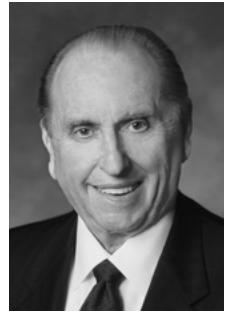


Ka Moporesidente
Thomas S. Monson



Masego a go Obamela

“**T**huto ee kgolo e reka e ithutang mo botshelong,” Moporesidente Thomas S. Monson a e rutileng, “ke gore fa Modimo a buwa, mme re obamele, re tlaa nna re bona tse di molemo.”¹

Re tlaa nna re segofadiwa. Jaaka Moporesidente Monson a buile mo komferense ya kakaretso bosheng: “Fa re obamela ditaelo, matshelo a rona a tlaa tlala boitumelo, re kgotsofale, mme a tlhofofale. Mathata le dikgwetlo tsa rona di tokafale, mme re tlaa bona masego a [Modimo] aa sololeditseng.”²

Mo thutong ya ga Moporesidente Thomas S. Monson jaaka moeteledi pele wa kereke, o re gakolola gore go obamela ditaelo ke yone tselana ya boammaaruri go bona boitumelo le kagiso.

Ditaelo tsa Mosepele

“Ditaelo tsa Modimo ga di fiwe go ka ketefatsa kgotsa go kgoreletsa boitumelo jwa rona. Se se phapang ke nne-te. Yo o re tlhodileng ebile a re rata o itse ka fa re tshwantseng go tshela ka teng go bona boitumelo jo bo golo. O re file ditselana tse, fa re di sala morago, re tlaa baba-lesega mo loetong la botshelo. Re gakologelwa mafoko a sefelo se se tumileng: ‘Obamela ditaelo! Mo go se gona le pabalesego; mo go se gona le kagiso’ [bona “Obamela Ditaelo,” *Difela*, no. 303].”³

Thata le Kitsو

Go obamela ke tshwaelo ya konokono ya baporofiti e tlisitse thata le kitsо go bone go kgabaganya dingwaga.

Go bothhokwatlhokwa gore re lemoge se gore, le rona, re na le tshwanelo ya motswedi wa thata e le kitsо. E teng ka bofeso go mongwe le mongwe wa rona gompieno jaaka fare obamela ditaelo tsa Modimo. . . .

“Kitso eo re e senkang, dikarabo tseo re di nyoretsweng, le thata eo re e eletsang gompieno go itepate-panya le dikgwethlo tse di mafaratlhathla tsa lefatshe le phetogo e ka nna ya rona fa re ikemisetsa go obamela ditaelo tsa Morena.”⁴

Itlhophole go Obamela

“Lentswe la nako eno ke le le lettelesegang. Dikwalo le telebishine di supa badiragatsi ba di basekopo, bagaka ba tsamabelo-ba e leng gore banana ba eletsa go tshwana nabo-jaaka go sa obamela melao ya Modimo le go dira-dibe, go lebega ese sepe. Lo sekа lwa dumela seo! Go tlaa nna le nako ya tuelo-go lebiwe dibuka. Bo Cinderella botlhe ba nna le masigo-fa ese mo botshelong jo, e tlaa nna mo go jo bo latelang. Tsatsi la katlholo le tlaa tlela botlhe. . . . Kea lo kopa gore lo tlhophe go obamela.”⁵

Boipelo le Kagiso

“Fa gongwe go ka bonagala nako tse dingwe gore bao ba ba mo lefatsheng ba ja monate thata gona le wena. Bangwe ba lona ba ka nna ba ikutlwa ba kgorelediwa ke maitsholo a boitshwaro jo rona mo Kerekeng re bo salang morago. Bakaulengwe, Ke bega go lona, le fa go ntse jalo, gore ga gona *sepe* seo sekа re tlisetsang boipelo jo bogolo mo matshelong a rona kgotsa kagiso e ntsi go mewa gona

le Mowa oo ka tlang go rona jaaka fa re sala Mmoloki le go tshegetsa ditaelo.”⁶

Tsamayang ka tlhamalalo

“Ke le fa bopaki gore masego a rea tshepisitsweng o ka se a kale. Le fa maru a pula a ka kgobokana, le fa pula eka re nela, kitso ya rona ya efangeli le lorato la rona go Rara yo o ko legodimong le Mmoloki wa rona e tlaa re gomotsa le go re tshegetsa le go tlisa boipelo mo dipelong tsa rona fa re tsamaya ka tlhamalalo le go tshegetsa ditaelo. Gago kake ga nna le sepe mo lefatsheng le se se ka re fenyang.”⁷

Sala morago Mmoloki

“Ke mang yo monna wa mahutsana a tlwaetse khu-tsafalo? Ke mang Kgosi ya kgalalelo, Morena wa barena? Ke Morena wa rona. Ke Mmoloki wa rona. Ke Morwa Modimo. Ke Mosimolodi wa Poloko ya Rona. O gatelela, ‘Ntshale morago.’ O laela, ‘Tsamaya, mme o dire jalo.’ O kopa, ‘Obamelang ditaelo tsame.’

“Are mo saleng morago. Are kopiseng sekai sa Gagwe. Are obameleng lefoko a Gagwe. Fa re dira jalo, re mo neela mpho ya selegodimo ebong malebogo.”⁸

DINTLHA

1. “Ba re supegetsa tsela ye re tshanetseng go e sala morago,” *Liahona*, Oct. 2007, 5.
2. “Tshegetsa Ditaelo,” *Liahona*, Nov. 2015, 83.
3. “Tshegetsa Ditaelo,” 83.
4. “Tshegetsa Ditaelo,” *Liahona*, Nov. 2013, 90, 92.
5. “Dumela, Obamela, le go nna le Maitshoko,” *Liahona*, May 2012, 129.
6. “Ema mo mafelong a a Boitshepo,” *Liahona*, Nov. 2011, 83.
7. “Nna le Monyenyo,” *Liahona*, May 2009, 92.
8. “Batla boipelo mo loetong,” *Liahona*, Nov. 2008, 88.

DITHUTO GOTSWA MOLAETSENG O

Moporesidente Monson o re ruta ka masego a mantsi a reka a amogelang ka go obamela, go akaretsa thata, kitso, boipelo, le kagiso. Botsa bao o ba rutang gore ba segofaditswe jang bekeng la go tshegetsa ditaelo. Oka ba rotloetsa go tswelela ba ikgakolola masego mme ba kwale dikakanyo tsa bone le maitemogelo mo bukaneng tsa bone. Oka ba kgothatsa go supa malebo go Modimo gobo a ba segofaditse ka go tswelela ba obamela.

BANANA

Melelo le Dithuto tsa Kobamelo

Moporesidente Thomas S. Monson o kile a bolela ka nako e a kileng a ithuta thuto e e botlhokwa ya go obamela. Fa ale ngwaga tse robedi, ene le ba Iwapa la gagwe ba ne ba etela motlaagana wa bone ko dithabeng. Ene le tsala ya gagwe bane ba batla go phepafatsa lefelo le le neng le le bojang go gotsa molelo. Bane ba leka go phepafatsa ka diatla, ba leka ka bojotlhe, mme ba kgona go ntsha go tlala seatla. Moporesidente Monson o tlhalosa gore, “Mme seo a neng a akanya fa ele karabo ya botlalo ene yatla go tlhaloganyo ya yoo dingwaga tse robedi. Kene kare go Danny, ‘Se re se tlhokang ke go tlhoma mhero o mo molelong. Re tlaa *tshuba* sekele mo mherong!’”

Le fa ane aitse gore ga a lettelelwe go dirisa molelo, o ne a sianela ko motlaaganeng go o tsaya, mme ene le Danny ba simolodisa molelo o monnye. Bane ba solofela fa o tlaa tima ka bo one, mme one wa gola wa nna mogolo ebole ole kotsi. Ene le Danny ba tabogela go batla thuso, mme bagolo bane batla go o tima pele o fitlha ko ditlhareng.

Moporesidente Monson a tswelela, “Danny le Nna ra ithuta dithuto tse di thata mme dile botlhokwa tsatsing leo-ka botlhokwa jwa go obamela.” (Bona “Kobamelo e tlisa Masego,” *Liahona*, May 2013, 89-90.)

Jaaka moporesidente Monson, Aa o kile wa tshwanewla ke go ithuta thuto ya go obamela ka tsela e e thata? Oka dira maitlammo afe go ka nna o babalesegile bakeng la go obamela mo isagong?

BANA

Tlhophya se se siameng

Go tlhophya se se siameng go re tlisa gaofi le Rra yo Go ko Legodimong le Jeso Keresete. Go re thusa go nna re itumetse re babalesegile. Agelela tsela tse oka tlhophang tse di siameng.

Go tsietsa ko sekolong

Bala lefoko le le boitshepo

Goya ko kerekeng

Go tshameka motshameko o o siameng

Go Iwantsha ba losika

Go direla babangwe



Lelwapa le Thomilwe ke Modimo

Ka thapelo ithute tiriso e mme o senke go itse gore oka abelana eng. Go tlhaloganya “The Family: A Proclamation to the World” go ka godisa tumelo yame mo Modimong jang lego segoatsa bao o ba tlhokometseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko www.religionsociety.lds.org.

“Mo mafokong a [sefela sa Primary], ‘Lelwapa ke la Modimo, . . . Re gakololwa ka thuto e e phepa,’ go buwa Carole M. Stephens, Mogakolodi wa ntla wa boporesidente jwa Relief Society. “Ga re ithute fela gore lelwapa ke la Modimo mme rothle re karolo ya lelwapa la Modimo. . . .

“. . . Thulaganyo ya ga Rara go bana bagagwe ke ya lorato. Ke thulaganyo ya go letlanya bana ba gagwe-lwapa la Gagwe-Le Ene.”¹

Elder L. Tom Perry (1922-2015) wa Quorum of the Twelve Apostles o ne are: “Re dumela gore ditso tse di nonofileng tsa malwapa ga se tsone felakarolo ya sechaba, itsholelo e e itsheflatseng, le ngwao e e itshetletseng-mme kekarolo ya bogosi jwa Modimo.

“Re dumela gore goromente walegodimo e tlaaboeagatswe mo malwapeng le ba masika.”²

“Mongwe le mongwe, go sa kgathalesege gore seemo sa nyalo ya bone kgotsa palo ya bana ba

bone, reka nna basireletsi ba thulaganyo ya Morena e e tlhalosiwang mo family proclamation,” go buwa Bonnie L. Oscarson, Young Women General President. “Fa ele lenaneo la Morena, le tshwanetse go nna lenaneo la rona!”³

Dikwalo tsa tumelo tse ditlaletsetsang

Dithuto le Dikgolagano 2:1-3; 132:19

Dithuto ka Lekwapa

Julie B. Beck, Moporesidente wa pele wa Relief Society, o ne a ruta gore thuto ka lelwapa e remeletse mo go Bopiweng, go kgeloga, le Poloko ya ga Jeso Keresete:

“Go bopiwa ga lefatshe go re file lefelo la bonno. Modimo o bopile monna le mosadi ba e leng karolo ya lelwapa. Ene ele thulaganyo ya ga Rara gore Atamo le Efa ba nyadisiwe mme ba simolole lelwapa.

“. . . Go kgeloga go dirile gore ba kgone gonna le bana.

“Poloko ya ga [Keresete] e letteleletse gore malwapa a nnea sennela ruri. Go lettelela gore malwapa a tswelele ka go gola le go pepafadiwa. Thulaganyo ya boitumelo, e e bidiwang thulaganyo ya poloko, ke thulaganyo e e remeletseng mo malwapeng. . . .

“. . . Se ke thuto ya ga Keresete. . . . Ntle le malwapa, gagona thulaganyo; ga gona lebaka la botshelo.”⁴

DINTLHA

1. Carole M. Stephens, “Lelwakela Modimo,” *Liahona*, May 2015, 11, 13
2. L. Tom Perry, “Go reng Nyolo le Lelwapa dile botlhokwa-gongwe le gongwe molefatsheng,” *Liahona*, May 2015, 41.
3. Bonnie L. Oscarson, “Basireletsi ba Family proclamation,” *Liahona*, May 2015, 15.
4. Julie B. Beck, “Thuto ya malwapa,” *Liahona*, Mar 2011, 32, 34.

Akanyetsa Se

Ka go reng malwapa a le botlhokwa mo nakong eno le mo isagong?