mo magojwaneng. Bogolo, ke belaela a ne a segofaditswe ka tsoo pedi botatalala le

nonofo ya setho go feta mokgwa wa gagwe wa tlhologo wa nonofo, gore a tle a ; mo nonofong ya Morena’ (Mosiah 9:17) berekile le go sokeletsa le go kwatlalala mo megaleng, mme a felela a kgongagisiwa go kgaola dikgole.”²

Dikwalo tse di Boitshepo tsa tlalaletso le Polelo

Isaah 41:10; Ether 12:27; reliefsociety.lds.org

DINTLHA

1. Dieter F. Uchtdorf, “Mpho ya Letlhogonolo,” *Liahona*, Motsheganong 2015, 108.
2. David A. Bednar, “Maatla Go Feta A Rona,” *New Era*, Mar. 2015, 4.

Akanyetsa Se

Jang kafa maatla a nonotshang a ga Jeso Keresete le Tefo ya Setlhabelo sa Gagwe di thusang makoa a rona a dirwa thata?