



Ka Moporesidente Thomas S. Monson

# Maitshenkelo

*A go ya go ileng re itshenkele mo go siameng go le thata go na le mo go phoso go le motlhofo.*

**B**akaulengwe, pele fa ke simola molaetsa wa me gompiano, Ke tlaa rata go itsise ditempele tse nne tse disha tseo, mo dikgwe-ding tse di tlang le dingwaga, di tlaa agiwang mo mafelong a a latelang: Quito, Ecuador; Harare, Zimbabwe; Belém, Brazil; le tempele ya bobedi mo Lima, Peru.

Fa Ke ne ke nna leloko la Khoramo ya Baaposetole ba ba Lesome le Bobedi ka 1963, go ne go na le ditempele tse di dirang di le 12 mo Kerekeng yotlhe. Ka tshwaelo ya Tempele ya Provo City Center beke tse pedi tse di fitileng, jaanong go na le ditempele tse 150 tse di dirang lefatshe ka bophara. Re lebogela jang ditshegofatso tse re di amogelang mo matlong a a boitshepo a.

Jaanong, bakaulengwe, Ke eletsa go itsise tlhologanyo ya me ya malebogo le lobaka la go abelana megopolo e se kae le lona maphekela ano.

Ke ntse ke akanya bosheng ka maitshenkelo. Go builwe gore lobati la ditso le bulega mo digokelong tse dinnyenyane, le o ne matshelelo a batho. Maitshenkelo a re a dirang a tlhoma bowelo jwa rona.

Fa re tlogela go nna teng ga rona ga pele le go tsena mo go sweng, re tšile ka mpho ya go itlhophela. Boikaelelo jwa rona ke go amogela kgalalelo ya selesetiale, e bile maitshenkelo a re a dirang a tlaa, mo karolong e tona, a tlhoma gore kgotsa nnyaa re tlaa fitlhelela boikaelelo jwa rona.

Bontsi jwa lona lo itse buka e etlhophegileng ka Alice mo Lewis Carroll *Bogatlhamela masisi jwa ga Alice mo Wonderland*. Lo tlaa gakologelwa gore o ne a goroga go marakanelo a ditsela go le mmila e mebedi fa pele ga gagwe, mongwe le mongwe o otlogetse go ya pele mme mo dintlheng tse di farologaneng. Jaaka a akanya tsela e a tlaa e tsayang, a late-lwa ke Katse ya Cheshire, eo Alice a e botsa, “Ke ka sala mmila ofe morago?”

Katse ya araba, “Moo go tswa fela gore o batla go ya kae. Fa o sa itse kwa o batlang go ya teng, ga go reye sepe ka mmila e o tlaa e tsayang.”<sup>1</sup>

E seng jaaka Alice, re itse kwa re batlang go ya teng, e bile ga go reye sepe ka tsela e re e yang, gonne mmila e re e salang morago mo botshelong jo ke e e isang kwa re yang gone mo botshelong jo bo latelang.

A re tlhopheng go aga mo go rona tumelo e kgolo le thata e e tlaa nnang phemelo e e tlhaga kgatlhanong le togamaano ya moganetsi—tumelo e tlhwaafetseng, tumelo e ka yone e tlaa re etleetsang le go oketsa keletso ya rona go itshenkela mo go siameng. E seng ka tumelo eo, ga reye gope. Ka yone, re ka fitlhelela boikaelelo jwa rona.

Le ntswa gole botlhokwa gore re itshenkela ka botlhale, go na le dinako fa re tlaa dira maitshenkelo a boeleele. Mpho ya boikwatlhao, e e neetsweng ka Mmoloki wa rona, e re kgonisa go baakanya thulaganyo ya motlhala wa rona, gore re boele go mmila o o tlaa re isang kwa kgalalelo ya selesetiale e re e batlang.

A re tshegetseng bopelokgale go ganetsa tumalano. A ka metlha re itshenkele mo go siameng go le thata go na le mo go phoso go le motlhofo.

Jaaka re gopola ditshwetso tse re di dirang mo matshelelong a rona tsatsi le letsatsi—gongwe go dira boitshekelo jo kgotsa boitshekelo jona—fa re itshenkela Keresete, re tlaabo re dirile boitshekelo jo bo siameng

Gore sena ka metlha se ka nna jalo ke thapelo ya maikutlo a pelo le boikokobetso mo leineng la ga Jeso Keresete, Morena le Mmoloki, amene.

## NTLHA

1. Adapted from Lewis Carroll, *Alice's Adventures in Wonderland* (1898), 89.

## Dithuto tsa Nako ya Rona

**G**otswa ka Motsheganong 2016 go ya Phalane 2016, dithuto tsa Boperesiti jwa ga Melekhesedeke le tsa Mokgatlho wa Thuso mo di Sontageng tsa bone di tshwanetse go baakanyediwa gotswa mo nngwe kgotsa dinngwe tsa dipuiso tse di neetsweng mo khonforenseng ya kakaretso ya Moranang 2016. Ka Phalane 2016, dipuiso di ka tlhophiwa go tswa gongwe mo Moranang kgotsa khonforense ya kakaretso ya Phalane. Boporesidente ba Lomapo le ba dikgaolo ba tshwanetse go tlhophiwa dipuiso tseo di tlaa dirisiwang mo mafelong a bone, kgotsa ba ka abela maikarabelo a go bobishopo le boporesidente ba makala. Dipuiso tse diteng ka dipuo tse di farologanyeng koconference.lds.org.



**Ka Mopresidente Dieter F. Utchtdorf**  
Mogakolodi wa Bobedi mo Boporesidenteng jwa Ntlha

# O Tlaa go Baya mo Magetleng a Gagwe mme A go Sikarela Gae

*Fela jaaka Modisa o o Molemo a bona dinku tsa Gagwe tse di  
latlhegileng, fa fela o tsholeletsa pelo ya gago go Mmoloki wa lefatshe,  
O tlaa go bona*

**N**ngwe ya dikgopodiso tsa go gola ga bongwana jwame di simolola ka go goa mo go kgakala ga saerine mophefong e e neng e ntsosa mo borokong. Pele ga lobakanyana, modumo o mongwe, go tlhodia le go duma ga difofane, ka bonya ka bonya go oketsega go fitlha go roromisa le yone phefo. Ke katisitswe sentle ke mmaarona, ngwana mongwe le mongwe o ne a phamola kgetsi le go sianela kwa godimo ga lentšwe go tshireletso ya bomo. Jaaka re itlhaganela mo lefifing le le kitlaneng bosigo, matswao a go sha a a botala le bosweu a ne a wa go tswa kwa marung go supa go fitlhelela ga badirisa dibomo. Mo go gakgamatsang, mongwe le mongwe o ne a bitsa matshwao a go sha ditlhare tsa Keresemose.

Ke dingwana tse nne, e bile Ke mosupi wa ntwā ya lefatshe.

## Dresden

E seng kgakala go tswa kwa lelwapa lame le neng le le teng e ne e le toropo ya Dresden. Bao ba neng ba nna teng ba bone gongwe ga sekete seo Ke se boneng. Molelo o mogolo wa leru, o dirwa ke dikete tsa ditone tsa diphatlakanyi, di laila mo Dresden, di senya go feta dipe-resentetse tse 90 tsa toropo le go tlogela go le go nnye mme makgarakgachana le molora

Mo nakong e khutshwane, toropo eo go le gale e neng e teeletswe ka “Jewel Box” e ne e seo. Erich Kästner, mokwadi wa mo Jeremane, o ne a kwala ka tshenyego, “Mo dinwageng tsa sekete bontle jwa gagwe bone bo agilwe, mo bosigong bo le bongwe o ne a senngwa gotlhelele.”<sup>1</sup> Nako ya bonana jwame Ke ne ke sa gopole ka fa tshenyego ya ntwā ya batho ba ga rona ba e simolotseng e ka fenngwa. Lefatshe go dikologa le ne le bonala

gotlhele le sena tsholofelo e bile le sena lobaka lo lo tlang.

Ngwaga e e fitileng Ke ne ka nna le sebaka sa go boela ko Dresden. Ngwaga tse masome a supa morago ga ntwā, gangwe le gape, ke “Jewel Box” ya toropo. Masalela a ntshitswe, e bile toropo e buseleditswe le gone e tokafaditswe.

Nako ya go lekola ga me Ke bone Kereke ya Lutere e ntle Frauenkirche, Kereke ya Mohumagadi wa Rona. Lantlha e agilwe mo go bo 1700, e ne e le nngwe ya letlotlo le le phatsimang la Dresden, mme ntwā ya e fokotsa go nna makgarakgachana. Dingwaga tse dintsi e ne e ntse jalo, go fitlha la bofelo e tlhomiwa gore Frauenkircheo tlaa agiwa

Matlapa go tswa mo tshenyegong ya kereke a ne a beilwe le go tshegediwa e bile, fa go kgonega, a ne a diri-siwa mo go e ageng gape. Gompieno o kgona go bona matlapa a a sheleng a ipadile kwa ntle ga dipota. “Mabadi” ano ga se fela kgakololo ya ditso tsa ntwā ya kago eno mme gape se fikantswe sa tsholofelo—sesupo se se gakgamatsang sa bokgoni jwa motho go bopa botshelo jo boshā go tswa mo moloreng.

Jaaka Ke tlhatlhanya ditso tsa Dresden le go gakgamalela botsetseleko le boikaelelo jwa bao ba buseditšeng seo se neng gotlhelele se senyegile, Ke ne ka utlwa tlhotlhetsetso e ntle ya Moya o o Boitshepo. Ka nnete, Ka akanya, fa motho a ka tsaya makgasa, makgarakgachana, le masalela a toropo e e thubegileng le go agiwa ga kago e e tlhotlhetšang e namatsha e e tlhatlhogileng go ya magodimong, go ka kgonega mo go kana kang mo Rara Mothataotlhe a

ka go buseletsang go bana ba Gagwe ba ba weleng, basokola, kgotsa ba latlhegile?

Ga go reye sepe go re go senyega ga matshelo a rona go ntse jang. Ga gore reye sepe go re bohobidu jwa dibe tsa rona bo ntse jang, bogalaka bo bo teng jo bo ntseng jang, ese mo gontseng jang, tlogetse kgotsa go thubega dipelo mo go ntseng jang. Le eleng bao ba senang tsholofelo, ba ba tshelang ka go ngomoga pelo, ba ba raetsweng go tlhoka tshupo, ba ineetse mo thokgamong, kgotsa ba fetoletse Modimo ba ka agiwa sesha. Fa e se fela ba se kae barwa tatlhago, ga gona botshelo bope jo bo senyegileng jo bo ka se buselediweng.

Dikgang tsa boipelo tsa efangele ke tse: ka ntlha ya thulaganyo ya bosakhutleng ya boitumelo e e neetsweng ke Rara wa rona wa Legodimo le ka sethabelo sa bosafeleng sa ga Jeso Keresete, ga re kake fela ra rekololwa go tswa mo seemong sa rona sa go wa le go buseletswa mo go itshenkeleng, mme gape gopola go feta botshelo jwa rona jwa go swa le go nna barua boswa ba botshelo jo bo sa khutleng le batlhakanedi ba Modimo mo kgalalelo e e ka se tthalosweng.

#### Setshwantsho sa Nku e e Latlhegileng

Nako ya bodiredi jwa Mmoloki, baeteledipele ba bodumedi jwa letsatsi la Gagwe ba ne ba sa dumalane le Jeso a tsaya nako le batho ba ba bitsang “baleofi.”

Gongwe go bone gone go lebega ekete O ne a letlelela kgotsa le eleng go leseletsa boitsholo jwa boleofi. Gongwe ba ne ba dumela gore tsela ee siameng ya go thusa baleofi go ikwatlhaya e ne e le go ba sekisa, go basotla, go ba tlhabisa ditlhong.

Fa Mmoloki a lemoga seo Bafasarai le bakwadi ba se akantseng, Abolela polelo:

“Ke ofe monna mo go lona, yo o nang le dinku di le lekgolo, e re go latlhegelwa ke ele nngwe, a seke a tlogele tse masome a robang bongwe le borobabongwe mo sekgweng,

mme a latele ee latlhegileng, go filthela a e bona?

Mme fa a sena go e bona, a e sikare mo magetleng a gagwe, a itumetse.”<sup>2</sup>

Go yeng ka makgolo a dingwaga, setshwantsho se se ne se tthaloswa jaaka pitso go dira go tlisa gape nku e latlhegileng le go otologela go bao ba latlhegileng. Le ntswa seo se tshwanetse e bile se le molemo, Ke ipotsa fa go na le mo gontsi mo go sone.

A go a kgonega gore maikaelelo a ga Jeso, lantlha le mo gogolo, a e ne e le go ruta ka tiro ya Modisa yo o Molemo?

A go a kgonega gore O ne a fa bopaki ka Lorato la Modimo go bana ba gagwe ba ba duleng mo tseleng?

Go a kgonega gore molaetsa wa ga Mmoloki e ne e le wa gore Modimo ka botlalo o etse tlhoko bao ba latlhegileng—le gore o tlaa ba bona, O tlaa otlogela go bone, le gore a o tlaa ba namola?

Fa go ntse jalo, dinku di tshwanetse go dira eng go fithelela thuso ya selegodimo?

A dinku di tlhoka go itse gore go dirisiwa tsa boranyane jo bothata go balelela dintlha? A e tlhoka go kgona go dirisa GPS go tthalosa lefelo? A e tshwanetse ke go nna le dikitso go bopa tsa seranyane tse di tlaa bitsang thuso? A dinku di tlhoka go rurifalediwa ke ba dithuso pele ga Modisa yo o Molemo a tla go di thusa?

Nyaa. E seng jalo! Dinku di tshwanetse ke thuso ya selegodimo fela ka ntlha ya go ratwa ke Modisa yo o Molemo.

Mo go nna, setshwantsho sa nku e e latlhegileng ke nngwe ya se segolo se se fang tsholofelo mo go tsothe dikarolo tsa lokwalo lo lo boitshupo.

Mmoloki wa rona, Modisa yo o Molemo, wa re itse le go re rata. O a go itse e bile wa go rata.

O a itse fa o latlhegile, e bile O itse kwa o teng. O itse bohutsana jwa gago. Dikopo tsa gago tsa tidimalo. Poifo tsa gago, Dikeledi tsa gago

Ga go gore sepe go re o latlhegile jang—kante ka ntlha ya go itshenkela

ga gago mo go bokowa kgotsa ka ntlha ya diemo tse di fitileng go di laola ga gago.

Se se bothokwa ke gore o ngwana wa Gagwe. E bile wa go rata O rata bana ba Gagwe.

Ka ntlha ya gore wa go rata, O tlaa go senka O tlaa go sikara mo magetleng a Gagwe, a itumetse Mme fa a go tlisa gae, O tlaa re go mongwe le botlhe, “Itumeleng le nna, gonne Ke bone nku ya me e e neng e latlhegile.”<sup>3</sup>

#### Re Tshwanetse go Dira Eng?

Mme, o ka tswa o akanya, mai-karabelo ame ke eng? Ka nnete Ke tshwanetse ke go dira mo gontsi go na le fela go emela go thusiwa.

Le ntswa Rara wa rona o o lorato a eletsa gore botlhe bana ba Gagwe ba boele go Ene, Ga a kake a pateletsa ope go ya legodimong.<sup>4</sup> Modimo a ka se re thuse e se go rata ga rona.

Jalo re tshwanetse re direng?

Taletso ya Gagwe e motlhofo.

“Boela . . . go nna.”<sup>5</sup>

“Tlaa go nna”<sup>6</sup>

“Atumalanang le nna le Nna ke tlaa atumalana le lona.”<sup>7</sup>

Seo ke fa re mo supegetsang gore re batla go thusiwa.

Go tlhoka tumelo e nnyenyane. Mme o seka wa ngomoga pelo. Fao ka seka wa ikgobokanyetsa tumelo jaanong, simolola ka tsholofelo.

Fa o ka seka wa re o itse gore Modimo o teng, o ka solofela gore O teng. O ka eletsa go dumela.<sup>8</sup> Seo se lekanye go simolola.

Jalo, go diragatsa tsholofelo, ya go Rara wa Legodimo. Modimo o tlaa atolosa lorato la Gagwe go wena, le tiro ya Gagwe ya go namola le go fetoga go tlaa simolola.

Fa nako e tsamaya, o tlaa lemoga seatla sa Gagwe mo botshelong jwa gago. O tlaa utlwa lorato la Gagwe. Le keletso ya go tsamaya mo leseding la Gagwe le go sala morago tsela ya Gagwe go tlaa gola le kgato nngwe le nngwe ya tumelo e o e tsayang.

Re bitsa dikgato tse tsa tumelo. “go obamela.”

Se ga se lefoko le le tlhwaesegileng malatsing a. Mme go obamela ke ntlha e e tumedisang mo efangeleng ya ga Jeso Keresete ka gonne re a itse gore “ka Tefo ya ga Keresete, batho botlhe ba ka bolokwa, ka go obamela melao le ditlhommo tsa Efangele.”<sup>9</sup>

Jaaka fa re oketsa tumelo, le gone re tshwanetse go oketsa boikanyego. Go le pele Ke nankotse mokwadi wa mo Jeremane yoo hutsafaletseng tshenyego ya Dresden. O ne a kwala seele “EsgibtnichtsGutes, ausser: Man tut es.” Go bao ba sa bueng puo ya selesetiale seno se ranolwa jaaka “Ga gona sepe se se molemo fa e se o se dirang.”<sup>10</sup>

Nna le Wena re ka bua mo go ntle thata ka dilo tsa semowa. Re ka tlanyetsa batho ka botlhale jwa rona jwa go tlhalosa setlhogo sa bodumedi Re ka bua mo gokgethegileng ka bodumedi le “toro ya manno a [rona]kwa godimo.”<sup>11</sup> Mme fa tumelo ya rona e sa fetole tsela e re tshelang ka yone—fa tumelo ya rona e sa fetole maikutlo a ditshwetso tsa rona tsa letsatsi—bodumedi jwa rona bofefela, le tumelo ya rona, fa e saswa, gotlhelele ga go a siama e bile e mo kotsing ya go swa.<sup>12</sup>

Go obamela ke botshelo jwa madi a tumelo Ke ka go obamela gore re kgobokanyetsa lesedi mo meweng ya rona.

Mme nako tse dingwe ke akanya gore ga re tlhaloganye go obamela. Re ka bona go obamela jaaka bokhutlo, go na le tsela ya bokhutlo. Kgotsa re ka thuga tshwantshiso ya hamole ya go obamela kgatthanong letshipi ya ditaelo mo go diragatseng bao re ba ratang,ka go tswela re fisa le go boeletsa go betla, mo go boitshepo, kgang tsa selegodimo.

Ga go pelaelo ka gone, go na le dinako tse re tlhokang pitso ya boikwathao e e tlhwaafetseng. Ka nnete, go na le bangwe ba ba fitlheletsweng fela ka mokgwa o.

Mme gongwe go na le tshwantshiso e e ka tlhalosang gore ka goreng

re obamela ditaelo tsa Modimo. Ka gongwe go obamela ga se fela tsamaiso ya go kona, go soka le go thuga mewa ya rona mo sengweng se re seng sone. Le fa gontse jalo tsamaiso e re lemogang se ka boammaaruri re dirilweng ka sone.

Re bopilwe ke Modimo Mothatayotlhe. Ke Rara wa rona wa Legodimo. Re bana ba Gagwe ba mowa. Re dirilwe ka sedirisiwa se se golo se se ntle thata e bile se kgethegile, mme jalo re tshotse mo go rona sedirisiwa sa selegodimo.

Fano mo lefatsheng, le fa go ntse jalo, dikakanyo tsa rona le ditiro diimelwa ke seo se leswafetseng, se se boitshepo, mme se sa itsheka. Lerole le makgapha a lefatshe a kgamatsetsa mewa ya rona, di dira thata go lemoga le go gakologelwa tshiamelo ya botsalwa le maikaelelo.

Mme tsena tsothle ga di kake tsa fetola ba re leng bone. Motheo wa selegodimo wa tlhologo o sala o ntse fela. E bile nako fa boitshenkelo bo tlisa dipelo tsa rona go Mmoloki o o rategang le go baya dikgato mo mmileng wa borutwana, sengwe se se gakgamatsang se a diragala. Lorato la Modimo le tlatsa dipelo tsa rona, lesedi la boammaaruri le tlatsa ditlhaloganyo tsa rona re simolola go latlhegelwa ke keletso ya go dira sebe, e bile ga re batle go tsamayagotlhelele mo lefifing.<sup>13</sup>

Re tla mo go boneng go obamela e se kotlhao mme tsela ya go fitlhelela go bowelo jwa selegodimo. Mme ka bonya ka bonya, sebedu, lerole le dilekanyetso tsa lefatshe le di simolole go wela kwa. Kgabagare, mo go senang tlhwalhwa,moya wa bo sa khutleng wa beng ba legodimo mo go rona bo senolwe, mme tebego ya bomolemo e nne tlhologo ya rona

#### O Tshwanetswe Ke go Namolwa

Bakaulengwe le bokgaityadi bame, ditsala tsa me, Ke fa bopaki gore

Modimo o re bona jaaka ka boammaaruri re ntse—e bile O re bona re tshwanetswe ke go namolwa.

O ka utlwa gore botshelo jwa gago ke makgasa. O ka tswa o leo-file. O ka tswa o boifa, o le bogale, hutsafetse, kgotsa tlhokofadiwa ke pelaelo Mme jaaka Modisa o o Molemo a senka dinku tsa Gagwe tse di latlhegileng, fa fela o ka tsholeletsa pelo ya gago go Mmoloki wa lefatshe, O tlaa go bona.

O tlaa go namola.

O tlaa go tsholeletsa le go go baya mo magetleng a Gagwe

O tlaa go kukela gae.

Fa diatla tsa senama di fetola makgarakgachana le makgasa mo bontleng jwa ntlo ya kobamelo, re ka nna le boikanyego le tshepo ya gore Rara wa rona yo o re ratang wa Legodimo o kgona le go re aga sesha. Thulaganyo ya Gagwe ke go re aga mo sengweng se se fetang mo go golo jaaka re ne re ntse—mo go fetang thata mo re ka go akanyang Ka kgato nngwe le ngwe ya tumelo mo tseleng ya borutwana, re gola mo bong jwa kgalalelo ya bosakhutleng le boitumelo jwa bosafeleng jo re diretsweng go nna bone.

Seno ke bopaki jwame, tshagofatso yame le thapelo yame ya boikokobetso mo leineng le le boitshepo la Mong wa rona, mo leineng la ga Jeso Keresete, amene.

#### DINTLHA

1. See Erich Kästner, *Alsichlein kleiner Junge war* (1996), 51–52.
2. Luke 15:4–5.
3. Luke 15:6.
4. See “Know This, That Every Soul Is Free,” *Hymns*, no. 240.
5. Joel 2:12.
6. Mathaio 11:28.
7. Dithuto le Dikgologano 88:63.
8. Bona Alema 32:27.
9. Mekwalwana ya Tumelo 1:3
10. Erich Kästner, *EsgibtnichtsGutes, ausser: Man tut es* (1950).
11. “A ke Dirile Molemo Ope?” *Difela*, sa bo. 223.
12. Bona James 2:26.
13. Bona Johane 8:12.