

**Ka Moporesidente
Dieter F. Utchtdorf**

Mogakolodi wa Bobedi mo
Boporesidenteng jwa Ntlha



Kwaya mo Bogareng

Bosheng, Ke ne ke lebeletse setlhophha sa batho ba ikatisa bodiragatsi jwa go konopa motshwi. Ka go lebelela fela, gone ga ntlela gore fa tota o batla go itse bora le motshwi, go tsaya nako le go ikatisa.

Ga ke akanye gore o ka tlhabolola puego sentle go nna mokonopa motshwi yoo dirafetseng ka go fula lebotana le le senang sepe le go tshwantsha mo go ikaeletsweng go dikologa metshwi. O tshwanetse go ithuta bodiragatsi jwa go senka mo go ikaeletsweng le go konopa mo bogareng jwa go konopela motshwi.

Gopenta mo go Ikaeletsweng

Go fula lantlha le go tshwantsha mo go ikaeletsweng morago ga foo go ka lebege go gaggamatsa mo go nye-nyane, mme nako tse dingwe le rona re bona boitsholo joo mo dingwe tsa ditiragalo tsa botshelo.

Jaaka maloko a Kereke, re na le mokgwa wa go itshwaraganya le mananeo a efangele, matso, le e leng dithuto tse eketeng re a di kgatlhegela, botlhokwa, kgotsa di re jesa monate. Re raelesega go tshwantsha mo go ikaeletsweng go di dikologa, go re dira go dumela re kwaile mo bogareng jwa efangele.

Se se motlhofo go se dira.

Go sale go tswa tsose re amogetse kgakololo ya tlotlomo le tlhotlheletso go tswa baperofeti ba Modimo. Le gone re amogetse kaelo le tharabololo go tswa go baanamisi ba ba farologanyeng, buka tsa kaedi, le buka tsa Kereke. Ka motlhofo re ka ithophela setlhogo se re se

ratang sa efangele, le go tshwantsha bogare jwa go konopela motshwi go e dikologa, le go dira kgang gore le bone bogare jwa efangele.

Mmoloki o a itshekisa

Se ga se bothata jo bo tlwaelesegileng mo matsatsing a rona. Bogologolo, baeteledipele ba bodumedi ba ne ba tsaya nako e e rileng ba arologanya, maemo, le kganetsanyo eo ya ditaello tse di lekgolo tse di botlhokwa.

Tsatsi lengwe setlhophha sa baithuti ba bodumedi ba leka go tshwantsha Mmoloki mo kganetsanyong. Ba mo kopa go tshwaela mo kganyeng eo ba sekae ba dumalanang.

“Moruti,” ba mmotsa, “taelo e kgolo mo molaong ke efe?”

Rotlhe re a itse ka fa Jeso a arabileng: “O rate Morena Modimo wa gago ka pelo yotlhe ya gago, le ka mowa otlhe wa gago, le ka thaloganyo yotlhe ya gago.

“E ke ya ntlha le e kgolo taelo

“Mme ya bobedi e tswana le yone, O rate wa gaeno jaaka o ithata.

“Mo ditaello tse pedi tse go tshegeletswe molao otlhe le baperofeti.”¹

Tswee tswee ela tlhoko tselana ya bofelo: “Mo ditaello tse pedi tse go tshegeletswe *otlhe* molao le baperofeti.”

Mmoloki ga re bontsha fela mo go ikaeletsweng, mme le gone o re supegeditse bogareng jwa go konopela motshwi.

Go konopela mo go Ikaeletswe

Jaaka maloko a Kereke, re dirile kgoaganano go tsaya mo go rona leina la ga Jeso Keresete. Go tshaloganya mo ga kgoaganano ke go tshaloganya gore re tlaa tswela go ithuta ka Modimo, go mo rata, go oketsa tumelo ya rona mo go Ene, go mo tlotha, go tsamaya mo tseleng ya Gagwe, le go ema ka tshomamo jaaka basupi ba Ene.

Gantsi fa re ithuta ka Modimo le go utlwa lorato la Gagwe go rona, gantsi re lemoga gore setlhabelo se se senang selekanyo sa ga Jeso Keresete ke mpho ya selegodimo ya Modimo. E bile lorato la Modimo le re rotloetsa go dirisa tsela ya boikwatlhao jwa boammaaruri, jo bo isang go boitshwarelo jo bo gakgamatsang. Thulaganyo e e re kgonisa go nna le lorato le legolo le bopelotshomogi go bao ba re dikologileng. Re tlaa ithuta go bona go feta matshwao. Re tlaa gana teko ya go baya molato kgotsa go atlhola ba bangwe ka dibe tsa bone, ditshaelo, diphego, go ikaega ga sepolotiki, katsholo ya bodumedi, botshaba, kgotsa mmala wa letlalo.

Re tlaa bona mongwe le mongwe yo re kopanang le ene jaaka ngwana wa Rara wa rona wa Legodimo—moka-ulengwe kgotsa kgaitshadi wa rona.

Re tlaa otshologela go ba bangwe ka go tshaloganya le lorato—le e leng bao ba ba seng motshofo go ba rata. Re tlaa hutsafala le bao ba hutsafetseng le go gomotsa bao ba tshokang kgomotso. ²

Mme re tlaa lemoga gore ga go tshokege go tshalelana ka ga e e siameng efangelee e e ikaeletswe.

Ditaelo tse pedi tse dikgolo ke tse di ikaeletswe. Mo go tse pedi ditaelo go tshageletswe molao otlhe le baperofofi.³ Jaaka re amogela se, tsho tsho tse dingwe dilo tse di molemo di tlaa wela mo mannong.

Fa ntlha ya tshomamo, dikakanyo, le matsapa a itebagantse le go oketsa lorato la rona go Modimo Mothatayotsho le go atlosetsa dipelo tsa rona go ba bangwe, re ka itse gore re bone mo go siameng go ikaeletswe le go kwaya kwa konopelo motshwi—ya go nna barutwana ba boammaaruri ba ga Jeso Keresete.

DINTLHA

1. Matthew 22:36–40
2. Mosiah 18:9
3. Bona Matthew 22:40

GO RUTA GO TSWA MOLAETSENG O

Pele fa o abelana molaetsa o, o ka opela “Our Savior’s Love” (*Hymns*, no. 113). Ka jalo akanya ka go kgothaletsa bao o ba etelang go tshatshanya mo go “ikaeletswe” mo matshelong a bone. O ka buisana ka ditsela tsa go netefatsa gore ditaelo tse pedi tse dikgolo—go “rata Morena Modimo wa gago” le go “rata wa gaeno jaaka o ithata” (bona Matthew 22:37, 39)—ka metlha dikaela tiro tsa bone. O ka abelana le gone go kaya ditsela tse mo go tsone o itebagantseng le tsone mo botshelong jwa gago mo go Keresete le go abelana bopaki ka fa go go segofaditseng.

BANANA

Gonyenya Go Ka Dira Pharologanyo

Mopresidente Uchtdorf o kaya maikaelelo a mabedi a re tshwanetseng go nna le one mo ditirong tsa rona: rata Modimo le go rata mong ka wena. Mme nako tse dingwe ga go motlhofo go rata ba bangwe. Go sale mo botshelong jwa gago, go ka nna le dinako fa o bona go le thata go itsalanya le ba bangwe—ka gongwe mongwe a go utlwisitse botlhoko kgotsa o nnile le nako e thata go buisana kgotsa go itsalanya le mongwe. Mo dinakong tseo, leka go gakologelwa lorato le o le utlwileng go tswa ditsaleng, ba lelwapa, Rara wa Legodimo, le Jeso Keresete. Gakologelwa boitumelo jo o bo utlwileng mo diemong tseo mme o leke go akanya fa mongwe le monngwe a nnile le sebaka sa go utlwa lorato loo. Gakologelwa gore mongwe le mongwe ke morwadie le morwa Modimo e bile o tshwanelwa ke lotlhe la Gagwe /e lorato la gago.

Akanya ka motho mongwe mo botshelong jwa gago yo o nnileng le bothata go itsalanya le ene. Ba akaretse mo dithapelong tsa gago mme o kope Rara wa Legodimo go bula pelo ya gago go bone. Go sa fedise pelo o tlaa simolola go ba bona ka fa a ba bonang ka teng: jaaka mongwe wa bana ba ba tshwanelwang ke lorato.

Morago ga go rapela, ba direle sengwe se se monate! Gongwe ba laletse go ya tirelong ya Mutual kgotsa go tswa le ditsala. Intshe go thusa ka tiro e e neetsweng ya kwa lapeng. Le fa e le gore “dumela” le go nyenya go bone. Dilo tse dinyenyane di ka dira pharologanyo . . . Mo matshelong otlhe a lona!

BANA

Konopelo Motshwi

Mopresidente Uchtdorf a re efangele ke go ikatisa mo go ikaeletsweng. Re tlhokega go kwaya mo dilong tse di botlhokwa thata. Ditaello tse di botlhokwa thata ke go rata Modimo le go rata ba bangwe. Fa re itebaganya le dilo tse pedi tse, re ka itaya konopelo motshwi nako le nako!

Tshwantsha mo go ikaeletsweng mo go tona mo pampitshaneng. A motsadi a bale mo go latelang go wena. Fa sengwe mo palong e le sengwe se se ka go thusang go supa lorato go Modimo le ba bangwe, jalo kwala kgotsa tshwantsha mo bogareng jwa se se ikaeletsweng.

Abelana tse di tshamekang tsa gago

Utswa lekere

Ya Kerekeng

Bitsa mongwe leina la go nyenyafatsa

Bua thapelo tsa gago

Tlamparela mongwe

Lwaya le batsalwa nao



Maikaelelo a Mokgatlo wa Thuso

Ka thapelo ithute tiriso e mme o batle tlhotlheletso go itse se o ka se abelanang.

Tumelo, Lelwapa, Thuso

Maikaelelo a Mokgatlo wa Thuso ke go “baakanyetsa basadi ditshegofatso tsa botshelo jo bo sa khutleng,” ga bua Linda K. Burton, Moporesidente wa Kakaretso wa Mokgatlo wa Thuso.¹ Ke ka tumelo, lelwapa, le thuso gore re re inaakantse le “karolo e e bothokwa mo tirong.”²

Mokgatlo wa Thuso “ke tiro ya lobaka lono fela le semowa.” ga bua Carole M. Stephens, Mogakolodi wa Ntlha mo Boporesidenteng jwa Kakaretso jwa Mokgatlo wa Thuso. “Se ke se basadi ba se dirileng mo matsatsing a ga Mmoloki, e bile ke se re tswelelang re se dira.”³

Jaaka re lebelela go mosadi wa Mosamarea kwa sedibeng, yoo a tlogetseng nkgwana ya gagwe ya metsi mme atabogela go bolelela ba bangwe gore Jeso ke moperofeti (bona John 4: 6–42), kgotsa go Febe, yo ka boitumelo a diretseng ba bangwe botshelo jotlhe jwa gagwe (bona Romans 16:1–2), re bona dikai tsa basadi mo matsatsing a ga mmoloki ba ba tsereng karolo e e tlhaga mo go tlang go Keresete.

Ke Ene a bulang tsela ya rona ya botshelo jo bo sa khutleng (bona John 3:16).

Jaaka fa re leba go bokgaitso ba rona ba batholobodi mo Nauvoo, Illinois, ba ba phuthegetseng mo lwapeng la ga Sarah Kimball ka 1842 go tlhoma mokgatlo wa bone, re bona thulaganyo ya Modimo go tliša Mokgatlo wa Thuso mo botshelong le mo tumalanong le boperesiti. Morago ga gore Eliza R. Snow a kwale molao motheo, Moperofeti Joseph Smith a o amogela. A lemoga gore Kereke ga ya rulagangwa mo go feletseng go fitlhelela basadi ba rulagangwa. O ne a re Morena o amogela kabelo ya bone le gore go na le sengwe se se botoka. “Ke tlaa rulaganya basadi ka fa tlase ga boperesiti morago ga sekaelo sa boperesiti,” a bua.⁴

“Mokgatlo wa Thuso e ne e se fela nngwe ya setlhopha sa basadi se se lehang go dira molemo mo lefatsheng. O ne o farologanye. E ne ele ‘sengwe se se botoka’ ka ntlha ya gore o ne o rulagantswe ka fa tlase ga taolo ya boperesiti.

Go rulagangwa ga one e ne e le kgato e e tlhokegang mo go phutholeng tiro ya Modimo mo lefatsheng.”⁵

Dikwalo tse di Boitshupo tsa tlaaletso le Polelo

Doctrine and Covenants 25:2–3, 10; 88:73; *reliefsociety.lds.org*

DINTLHA

1. Linda K. Burton, in Sarah Jane Weaver, “Relief Society Celebrates Birthday and More March 17,” *Church News*, Mar. 13, 2015, news.lds.org.
2. Linda K. Burton, in Weaver, “Relief Society Celebrates Birthday.”
3. Carole M. Stephens, in Weaver, “Relief Society Celebrates Birthday.”
4. Joseph Smith, mo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 11–12.
5. *Daughters in My Kingdom*, 16

Akanyetsa Se

Mokgatlo wa Thuso o ka thusa jang basadi go diragatsa botsayakarolo jwa bone jwa selegodimo jo Rara wa Legodimo a a bo ba beetseng le go ba kaela go botshelo jo bo sa khutleng?