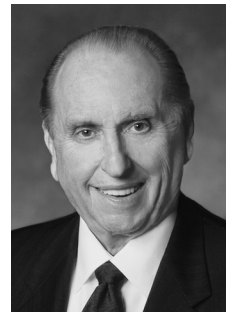


Ka Moporesidente
Thomas S. Monson



Tumelo ya Boammaaruri go bo Rraarona Mogolo

John Linford o ne a le 43 fa ene le mosadi wa gagwe, Maria, le bana ba basimane bale bararo ba tsereng tshwetso ya go tlogela lwapa la bone ko Gravely, England, go tsamaya sekgele se se telele go kopana le baitshepi ko Great Salt Lake. Bane ba tlogela ngwana wa bone wa mosimane, yo a neng ele moanamisa efangedi, ba rekisa dilwana tsa bone, mme ba palama sekepe ko Liverpool *Thornton*.

Loeto mo lewatlang go ya Toropong ya New York, le go tsamaya ka tsela go ya Iowa, go supile go sena ditiragalo. Mathata a simolotse, morago ga Linfords le baitshepi ba bangwe ba ba neng bale mo sekepeng *Thornton* go tswa toropong ya Iowa ka Phukwi 15, 1856, ele bangwe ba setlhophha sa kara ya diatla sa ga James G. Willie wa molwetse wa go idibala.

Diemo tsa bosa tse di sa iketlang le ditsela tse di makgwakgwa tsa babalela bale bantsi mo setlhopheng, go akaretsa John. Kgabagare o ne a gatelelwa ke bolwetsi mme a koafala mo a neng a gogwa ka kara ya diatla. Ka nako e setlhophha se gorogileng kwa Wyoming, seemo sa gagwe se ne se wetse tlase thata. Banamodi go tswa Salt Lake City ba gorogile ka Phalane 21, dioura morago ga John a sena go tlhokafala. O tlhokafetse go le pele maku ku gaufi le letshitshi la Noka ya Sweetwater.

A John o ne a ikotlhaela gore one a tlogela manobono-bo le go sa sokole,

“Nnyaa, Maria,” o ne a bolelela mosadi wa gagwe pele a tlhokafala. “Ke lebogela gore re bo re tsile. Ga ke kake

ka tshela go fitlhelela kwa Salt Lake, mme wena le barwa lo tla goroga, mme ga ke ikotlhaele sepe se re kopanyeng naso fela fa barwa ba rona ba ka gola ba godisa malwapa a bone mo Sione¹

Marea le barwa ba gagwe ba feleletsa loeto. Fa Marea a tlhokafala morago ga dingwaga di masome a mararo, ene le John ba tlogela letlotlo la tumelo, bodiredi, boineelo, le go tswa setlhabelo.

Go nna Moitshepi wa Malatsi a gompiano ke go nna motlhagoledi, ka tlhaloso ya motlhagoledi e le “ene yo o etelelang pele go baakanya kgotsa go bulela tsela ba ba tla mo salang morago.”² Mme go nna motlhagoledi ke go nna le botso setlhabelo. Le fa maloko a Kereke a sa tlhole a lopiwa go tlogela malwapa a bone go tsaya loeto go ya Sione, ba tshwanela go tlogela ko morago mekgwa ya segologolo, dingwao tse di tswang goo lowe, le baratwa ba bone. Bangwe ba tsaya tshwetso e ngomolang pelo ya go tlogela ba malwapa a bone ba ba kगतलानग le boloko jwa bone jwa Kereke Baitshepi ba Malatsi a Bofelo ba tswelela pele, le fa go ntse jalo, ba rapelela gore ba ratwa ba bone ba tlhaloganye mme ba amogele.

Tsela ya motlhobolodi ga e bonolo, mme re tsamaya mo dikgatong tsa Motlhagoledi wa popota, e bong Mmoloji yo o eteletseng pele, a re bontsha tsela e re tshwane-tseng go e sala morago.

“Tlaa lo ntshale morago,”³ A laletsa.

“Ke nna tsela, le boammaruri, le botshelo,”⁴ A rialo.

“Tlaang go nna,”⁵ A bitsa.

Tsela e kgona go go leka. Bangwe ba bona go le thata go emela go tshengwa le dipuo tse di sa jeseng diwelang ga bao ba ba dielelele bao bao ba ba tshengang boitsheko, bonnete, le go obamela melao ya Modimo. Lefatshe le sale le nyenyefatsa kobamelo ya molawana. E ne ya re Noa a laetswe go aga araka, batho ba ba dimatla bao ba baneng ba le palo e ntsi bane ba lebelela godimo kwa loaping leo le neng le sena leru mme ba tshaga mme ba leba bao ba ba boikanyego ka tsela ya tshotlo—go fitlhela pula e tla.

Mo kontinenteng ya Amerika dingwaga ngwaga tse dintsi tse di fetileng, batho ba ne ba sa dumele, ba nganga, ba sa obamele o fithelela molelo o ganyaola Zarahemla, lefatshe le khurumetsa Moronihah, le metsi a khurumetsa Moroni. Maikgantsho, go nyofola, boikgogomoso, le sebe tsa fela. Ba ne ba emesediwa ke tidimalo e tseneletseng, lefifi le kitlanyeng Bopelotelele jwa Modimo bo ne jwa fela, ditsholofetso tsa gagwe tsa diragadiwa.

Maria Linford ga ise a latlhegelwe ke tumelo ya gagwe le ntswa a ne a kgokgontshiwa ko Enyelane, dikgwetlho tsa loeto lwa gagwe go ya “lefelong le Modimo . . . a lebakantseng,”⁶ kgabagare itshokela dikgwetlho tsa lelwapa lwa gagwe le Kereke.

Ko tirelong ya 1937 ya segopotso sa ga Maria, Mogo-lwane George Alert Smith (1870–1951) A botsa dikokomane tsa gagwe. “A lo tla tshela ka boammururi go tumelong ya badimo ba lona? . . . Lo leke go tshwanelo ya ditlhabelo tsotlhe tse ba lo di diretseng.”⁷

Jaaka fa re batla go aga Sione mo dipelong tsa rona, mo malwapeng a rona, mo boageding jwa rona, le mo mo mafatsheng a rona, a re gakologelweng bopelokgale jo bo tsepameng le go ikokotlela ka tumelo ya ba ba neetseng gotlhe ga bone gore re tle re anywe ditshegofatso tsa efanengele e e buseleditsweng, ka tsholofetso le tsholofelo ya go tswa setlhabelo ga ga Jeso Keresete.

DINTLHA

1. Bona Andrew D. Olsen, *The Price We Paid* (2006), 45–46, 136–37.
2. *The Compact Edition of the Oxford English Dictionary* (1971), “pioneer.”
3. Luke 18:22.
4. Johane 14:6
5. John 7:37; bona gape 3 Nephi 9:22.
6. “Come, Come, Ye Saints,” *Sefela*, sa bo. 30.
7. Bona Olsen, *The Price We Paid*, 203–4.

GO RUTA GO TSWA MOLAETSENG O

Akanyetsa go botsa ba o ba rutang go akanya ka batho ba ba tsamileng pele ga bone e le batlhagoledi ba bone. O bo o ba botsa gore ba nnile leng le batlhagoledi ba ba baakanyetsa tsela Ba laetse go akanya nako tse ba nnileng le tsone tsa go tswa setlhabelo le gore keeng go ne go le maleba. O ka ba gwetlha go kwala bopaki jwa bone jwa “Motlhagoledi wa konokono,” Mmoloki.

BANANA

Nnete mo Tumelong ya Bone

Mopresidente Monson o bolela polelo ka lolwapa longwe lwa baetapele mme a nopola mo mafokong a mopresidente George Albert Smith: A lo tla tshela ka boammururi mo tumelong ya badimo ba lona? . . . Lo leke go tshwanelo ya ditlhabelo tsotlhe tse ba lo di diretseng.” A o na le motlhagoledi kana ke wena leloko la ntlha la Kereke, a lo leba dikai tsa tumelo gore go nne le kaedi le nonofo? Tsela e e siameng ya go simolola ke e:

1. Dira mokwalo wa batho ba o ba kgalthelelang. E ka nna maloko a ba lelwapa lwa gago (ba ba fetileng le ba ba leng teng), ditsala, baeteledi pele ba Kereke, kgotsa batho ba ba mo dikwalong tse di boitshepo
2. Kwala mekgwa e ba nang nayo e o e ratang. A mme mmago o pelotelele? Gongwe tsala ya gago o bonolo mo go ba bangwe. O ka tswa o rata bopelokagile jwa Mokapoteni Moroni
3. Nopola nngwe yamekgwa go tswa moo mme o ipotse, “Ke ka nna jang le mokgwa o? Ke ka dira eng go tlhabolola se mo botshelong jwame?”
4. Kwala ditsela di le nne tse o ka di dirisang go aga mokgwa o, mme o beye fa o tla a e bonang kgapetsa kgapetsa, go ikgalola seelo sa gago. Rapelela thuso ya ga Rara yo o kwa Legodimong mme o lekole tswelolepele ya gago. Fa o setse o ikutlwa gore o tlhabolotse mokgwa o, o ka nopola mokgwa o mongwe mme o dire mo go yone.

Gakologelwa gore fa re aga mekgwa e e siameng mo go rona, ga re amogele fela tumelo ya badimo ba

rona le ditlhabelo tse ba di drileng, mme re ka nna gape le tlhotlheletso ya se se siameng mo go ba ba re dikologileng

BANA

O se Dirisiwa sa Botlhagoledi!

Batlhagoledi ke batho ba ba baakanyetsang ba bangwe tsela ya go e sala morago.

Tshwanatsa kgotsa o batle senepe sa mongwe wa badimo ba gago. Ao ka batla polelo ya ka fa ba go

baakanyeditseng tsela e o e selang morago? Kwala ditsela di le pedi tseo ka tsone o ka nnang motlhagoledi. O ka abelana megopolo ya gago kwa bokopanong jwa lolwapa jwa maitseboa.

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Tumelo, Lelwapa, Thuso

Bokgoni jwa rona jwa Botsadi

Ka thapelo ithute tiriso e mme o batle go itse gore o ka abelana eng. Go tlhaloganya "The Family: A Proclamation to the World" go ka godisa tumelo yame mo Modimong jang le go segofatsa bao o ba tlhokometseng ka thuto ya ketelo? Go bona molaetsa o montsi, ya ko reliefsociety.lds.org.

"Go ne go tlhokafala gore bana ba semowa ba Modimo ba nne le tsalo ya senama le tshono ya go tswelela go ya kwa botshelong jo bo sa khutleng," ga ruta Mogolwane Dallin H. Oaks wa Khoramo ya Baaposetolo ba Lesome le Bobedi. Mo phitlhelelong ya lenaneo la thulaganyo ya boitumelo, Ke dumela gore tse di molemo mobefatsheng le kwa legodimong ke bana ba rona le dikokomane tsa rona."¹

Mogolwane Neil L. Andersen wa Khoramo ya Baaposetole ba ba Lesome le Bobedi a re:

"Re dumela mo malwapeng, e bile re dumela mo baneng. . . .

"... Modimo a re go [Adam le Efa], Atang, mme lo ntsifale, lo tlale lefatshe' [Genesis 1:28]. . . .

"Taelo e ga ya lebalwa kana ga ya seegelwa fa thoko ke Kereke ya ga Jeso Keresete ya Baitshepi ba Malatsi a Bofelo."²

Le fa re sa tle go nna batsadi rotlhe mo botshelong jo, re ka

godisa bana ba dingwaga tshotlhe. Re akola ditshegofatso tsa go nna bontlha bongwe jwa lolwapa lwa ga Rara o ko Legodimong, mme ra itemogela monate le dikgwetlho tsa go nna maloka a lolwapa lwa mo lefatsheng Mme ba le bantsi, botsadi bo ba emetse kwa bosakhutleng

Dikwalo tsa tumelo tse di tlaletsang

Psalm 127:3; Matthew 18:3-5;
1 Nephi 7:1; Moses 5:2-3

Dipolelo tsa Batho ba Batshelelang

"Mantswe a mantsi mo lefatsheng segela thoko botlhokwa jwa go nna le bana kgotsa ba dia le go baya seelo sa bana mo lolwapeng," ga bua Mogolwane Andersen.

"Barwadiake malobanyana ba ne ba mpoletlele ka bokwadi jwa motsadi wa mokeresete (yo e seng wa tumelo ya rona) yo o nang le bana ba le batlhano. O ne a akgela a re" [Go gola] mo ngwaong e, go thata

go tsaya tshwaelo ya baebele ka go nna mme. . . . Bana ba kwa tlase thata ga sekole Ke dumela gore le go tsamaya mafatshe tota Kwa tlase ga go tsamaya bosigo o ijesa monate Kwa tlase ga itshidilo mmele. Kwa tlase a tiro e o nang nayo kgotsa o solofela go nna nayo O ne a tlatsa a re: Go nna Mme ga se itloso bodutu, ke pitso Ga o selesele bana ka o bona ba le bantlenyane go gaisa ditempe Ga se selo e o se dirang fa o bone nako. "Ke sone se Modimo a se go fetseng nako."³

DINTLHA

1. Dallin H. Oaks, "The Great Plan of Happiness," *Ensign*, Nov. 1993, 72, 75.
2. Neil L. Anderson, "Bana," *Liahona* Ngwanatsele. 2011.28.
3. Neil L. Andersen, "Bana," 28.

Akanyetsa Se

Ke ka dife ditsela tse lolwalpa lwa rona lwa mo lefatsheng le tshwanang le la kwa legodimong.