



DILO TSE TLHANO TSE BAREETSI BA BA MOLEMO BA DI DIRANG

Go reetsa ka nnete go tlaa go thusa go itse gore o ka thusa jang matlhoko a semowa le a lobaka lono fela a ba bangwe jaaka Mmoloki a ka dira.

Mogolwane Jeffrey R. Holland wa Khoramo ya Baapostole ba ba Lesome le Bobedi a re: “Gongwe mo go bothokwa le go feta go bua ke go reetsa. . . . Fa re reetsa ka lorato, ga re kake ra ipotsa ka se re ka se buang. Re tlaa se neelwa—ka Mowa.”¹

Go reetsa ke boitsaanape jo re ka bo ithutang. Go reetsa go supa lorato go ba bangwe, go thusa go aga botsalano jo bo nonofileng, le go laletsa Mowa go re segofatsa ka mpho ya go lemoga go re thusa go tihaloganya matlhoko a ba bangwe.² Fano ke ditsela tse tlhano tse re ka tokafatsang ka fa re reetsang ka teng.

1. Ba Neele Nako

Batho ba bantsi ba tlhoka nako go kgobokanya dikakanyo tsa bone pele ba bua. Ba neele nako ya gotlhe go akanya pele le morago ga ba sena go bua sengwe (bona James 1:19). Fela ka ntlha ya gore ba feditse go bua ga go reye gore ba buile tsothle tse ba batlang go di bua. O

seka wa tshaba tididimalo (bona Jobe 2:11–3:11 le Alema 18:14–16).

2. Elatlhoko

Re akanya ka bofebo go na le ba ba buang. Fenya thaelesego ya go tsaya tswetso kana go akanyetsa ko pele ka se o tlaa se buang fa ba fetsa (bona Diane 18:13). Ke gone, reetsa ka maikaelelo a go tihaloganya. Phetolo ya gago e tlaa nna botoka ka gonne e tlaa bo e na le go tihaloganya mo go golo.

3. Tihalosa

O seka wa tshaba go botsa dipotso tse di tihalosang se o neng o sa se tihaloganyeng (bona Mareko 9:32). Go tihaloso go fokotsa go tlhoka go tihaloganya e bile go supa kgatlhego ya gago mo go se se buiwang.

4. Tlhatlhanya

Bua ka mafoko a gago se o se utlwieng le kafa o tlhaloganyang yo mongwe ka teng. Se se ba thusa go itse gore a ba tlhalogantswe le go ba neela tshono ya go tlhalosa.

5. Batla Neelano

O ka ne o sa dumalane le sengwe le sengwe se se buiwang, mme dumalana le seo ka se o se kgonang o sa tlhakathakanye maikutlo a gago. Go nna le tumalano go ka thusa go rarabolola tlhakathakano le kganetsano (bona Mathaio 5:25).

Moporesidente Russell M. Nelson o rutila gore re tshwanetse “go ithuta go reetsa, le go reetsa go ithuta go ba bangwe.”³ Fa o reetsa ka maikaelelo a go ithuta ka ga ba bangwe, o tlaa nna mo maemong a a botoka go tlhaloganya matlhoko a bone le go reetsa tlhotlheletso ya gore o ka tlhokomela jang ba ba go dikaganyeditseng jaaka Mmoloki a ka dira.

Go Reetsa go Lorato

Polelo go tswa go Morgolwane Holland e supa maatla a go reetsa:

“Tsala ya me Troy Russell a goga koloi ya gagwe ka bonya go tswa mo ntlung ya koloi. . . . A utlwa leotwana la gagwe la morago le gata sengwe. . . . A tswela kwa ntle a fitlhela morwae yoo dingwaga di boferabongwe, Austen, a rapaletse ka sefathlogo fa fatshe mo bodi-long. . . . Austen one a re tlogetse.

“A palelwa ke go robala, a palelwa ke go bona kagiso, Troy o ne a sa gomotsege. . . . Mme mo matshenyegong a ga tla . . . John Manning. . . .

“Ga ke itse gore mo lenaneong le fe John le mopati wa gagwe yo mmotlana ba etela lolwapa lwa ga Russell. . . . Se ke se itseng ke gore ka paka ya dikgakolgo ee fitileng Manning o ne a tsholetsa Troy Russell mo kotsing ya tsela fela jaaka e kare o tsholetsa Austen ka boene Jaaka . . . mokaulengwe mo efangeleng a ne a tshwanetse go nna, John a tsaya tlhokomelo ya boperesiti le go tshegetsatsa Troy Russell. A simolola ka gore, “Troy, Austen o go batla o eme ka dinao tsa gago—go akaretsa go tshameka kgwele ya diatla mo lobaleng—jalo ke tlaa nna teng moso mongwe le mongwe ka 5:15 a.m. O ipaakanye. . . .’

“Kene ke sa batle go tsamaya, ‘Troy a mpohelela morago, ‘gonne kene ke nna ke tsamaya le Austen. . . . Mme John a ntlama, ka tsamaya. Go tloga letsatsi leo go ya kwa morago, ra bua—kana ke kare ka bua mme John a reetsa. . . . Lantlha gone gole dingalo, mme fa nako e ntse e tsamaya ka lemoga fa ke bone nonofo ya me mo boemong jwa ga [John Manning], yo a neng a nthata mme a ntheetsa go fithelela ke bona lesedi gape mo botshelong jwa me.’”⁴

DINTLHA

1. Jeffrey R. Holland, “Witnesses unto Me,” *Liahona*, July 2001, 16.
2. Bona David A. Bednar, in “Panel Discussion” (worldwide leadership training meeting, Nov. 2010), broadcasts.lds.org.
3. Russell M. Nelson, “Listen to Learn,” *Ensign*, May 1991, 23.
4. Jeffrey R. Holland, “Emissaries to the Church,” *Liahona*, Nov. 2016, 62, 67.

GO DIRELA JAAKA MMMOLOKI A NE A DIRA

Jaaka Jeso a tswa kwa Jeriko, borre ba babedi ba difofu ba lelela mo go ene bare , “Re utlwele botlhoko, Ao Morena. . . .

“Mme Jeso a ema, mme a ba bitsa, mme a re, Lo kare ke lo direleng?

“Ba mo raya bare, Morena, gore matlho a rona a ka bulega.

“Jalo Jeso a na le bopelonomi mo go bone, mme a tshwara matlho a bone; mme ka bonako matlo a bone a nna le pono, mme ba mo sala morago” (Mathaio 20:30, 32–34).

Re ka ithuta eng ka fa Mmoloki a neng a reetsa ka teng?

TALETSO GO DIRA

Akanya ka fa o ka diragatsang melawana ya go direla ka teng. Botsa ba o ba direlang se ba se tlhokang. Reetsa phetolo tsa bone le tlhotlheletso ya Mowa o o Boitshepo. Tsaya kgato ka seo se utlwiang.

Melawana ya go direla e diretse go re thusa go ithuta go tlhokomelana—mme e seng go abelwana jaaka molaetsa. Jaaka re itse bao re ba direlang, Mowa o o Boitshepo o tlaa re tlhotlheletsa go itse molaetsa o ba o tlhokang mo tlalaletsong ya go ba tlhokomela le bopelonomi.