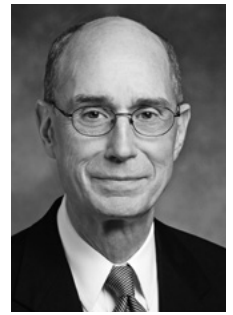


Ka Moporesidente Henry B. Eyring

Mogakolodi wa Ntlha mo Boporesidenteng jwa Ntlha



Mo gakologelwe ka nako tsotlhe

Aa o bona setshwantsho sa ga moporofeta Moroni a kwala mafoko a bofelo a buka ya ga Momone mo dipapetlana tsa gauta? O ne ale nosi. O ne a bone chaba ya gagwe, batho ba gagwe, le ba lwapa la gagwe ba wa. Lefatshe ene ele “kgoboko” ya ntwa (Mormon 8:8). Mme nne ana le tsholofelo, ka ane a bone matsatsi a rona! Mo dilong tsotlhe tse a kabo a di kwadile, o re laetsa go *gakologelwa* (bona Moroni 10:3).

Moporesidente Spencer W. Kimball (1895-1985) o ne a rata go ruta gore lefoko le le bothokwa mo bukeng ya tlhanodi e ka nna *gakologelwa*. Ka gore o ne a dirile kgo-lagano le Modimo, o ne are, “letlhoko la rona le le golo ke go” ba *gakologelwa*.¹

O ka bona lefoko *gakologelwa* go aname le buka ya efangele. Fa Nefi a gakolola bo mogolowe, kgapetsa o ne a ba laetsa go *gakologelwa* mafoko a Morena le go *gakologelwa* ka fa Modimo a bolokileng bo Ntatemogoloa bone (bona 1 Nefie 15:11, 25; 17:40).

Mo molaetseng wa gagwe wa bofelo, Kgosi Benjamin o dirisitse lefoko *gakologelwa* makgetho a le mmalwa. O ne ana le tsholofelo ya gore batho ba gagwe ba tlaa *gakologelwa* “bogolo jwa Modimo. . . le tshiamo Ya gagwe le maitshoko” go bona (Mosiah 4:11; bona gape 2:41; 4:28, 30; 5:11-12).

Fa Mmoloki a simolodisa sakeramente, one a laetsa barutwana ba gagwe go ja “ba *gakologelwa*” setlhabelo sa Gagwe (Luke 22:19). Mo thapelong ya sakeramente re utlwa, mafoko *nako tsotlhe* a latelelwa ke lefoko *gakologelwa* (bona D&C 20:77, 79).

Molaetsa wame ke wa taletso, le kgothatso, go *gakologelwa*. Fano ke megopolo e meraro ka se o ka se *gakologelwa*

beke le beke fa o ja ditshupo tse di boitshepo tsa sakaramente. Ke solofelo di go thusitse, jaaka di nthusitse.

Gakologelwa Jeso Keresete

Lantlha, *gakologelwa* Mmoloki. *Gakologelwa* gore Ene ele mang mo lefatsheng, gore O ne a buwa jang le ba bangwe, le ka fa a supegeditseng lorato ka ditiro Tsa Gagwe. *Gakologelwa* yo a tsereng nako le Se a se rutileng. Mmoloki “O tsamaile a dira tse di molemo” (Ditiro 10:38). O etetse balwetse. O ne a itlamile go dira taelo ya ga Rara.

Gareng ga tsotlhe, re ka *gakologelwa* tuelo e e kgolo e a e duetseng, Gotswa mo loratong lwa Gagwe go rona, go tlosa leswe la dibe tsa rona. Jaaka fa re mo *gakologelwa*, keletso ya rona ya go mo sala morago e tlaa oketsega. Re tlaa eletse go nna pelo tlhomogi, re itshwarelana, le go batla go diragatsa thato ya Modimo.

Gakologelwa se o tshwanetseng go se dira botoka

Go thata go akanya ka Mmoloki—bophepa le tshiamo tsa Gagwe—ntle le go akanya ka fa re senang tshiamo ka teng re ka se tshwantshanngwe. Re dirile kgo-lagano go obamela ditaello tsa Gagwe, mme re nna re tlhabela thuto e e fa godimo. Mme Mmoloki o ne a itse fa se se tlaa diragala, ke sone se a re fileng sakeramente.

Sakeramente sena le modi mo kgo-laganong e e kgo-logolo ya go fa setlhabelo, go akaretsa le go ipolela dibe (bona Leviticus 5:5). Ga re sa tlhole re dira setlhabelo sa diphologolo, mme re ka latlha dibe tsa rona. Buka ya efangele e bitsa se setlhabelo sa “pelo tse di thubilweng le mowa wa boikokobetso” (3Nephi 9:20). Tlaya ko

sakeramenteng ka pelo e e tletseng boikotlhao (bona D&C 59:12; Moroni 6:2). Fa o dira jalo, o tlaa itshwarelwa dibe mme o se tswe mo tseleng e e re isang ko Modimong.

Gakologelwa kgatelo pele e o e dirang

Fa o seka seka botshelo jwa gago ka nako ya sakera-mente, ke solofela fa dikakanyo tsa gago di sa lebana fela le diphoso tse o di dirileng mme gape tse di siameng tse o di dirileng—metsotso e o utlwileng Rara yo o kwa Lego-dimong le Mmoloki ba go itumeletse. O ka tsaya motsotso ka nako ya sakera-mente go kopa Modimo go go thusa go bona dilo tse. Ga o dira, kea go tshepisa o tlaa utlwa sengwe. O tlaa utlwa tsholofelo.

Fa ke sena go dira se, moya o o boitshepo o netefatsa le fa ke le kgakala le go nna mosiami, ke botoka tsatsi jeno gona le maabane. Mme se se mpha kgothatso gore, ka bakeng la Mmoloki, ke ka nna botoka kamoso.

Nako tsotlhe ke nako a telele, mme e tlhoka boremelelo jo bogolo. Oa itse ka kitso ya gago gore go thata jang go akanya ka selo sele esi nako tsotlhe. Go sa kgathalesege gore o tshegetsatsa maitlamo a go nna o Mo gakologelwa nako tsotlhe, O nna a go gakologelwa.

Mmoloki o itse dikgwetlho tsa gago. O a itse gore go ntse jang go nna le dikgwetlho tsa botshelo. O itse ka fa o tlhokang matlhogonolo ka bofefo a a tswang mo go mo gakologelweng le go mo obamela—“gore[o] ka nna *nako tsotlhe* o na le moya o o boitshepo ona le [wenal]” (D&C 20:77; kgatelelo ya tlaetso).

O go amogela gape ko tafoleng ya sakera-mente beke le beke, a go fa monyetla wa go paka fa pele ga gagwe gore o tlaa nna o mo gakologelwa.

NTLHA

1.Spencer W. Kimball, “Circles of Exaltation” (phuthego ya Church Education System religious educators, June 28, 1968), 5.

GO RUTA GO TSWA MOLAETSENG O

Botshelo bo kgona go nna le ditiro dintsi mme go dire gore go nne bokete go nna o gakologelwa Mmoloki wa rona Jeso Keresete. Sakera-mente, le fa go ntse jalo, efa nako e e faphegileng beke le beke mo re ka akanyang ka botshelo jwa gagwe le dithuto tsa gagwe. Mo go ba o ba rutang ko lwapeng, akanya gore o ka dirisa metsotso eo jang, mme le buisane ka fa le ka oketsang go remelela mo go Mmoloki. O ka dirisa jang metsotso eo go akanya ka tse o ka di tlhabololang? Boleng jwa go gakologelwa tswelolepele ye o e dirileng mo bekeng ke eng?

BANANA

Dilo tse tharo tse o tshwanetseng go di gakologelwa

Lefoko *gakologelwa* le tlhagelela makgetho ale mma-lwa mo bukeng ya ga Momone. Nefi o rotloetsa bo mogolowe le monnawe go gakologelwa ka fa Modimo a golotseng bo ntatemogoloabone. Kgosi Benjamine a bolelela batho ba gagwe go gakologelwa bogolo jwa Modimo. Mme Moroni o rutaba badi ba gagwe go gakologelwa ka fa Morena a leng mautlwelo botlhoko.

Gakologelwa gore Mmoloki o botlhokwa—re itlhama go mo gakologelwa nako le nako fa re tsaya sakera-mente. Moporesidente Eyring o re laletsa go gakologelwa dilo tse tharo ka nako ya sakera-mente:

- 1. Gakologelwa Jeso Keresete:** Bala buka ya efangeli ka fa Mmoloki a diretseng abo a supa lorato mo go ba bangwe. O ikutlwa jang ka lorato lwa gagwe? O ka direla jang le go supa lorato mo go ba bangwe jaaka Mmoloki a dirile?
- 2. Gakologelwa se o tshwanetseng go se dira botoka:** akanya ka beke e e neng e feta ka pelo e e tletseng boikotlhao. Tlhopha selo sele sengwe se o ka se fetolang, mme o kwale ka fa o tlleng go dira phetogo eo. Baya maikaelelo a gago fa o tla a bonang kgapetsa.
- 3. Gakologelwa tswelolepele e o e dirang:** Kopa Modimo go go thusa go bona tswelolepele e o e dirang. Gatisa maikutlo a gago.

Ga rea siama thata, mme Mmoloki o itse seo. Ke sone a re kopang go mo gakologelwa. Go mo gakologelwa go re fa tsholofelo le go re thusa go batla go tokafala. Le ka nako tse re palelwang ke go mo gakologelwa, Moporesidente Eyring are, “O nna a re gakologelwa.” “Gakologelwa ka fa Morena a leng mautlwelo botlhoko ka teng” (Moroni 10:3).

BANA

Gakologelwa Jeso

Buka ya efangele e re ruta gore re tshwanetse go nna re gakologelwa Jeso Keresete. Se ser raya gore re tshwanetse go akanya ka ena *kgapetsa* le go sala sekai sa gagwe morago!

Baya setshwantsho sa ga Jeso Keresete kwa o tlaa se bonang kgapetsa kgapetsa.

Mme fa lo nkgakologelwa ka nako yotlhe lo tlaa nna le Mowa wa me go nna le lona. (3 Nephi 18:7).



Tumelo, Lelwapa, Thuso

Dira gore o a mo itse le ba lwapa la gagwe

Thuto ya ketelo ke go itse le go rata bomme gore re nonotshe tumelo ya bone le go ba fa tirelo.

Rita Jeppeson le ba thuto ya ketelo ba nnile le botsala fa ba mo tetela go amogana efangele. Mme ketelo ya bona ene e akaretsa go tshameka motshameko wa mafoko mmogo. Ke selo sa mmamoratwa sa ga Rita ka ba ba mo etelang ka a itse fa ele ditsala tsa gagwe mme ketelo ya bone ene ese go “tshwanya” nankolo. Dilo di dintse tse bo mme ba ka di dirang mo ketelong, jaaka go thapholola maoto mmogo kgotsa go ntsha mohero mo tshingwaneng fa bana ba tshameka.

Mogolwane Jeffrey R. Holland wa Khoramo ya Baaposetole ba ba Lesome le Bobedi a re: “ipone o le moemedi wa Morena le bana ba gagwe. . . Re ka solofela . . . Gore o tlaa simolodisa paka ya nnete, ya thuto tsa morena tse di amang malo-ko, o tlhokomela le go kgathala ka

ba bangwe, le itebaganya le lethoko ka tsela tsotlhe tse di ka thusang.”¹

Morena ka Moshe o laotse bana ba iseraele gore “motho yo o sa mo itseng a nna le wena e tlaa nna jaaka yo o tsholetseng gareng ga lona, mme le tlaa mo rata jaaka lo ithata” (Leviticus 19:34). Bo mme ba re ba etelang re ka tswa “re sa ba itse” fa re simolola, mme fa re tswelela go ba itse le ba lelwapa, keletso ya rona e tlaa gola ya “go thusana morwalo, gore o nne motlhofo” le go nna le “pelo tse di momaganeng ka tshwaragano le lorato go yo mongwe” (Mosiah 18:8, 21).

Reyna I. Aburto, mogakolodi wa bobedi mo bopresidenteng jwa Relief Society, o gakologelwa fa ane a sa tswa go tlhalwa ale moshana mo kerekeng. “A re, “Ba thuto ya ketelo batla mo lelwapeng lame,”

mme ba tliša maikutlo a lorato mo pelong yame.”²

Akanyetsa Se

Mo malwapeng a bo mme ba o ba etelang, ke dife ditiragalo tse di tlang tse o tshwanetseng go di gakologelwa?

DINTLHA

1. Jeffrey R. Holland, “Emissaries to the Church,” *Liahona*, Nov 2016, 62.
2. Reyna I. Aburto, “Relief Society e nnile eng go nna?” Konferense ya bo mme ya Brigham Young University, May 5, 2017, LDS.org.

Go direla

Fa re tla go itse le go rata bo mme ba re ba etelang le malapa a bone, re tlaa amogela kgothatso go itse ka fa re ka arabang lethoko la bona.