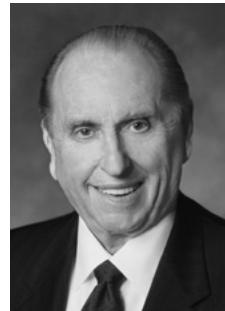


Ka Poresidente Thomas S. Monson



Neo ya Boikothlao

“Mai karabelo a rona ke go tsoga go tswa mo makoeng go nonofo, go tswa go go palelwa go go atlega,” Poresidente Thomas S. Monson o rutile jalo. “Tiro ya rona ke go nna molemo mogolo. Nngwe ya dineo tse dikgolo bogolo mo go rona tsa Modimo ke boitumelo jwa go leka gape, gonne ga gona go palelwa mo go tlhokang go nna ga bofelo.”¹

Gantsi re tlwaetse go simolola ngwaga o mosha ka boikaelelo le mekgele. Re swetsa go tokafala, go fetoga, go leka gape. Gongwe tsela e e botlhokwa thata e re ka e lekang gape ke ka go tlamparela se Poresidente Monson a se biditseng “neo ya boikothlao.”²

Mo kinolong e e latelang go tswa mo dithutong tsa gagwe e sa le e nna Poresidente wa Kereke, Poresidente Monson o re gakolotse go “diragatsa madi a tetlanyo ya ga Keresete gore re ka amogela boitshwarelo jwa dibe tsa rona, e bile dipelo tsa rona di ka itshekisiwa.”³

Kgakgamatso ya Boitshwarelo

Rotlhe re dirile ditshwetso tse di sa siamang. Fa re ise re siamise ditshwetso tseo, Ke a lo soloftsa gore go na le tsela ya go dira jalo. Tsela eo e bidiwa boikothlao. Ke a lo kopa go siamisa diphoso tsa lona. Mmoloki wa rona o re swetsa go tlamelan nna le wena ka neo eo e e segofaditsweng. Le fa gongwe tsela e se motlhoho, tsholofetso e tlhwafetse: ‘Le fa dibe tsa gago di le dihibidu, di tlaa nna ditshweu jaaka kapoko’ [Isaia 1:18]. ‘Mme Nna. Morena, ga ke di gakologelwe ka gope’ [D&C 58:42]. Se beye botshelo

jwa gago jwa bo sa khutleng mo diphatseng. Fa o dirile sebe, ka pela o simolole go dira go boela morago, ka pela o tlaa bona kagiso e botshe le boitumelo jo bo tlaang le kgakgamatso ya boitshwarelo.”⁴

Boela mo Tseleng

“Le ntswa go le botlhokwa go ikgethela ka bothhale, go na le nako e re tlaa dirang ditswetso tsa boeleele. Neo ya boikothlao, e e neetsweng ke Mmoloki, e re nonotshetsa go siamisa ditselana tsa rona, gore re ka boela mo tseleng e e isang go kgalalelo ya selesetiale e re e batlang.”⁵

Go Boela Morago

“Fa mongwe wa lona a leofile mo loetong la gagwe, Ke mo soloftsa gore go na le go boela morago. Tsela eo e bidiwa boikothlao. Le ntswa tsela e le thata, poloko ya gago ya bosakhutleng e ikaegile ka yone. Ke eng se se lekaneng bonatla jwa gago? Ke a le kopa gore lo tlhomame gone fa le jaanong go tsaya dikgato tse di tlhogegang go ikwatlhaya ka bottlalo. Ka pela fa o dira jalo, ka pela o tlaa itemogela kagiso le tsisibalo le tsholofetso e e builweng ke Isaia [bona Isaia 1:18].”⁶

Batho ba Ka Fetoga

Re tlhoka go gakologelwa gore batho ba ka fetoga. Ba ka tlogela mekgwa e e maswe. Ba ka ikwatlhaela ditlolo Ba ka tshegetsa boperesiti ka boitekanelo. Mme ba ka direla Morena ka tlhwaafalo.”⁷

Ba ka Nna Phepa Gape

“Fa go ka nna le sengwe se se sa siamang mo botshelong jwa gago, o bulegetswe ke tsela ya go tswa. Emisa tshiamololo epe. Bua le bishopo wa gago. E ka ne e le mathata a fe, a ka baakangwa ka boikotlhao jo bo siameng. O ka nna phepa gangwe gape.”⁸

Karolo e e Botlhokwa ya Mmoloki

Botlhokwa go togamaano [ya poloko] ke Mmoloki, Jeso Keresete. Kwantle ga setlhabelo sa tetlanyo sa Gagwe, gotlhe go ka latlhega. Ga go a lekana, le fa go ntse jalo, fela go dumela mo go Ene le thomo ya Gagwe. Re tlhoka go dira le go ithuta, go batla le go rapela, go ikwatlhaya le go tokafala. Re tlhoka go itse melao ya Modimo le go e tshela. Re tlhoka go amogela ditlhomo tsa Gagwe tse di bolokang Fela ka go dira jalo re tlaa amogela boammaaru-ri, boitumelo jo bo sa khutlheng.”⁹

DINTLHA

1. “The Will Within,” *Ensign*, May 1987, 68.
2. “Choices,” *Liahona*, May 2016, 86.
3. Mosaya 4:2
4. “The Three Rs of Choice,” *Liahona*, Nov. 2010, 69.
5. “Choices,” 86.
6. “Keep the Commandments,” *Liahona*, Nov. 2015, 85.
7. “See Others as They May Become,” *Liahona*, Nov. 2012, 68.
8. “Priesthood Power,” *Liahona*, May 2011, 67.
9. “The Perfect Path to Happiness,” *Liahona*, Nov. 2016, 80–81.

GO RUTA GO TSWA MOLAETSENG O

Rona rotlhe ga re a itekanel—a fela ka neo ya boikotlhao e e diragaditsweng ka setlhabelo sa ga Jeso Keresete re ka phepafatswa mo sebeng le go tokafatsa matshelo a rona. Akanyetsa ka fa go buisana le bao o ba rutang go ka siamisang ditsela tsa rona” ka boikotlhao. Ba utlwile jang go atumelana le Rara wa Legodimo le Jeso Keresete ka diphetogo tse ba di dirileng mo matshelong a bone? O ka laletsa bao o ba rutang go kwala maikaelelo a semowa a ngwaga o mosha le go nna le maikarabelo go tsala, mogatse, kgotsa mongwe wa leloko la lelwapa go go tswelela ga bone.

BANANA

Swetsa go Ikwatlhaya

Poresidente Monson o tlhalosa gore “maikarabelo a rona ke go tsoga mo bokoeng go nonofo, go tswa mo

go palelweng go atlega. Tiro ya rona ke go nna molemo bogolo.” Bontsi jwa batho bo tshwaela Hirikgong go dira mekgele le maikaelelo a go tokafala: go nyenya thata, go ja sentle, kgotsa go ithuta botswerere jo bosha. Le fa ntse ekgele e e ka go thusa go fetoga go nna botoka, tsela e e molemo ya go fetoga ke ka boikotlhao.

Le fa boikotlhao bo ka nna thata, ke neo! Jaaka fa re ikaega ka Jeso Keresete ka go ikwatlhela dibe tsa rona, re nonofile go gola le go tswelela. Poresidente Monson a re, “Botlhokwa go togamaano [ya poloko] ke Mmoloki, Jeso Keresete. Kwantle ga setlhabelo sa tetlanyo ya Gagwe, gotlhe go ka latlhega. Ka boikotlhao, o ka tlhatshwiwa go nna phepa go dibe le go tswelela go nna thata jaaka Ene.

Akanya ka sengwe se se ka go thiblang go nna jaaka Mmoloki. A ke puo ya gago? Ka fa o tsayang ditsala kgotsa lelwapa? Morago ga go akanya se o ka se tokafatsang, rapela Rara wa Legodimo mme o supe keletso ya gago ya go fetoga. Gakologelwa gore ka thata ya Tetlanyo ya Gagwe, Jeso Keresete o ka go thusa go fenza bokoa jwa gago. Jaaka Poresidente Monson a ruta, Neo ya boikotlhao, e e neetsweng ka Mmoloki wa rona, e re nonotsha go siamisa ditselana tsa rona.”

Le fa maikaelelo a ngwaga o mosha a ka re thusa go gola, tsela e e molemo go fetoga ke ka boikotlhao.

Bona le gone “Eight Myths about Repentance” at lds.org/go/1186.

BANA

Boikotlhao Ke Neo

Neo ya boikotlhao ga se neo e o ka e bonang le go e kgoma. Ka gone, ke neo e o ka e utlwang. Se se raya gore fa re dira tshwetso e e sa siamang, re ka ikwatlhaya le go utlwa kagiso le boitumelo gape.

Rara wa legodimo le Jeso ba tlaa re thusa go ikwatlhaya. Tshwantsha setshwantsho go tsamaelana le kga-to nngwe le nngwe e e farologanyeng ya boikotlhao.

Re utlwa botlhoko

Re rapela go Rara wa Legodimo, re mmolelela se se diragetseng, le go kopa thuso ya Gagwe go dira tshwetso e botoka nako e tlang.

Re ikopa maitshwarelo le go leka go dira botoka.

Re utlwa kagiso le go itse gore re itshwaretswe.



Tumelo, Lelwapa, Thuso

Ikgolaganye le ena nako nngwe le nngwe, gongwe le gongwe, tsela nngwe le nngwe

*Thuto ya Tekolo ke ka go direla. Jeso o diretse nako le nako le gongwe le gongwe.
Re ka dira mo go tshuanang.*

Go “direla” ke go naya tirelo, tlhogomeloo, kgotsa thuso e e nayang kgomotso kgotsa boitumelo jwa yo mongwe. Thuto ya tekolo ke go lemoga ditsela tsa go direla go bao o ba etelang. Jeso Keresete o direla go botlhe—nako ngwe le ngwe le gongwe le gongwe. Ojesa ba ba 5,000, a gomotsa Maria le Marethaka loso la kgaitsadia bone, le go ruta efangele ya Gagwe go mosadi kwa sedibeng. O go dirile ka ntlha ya lorato la Gagwe le le tlhwaafetseng.

Go sala morago sekao sa Gagwe, jaaka baruti ba tekolo re ka itse le go rata kgaitsadi mongwe le mongwe yo re mo etelang Fa re rapelela tlhotlheletso go itse ka fare ka mo direlang ka teng le go mo thusa go nonotsha tumelo, “baengelle ga ba kake ba kganelwa go itsalanya le rona.”¹

Go tswa mo setlhopheng sa Mokgatlho wa Thuso ka 1842 go

gompieno, go direla ga bomme go segofaditse matshelo. Ka sekai, Joan Johnson, motlhlagadi wa dingwaga tse 82, le mopati wa gagwe wa thuto ya tekolo ba etela le go ruta moagisanyi wa bone o o 89 e bile a na le botlhoko jwa lohuba. Ba ne ba bona gore moagisanyi wa bone o ne a sa ba tlhoke gangwe mo kgwedding, jalobba simolola go mo tlhola beke nngwe le nngwe ka bo bone le ka mogala.

Go ba bangwe baruti ba tekolo, go romela molaetsa kgotsa go romela molaetsa ka maranyane go rotloetsa e ka nna selo se se molemo go se direla kgaitsadi kgwedi eo. Go dira kglaganyo ka bowena le go reetsa ka mokgwa wa lorato go botlhokwa go thuto ya tekolo. Maranyane a malatsi ano le go tlota go etela go lebanwe go re thusa go e dira nako le nako, gongwe le gongwe, le ka ditsela tse dintsi.² Ke go direla jaaka Jeso a dirile.

DINTLHA

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 454.
2. *Bona Handbook 2: Administering the Church* (2010), 9.5.1.

Akanyetsa Se

Re ka emisa jang go tshwenyega ka se se “balwang” go thuto ya tekolo mo boemong jwa go lebelela se kgaitsadi mongwe le mongwe a se tlhokang go tswa go baruti ba tekolo?

Go Direla

Go na le molaetsa o o rileng, kgwedi nngwe le nngwe tsebe e e tlaa akaretsa molawana o o farologanyeng go re thusa go direla thata mo go tlhaga go mongwe le mongwe. Jaaka fa o rapela le go batla tlhotlheletso, o tlaa itse molaetsa wa semowa le tirelo e kgaitsadi mongwe le mongwe a e tlhokang.