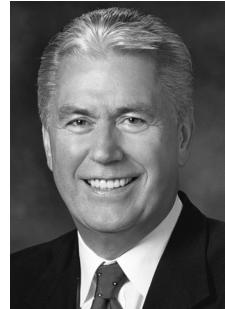


Ka Moporesidente
Dieter F. Utchtdorf

Mogakolodi wa Bobedi mo
Bopresidenteng jwa Ntlha



Rara wa rona, Motlhatlheledi wa rona

Ao kile wa bula bokoso ya dikarolo, wa goga ditaelo tse di di agang, mme wa akanya, Se ga se fe tlhaloganyo gothelele”?

Nako tse dingwe, go sa kgathalesege maikaelelo le matlhagatlhaga a rona a siameng, re goga karolo mme re botse, “Se ke sa eng?” kgotsa “Se se lekana jang?”

Matshwenyego a rona a gola fa re leba bokoso le go lemoga molaetsa o o latolang o re, Go aga mo go tlhoka—dingwaga tse 8 le go ya kwa godimo.” Ka ntlha ya gore ga rena lesedi, seo jalo ga se godise thokgamo ya rona le boleng jwa rona.

Nako tse dingwe re na le maitemogelo a tshwanang ka efangele. Jaaka fa re lebelela nngwe ya karolo ya yone, re ka ingwaya ditlhogo le go gakgamalela gore karolo eo ke ya eng. Kgotsa jaaka fa re sekaseka nngwe ya karolo, re ka lemoga gore le gone morago ga go leka ka thata go tlhaloganya ka bottlalo, ga re kgone go lemoga gore ke eng karolo eo e akareditswe.

Rara wa rona wa Legodimo Ke Motlhatlheledi wa Rona

Le fa gontse jalo, Rara wa rona wa Legodimo o re neetse ditaelo tse di gakgamatsang go rulaganya matshelo a rona le go dira gothe mo re ka go kgonang. Ditaelo tseo di dira go sa kgathalesege dingwaga tsa rona kgotsa seemo. O re neetse efangele le Kereke ya ga Jeso Keresete. O re neetse thulaganyo ya thekololo, thulaganyo ya pholoso, le eleng thulaganyo ya boitumelo. Ga a re tlogela rele esi mo go tsotlhe tse di sa itsegeng kgotsa dikgwetho tsa botshelo,

a re, “Fano a reye koo. Nna le lesego. Ichebachebele.”

Fa fela re nna pelotelele le go leba ka pelo e ikokobetsang le ka tlhaloganyo e e bulegileng, re tlaa lemoga gore Modimo o re neetse di dirisiwa tse dintsí go tlhaloganya botoka ditaelo tsa Gagwe tse di akaretsang boitumelo mo matshelong a rona.

- O re neetse mpho e e senang tlhwatlhwya ya Moya o o Boitshepo, eo e nang le bokgoni go nna ya rona, morutuntshi wa legodimo jaaka re ithutuntsha lefoko la Modimo le go leka go tlisa megopoloy a rona le ditiro mo tlhamalalong le lefoko la Gagwe.
- O re neetse phitlhelelo go Ene ya 24/7 ka dithapelo tsa tumelo le ditopo tsa maikaelelo a tlhwaafetseng.
- O re neetse baaposehole le baporofiti ba malatsi ano, bao ba senolang lefoko la Modimo mo matsatsing a gompieno e bile ba na le taolo go bofa kgotsa go kana mo lefatsheng le kwa legodimong.
- O buseditse Kereke ya Gagwe—mokgatlho wa badu medi bao ba dirang mmogo go thusanya jaaka fa ba direla pholoso ya bone ka poifo, baroroma, le boitumelo jo bo sa lekanyediweng.¹
- O re neetse dikwalo tse di boitshepo—lefoko la Gagwe le le kwadilweng.
- O re neetse di dirisiwa tse dintsí tsa maranyane a sesha go re thusa mo go tsamaeng ga rona ga borutwana. Bontsi jwa di dirisiwa tse di gakgamatsang di ka bonwa kwa LDS.org.

Ke eng fa Rara wa rona wa Legodimo a re neetse thuso e e ntsi jaana? Ka ntlha ya gore wa re rata. Le ka ntlha ya gore, jaaka a buile ka Boene, "Se ke tiro yame le kgalalelo yame—go tlisa go diragatsa bosasweng le botshelo jo bosakutleng jwa motho."²

Ka mafoko a mangwe, Rara wa Legodimo ke Modimo wa rona, e bile Modimo ke motlhatlheledi wa rona.

Rara wa rona wa Legodimo o itse mathhoko a bana ba Gagwe go feta mongwe le mongwe. Ke tiro ya Gagwe le kgalalelo go tswelela a re thusa, a re neela di dirisiwa tse di gakgamatsang tsa senama le semowa go re thusa mo tseleng ya go boela go Ene.

Rre mongwe le mongwe Ke Motlhatlheledi

Mo nngweng ya dikarolo tsa lefatshe, borre ba tlottiwa ke malwapa le mokgatlho mo kgwedding ya Seetebosigo. Go siame ka metlha go tlottomatsa le go tlota batsadi ba rona. Borre ba dira dilo tse dintsii tse di siameng go malwapa a bone e bile ba na le mekgwa e mentsi e e letsegang. Ditiro tse pedi tse di botlhokwa tse di dirwang ke borre mo matshelong a bana ba bone ke go nna sekai le motlhatlheledi. Borre ba dira go feta go na le go bolelela bana ba bone se siameng le se se phoso; ba dira go feta go ba latlhelela buka ya dikaelo le go solo fela gore ba ka ichebachebela mo botshelo ka bo bone.

Borre ba tlhatlhelela bana ba bone ba bantle le go ba supegetsa ka sekai sa bone tsela ya boikanyego ya botshe lo e tshelwang ka teng. Borre ga ba tlogole bana ba bone ba le esi mme a itlhaganela go ba namola, ba ba thusa go ema ka maoto a bone fa ba kgojwa. Mme nako tse dingwe ke sengwe se se bothhale, fa borre ba letlelela bana ba bone go sokola, ba lemoga gore se e ka nna tsela nngwe e e siameng go ba letlelela gore ba ithute.

Rotlhe Re Bathatlheledi

Le ntswa borre ba mo lefatsheng ba dira se go bana ba bone, mowa wa go tlhatlhelela ke sengwe seo re se tlhokang go se fa bana bothe ba Modimo, go sa kgathalesege dingwaga, lefelo, kgotsa seemo. Gakologelwa, Bana ba Modimo ke bokgaitsadi le bokgaitsadio; rotlhe re ba lelwapa le le tshwanang la bosakutleng.

Mo go akanyetseng se, a rotlhe re nne bathatlheledi — re le tlhaga go atolosa le go thusanya go nna botoka.

Ka ntlha ya gore re bana ba Modimo, re na le kgonagalo ya go nna jaaka Ene. Go rata Modimo le bangwe ka rona, go tshegetsa ditaelo tsa Modimo, le go sala morago sekai sa ga Keresete ke go tlhamalala, mo go sesane, le boitumelo jwa tsela e e boelang mo ponalong ya batsadi ba rona ba legodimo.

Fa Modimo wa lebopo a kgathala thata ka rona gore e nne motlhatlheledi wa rona, gongwe le rona re ka atologela go bangwe ka rona, gosa kgathalesege mmala, letso, itsholelo, diemo, puo, kgotsa bodumedi. A re nneng batlhatlheledi ba ba tlhotlheleditsweng le go segofatsa matshelo a ba bangwe—e seng fela a bana ba rona mme le gone bottle bana ba Modimo go yeng mo lefatsheng.

DINTLHA

1. See Acts 13:52; Philippians 2:12.

2. Moses 1:39.

DITHUTO GO TSWA MOLAETSENG O

O ka simolola ka go botsa bao o ba rutang go akanya ka nako gore ke leng Rara wa Legodimo a ba tlhatlhelela. O ka ba botsa jalo go akanya mo go tshwanang ma gareng ga nako e le nako ya fa ba utlwa ba tlhatlhelela ke rre wa mo lefatsheng. Ba laletse go kwala mo go tshwanang ka fa ba tlhatlheletseng ka teng. O ka ba gwetlha go leka go etsa selo se ba se kwadileng mo maitekong a bone a go nna sekai se se botoka go ba bangwe.

BANA

Thuso ya ga Rara wa Legodimo

Ka ntlha ya gore Rara wa Legodimo wa re rata, O re neetse di dirisiwa tse dintsii, kgotsa dimpho, go re thusa. Fa tlase ke dingwe tsa dimpho tseo a re di neetseng. O ka dirisa jang mpho eno go segofatsa botshelo jwa gago le go segofatsa ba bangwe?

thata ya boperesiti

thapelo

lorato go ba bangwe

baaposehole le baporofiti

dikwalo tse di boitshepo



Ditlhomo le Dikgolagano tsa Tempele

Ka thapelo ithute tiriso e mme o senke go itse gore o ka abelana eng. Go tlhaloganya “The Family: A Proclamation to the World” go ka godisa tumelo yame mo Modimong jang le go segofatsa bao ke ba tlhokometseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsoociety.lds.org

Ditlhomo tsotlhe tse di bothlo-kwa go pholoso le kgalalelo ya bosakhutleng di patilwe ke dikgolagano tsa Modimo. “Go dira le go tshegetsa dikgolagano go raya go itlhophela go ipofa go Rara wa Legodimo le Jeso Keresete,” ga bua Linda K. Burton, moporesidente wa kakaretso wa Mokgatlho wa Thuso.¹

Mogolwane Neil L. Andersen wa Khoramo ya Baaposehole ba ba Lesome le Bobedi a re, Morena a re, ‘Mo ditlhomong . . . thata ya bomodimo ya itshupa.’

“Go na le ditshegofatso tse di kgethegileng go tswa go Modimo go mongwe le mongwe yo nang le tshwanelo ya go kolobediwa, a amogela Moya o o Boitshepo, le ka metlha a tsayakarolo ya sakaramente.”²

“Fa banna le bassadi ba ya tempe leng, ga bua Mogolwane M. Russell Ballard wa Khoramo ya Baaposehole ba ba Lesome le Bobedi, ‘botlhe ba humisiwa semowa ka thata e e tshwanang, e eleng thata ya boperesiti . . .

“. . . Banna botlhe le Basadi botlhe ba na le phitlhelelo ya thata eno go ba thusa mo matshelong a bone. Botlhe ba ba dirileng

dikgolagano le Morena le bao ba tlottomatsang dikgolagano tseo ba kgona go amogela tshenolo ya mong, go segofadiwa ka go direlwae baengele, go buisa le Modimo, go amogela efangele ka bottlalo, le, kwa pheletsong, go nna ba rua boswa le Jeso Keresete go tsotlhe tse Rara wa rona a nang le tsone.³

Dikwalo tse di boitshepo tsa tlalaletso

1 Nephi 14:14; Doctrine and Covenants 25:13; 97:8; 109:22

Dipolelo tse di Tshelang

Ka 2007, matsatsi a mane morago ga thoromo ya lefatshe e bokete mo Peru, Mogolwane Marcus B. Nash wa ba ba Masome a Supa a kopana le moporesidente wa lekalana Wenceslao Conde le mosadi wa gagwe, Pamela. “Mogolwane Nash a botsa Kgaitsadi Conde gore bana ba gagwe ba bannyne ba tsogile jang. Ka monyenyo, a fetola ka gore ka bosiami jwa Modimo botlhe ba ne ba sireletsegile e bile ba tsogile sentle. A botsa ka lelwapa la bo Conde.

“Le ile,’ a bua motlhofo.

“. . . ‘Mme jalo,’ Mogolwane Nash a tshwaela, ‘o a nyena jaaka re bua.’

“Ee,’ a re, Ke rapetse e bile ke na le kagiso. Re na le tsotlhe tse re di tlhokang. Re teng, re na le bana ba rona, re kannwe mo tempeleng, re na le Kereke e e gakgamatsang e, e bile re na le Morena. Re ka aga gape ka thuso ya Morena.’ . . .

“Ke eng ka go dira le go tshegetsa dikgolagano le Modimo seo se re neelang thata go nyenza mo mathateng, go fetola pitlagano go nna phenyo . . . ?”

“Motswedi ke Modimo. Phitlhelelo ya rona go thata eo ke ka dikgolagano tsa rona le Ene.”⁴

DINTLHA

1. Linda K. Burton, “Thata, Boitumelo, le Lorato Iwa go Tshegetsa Kgolagano,” *Liahona*, Nov. 2013, 111.
2. Neil L. Andersen, “Power in the Priesthood,” *Liahona*, Nov. 2013, 92.
3. M. Russell Ballard, “Men and Women in the Work of the Lord,” *Liahona*, Apr. 2014, 48–49.
4. Bona D. Todd Christofferson, “The Power of Covenants,” *Liahona*, May 2009, 19–20–21.

Akanyetsa Se

Ditlhomo le dikgolagano tsa tempele di re nonotsha le go thatafatsa jang?