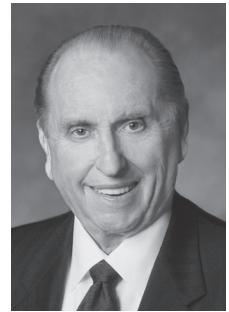


Ka Moporesidente
Thomas S. Monson



“Ithute mo go Nna”

Mo Kerekeng ya ga Jeso Keresete ya Baitshepi ba Malatsi a Bofelo, rotlhe re baruti ebile rotlhe re baithuti. Go botlhe go tla taletso gotswa go Morena wa rona: “Ithute mo go Nna . . . mme lo tlaa bona boikhutso go mewa ya lona.”¹

Ke laletsa Baitshepi botlhe ba Malatsi a Bofelo go tlhathanya maiteko a bone a go ruta le go ithuta le go lebelela Mmoloki jaaka Mokaedi mo go direng jalo. Re a itse se gore “moruti o tswa kwa Modimong”² o ne a feta go menagane moruti fela. Ene yoo a re rutileng go rata Morena Modimo wa rona ka dipelo tsa rona tsotlhe, mewa ya rona yotlhe, nonofo yotlhe ya rona, le ditlhologanyo tsotlhe tsa rona, le go rata beng ka rona jaaka re ithata, ke Morena wa Baruti le Sekao sa botshelo jo boitekanetseng.

Ke Ene yo a neng a bolela: “Tlayang, lo ntshaleng morago.”³ “Ke lo beetse sekao.”⁴

Fa Ese fela Le Sokologa

Jeso o ne a ruta boammaruri jo bo motlhofo mme bo le bokete jaaka bo gatisitswe mo go Mathaio. Morago ga Ene le barutwa ba ga Gagwe ba sena go fologelala mo Thabeng ya Phetolo Mmele, ba itapolosa kwa Galalea mme ba ya kwa Kaperenama. Mme koo barutwana ba tla go Jeso, ba botsa:

“Ke ofeng yo o mogolo mo bogosing jwa legodimo?

“Mme Jeso a biletsha ngwana yo monnye go ene, mme a mmaya mogare ga bone,

“Mme a re, Ammaaruri Ke a lo raya, *Fa e se fela lo sokologa*, mme le ne jaaka bana ba banyenyane, ga lo ka ke la tsena ka bogosi jwa legodimo.”⁵

Mo Kerekeng, maikaelelo a go ruta efangele ga se go tshela molaetsa mo ditlhologanyong tsa Bana ba Modimo, le gone mo lapeng, mo phaposeng ya borutelo, kgotsa mo lefelo la boanamiso efangele. Ga se go supa ka fa motsadi, moruti, kgotsa moanamisa efangele a itseng ka teng. Gongwe go oketsa fela kitsa ka ga Mmoloki le Kereke ya Gagwe.

Maikaelelo a botlhokwa a go ruta ke go thusa barwa le barwadie ba Rara yoo kwa Legodimong go boela go ponalong ya gagwe le go itumelela botshelo jo bosakhutleng le Ene. Go dira se, go ruta efangele go tshwanetse go ba kgothaletsa go tsamaya mo tseleng ya tsatsi le letsatsi ya borutwana le ya dikgolagano tse di boitshepo. Maitlamo ke go rotloetsa batho ka bong go akanya ka, go ikutlwa ka, le go dira sengwe ka go tshela melawana ya efangele. Ntlha ke go tlhabolola tumelo mo go Morena Jeso Keresete le go *sokologela* go efangele ya gagwe.

Go ruta mo go segofatsang le go sokolola le go boloka ke go ruta mo go etsang sekao sa Mmoloki. Baruti bao ba etsang sekao sa Mmoloki ba rata bao ba ba rutang le go direla bao ba ba rutang. Ba rotloetsa bareetsi ba bone ka dithuto tsa bosakhutleng tsa boammaaruri jwa selegodimo. Ba tshela matshelo a boleng jo bo eletsegang.

Rata le go Direla

Bodiredi jotlhe jwa Mmoloki bo supile sekao sa lorato lwa mong ka wena. Ka mnene, Lorato lwa Gagwe le tirelo ka metlha e ne e le thuto ya Gagwe. Mo go tshwanang, baruti bao Ke ba gakologelwang thata ke baruti bao ba itseng, ba ratile le go kgathala ka baithuti ba bone. Ba

batile nku e e lathegileng. Ba rutile dithuto tsa botshelo tseo ka metlha Ke tlaa di gakologelwa.

Mongwe wa baruti bao ke Lucy Gertsch. O ne a itse mongwe le mongwe wa baithuti ba gagwe. O ne a ka se tlodise go leletsa bao ba sa bonalang ka Sontaga kgotsa bao ba neng ba sa tleng. Re ne re itse fa a kgathala ka rona. Ga go ope wa rona yoo a kileng a mo lebala kgotsa dithuto tse a di re rutileng.

Dingwaga tse dintsi moragonyana, fa Lucy a atumalana le bokhutlo jwa botshelo jwa gagwe, Ke ne ka mo etela. Re ne ra ikgakolola mabapi le matsatsi ao a fitileng pele fa ene e le moruti wa rona. Re ne ra bua ka mongwe le mongwe wa tlelase ya rona le go buisana ka seo mongwe le mongwe a se dirang. Lorato la gagwe le go kgathala go itshupile ka nako yotlhe ya botshelo.

Ke rata taelo ya Morena eo e bonwang mo Doctrine and Covenants:

“Ke lo neela taelo gore lo rutane dithuto tsa bogosi.

“Ruta ka tlhagafalo mme lethogonolo la me le tlaa nna le lona.”⁶

Lucy Getsch o rutile ka tlhagafalo ka ntlha ya gore o ratile mo go tsepameng.

A fa Tsholofelo le Boammaaruri

Moaposetolo Petere a gakolola, “Nna o iketleeditse ka metlha go neela karabo go monna mongwe le mongwe yo o go botsang lebaka la tsholofelo e e mo go wena.”⁷

Ka gongwe tsholofelo e kgolobogolo eo moruti a ka e fang ke tsholofelo e e bonwang mo boammaruring jwa efangele ya ga Jeso Keresete.

“Mme ke eng seo o tlaa se solofelang?” Momone a botsa. “Bonang Ka re go lona gore lo tlaa nna le tsholofelo ka tefo ya ga Keresete le thata ya tsogo ya gagwe, go tsoswa go botshelo jo bosakhutleng, mme se ka ntlha ya tumelo ya lona mo go ene.”⁸

Baruti, tsholetsang mantswe a lona mme lo pakeng go boammaaruri jwa tlholego ya bo Modimo-mogolo. Bolela bosupi jwa gago mabapi le Buka ya ga Momone. Buisana ka boammaaruri jo bo galalelang ebile bo le bontle jo bo leng mo thulaganyong ya pholoso. Dirisa di dirisiwa tse di letleletsweng tsa Kereke, bo golo jang dikwalo tse di boitshepo, go ruta boammaaruri jwa efangele ya puseletso ya ga Jeso Keresete ka boitsheko le motlhoho. Gakologelwa taelo ya Mmoloki ya go “senka dikwalo tse di boitshepo;

gonne mo go tsone o akanya o na le botshelo jo bosakhutleng: mme ke tsone tseo di pakang ka nna.”⁹

Thusa bana ba Modimo go tlhaloganya seo se tlhwaafetseng le se se botlhokwa mo botshelong. Ba thuse go tlhabolola nonofo go ithophela tsela eo e tlaa ba tshegetsang ba sireletsegile mo tseleng ya botshelo jo bosakhutleng.

Ruta boammaaruri, mme Moya o o Boitshepo o tlaa go thusa mo matsapeng a gago.

“Ithute mo go Nna”

Ka ntlha ya gore Jeso Keresete o ne a obamela mo go itekanetseng le go ineela go Rara wa Gagwe, O ne a “oketsegelwa ke botlhale le sebopego le boitlhophelo le Modimo le batho.”¹⁰ A re na le maikaelelo a go dira mo go tshwanang? Fela jaaka Jeso “a amogetse letlhogonolo go letlhogonolo,”¹¹ re tshwanetse go itshokela le go tswelela ka bonokopila re batla lesedi le kitso go tswa Modimong mo matsapeng a rona go ithuta efangele.

Go reetsa ke karolo nngwe e e botlhokwa ya go ithuta. Fa re ipaakanyetsa go rutwa, re rapelela go batla tlhotleletso le tlhomamiso go tswa go Moya o o Boitshepo. Re a tlthatlhanya, re a rapela, re diragatsa dithuto tsa efangele, ebile re batla thato ya ga Rara go rona.¹²

Jeso “o rutile . . . dilo tse dintsi ka tshwantshiso,”¹³ tseo di batlang ditsebe go reetsa, matlho go bona, le dipelo go tlhaloganya. Jaaka re tshela go itekanelo semoweng, re ka kgona go utlwa botoka tlhotlheletso ya Moya o o Boitshepo, o o ka re “rutang dilo tsotlhe, le go tsisa dilo tsotlhe go kgakologelo ya [rona].”¹⁴

Fa re diragatsa taletso ya Morena ka tshisibalo, “Ithute mo go Nna,” re nna batsayakarolo mo thateng ya Gagwe ya selegodimo. A re, mme jalo, reye pele mo moweng wa kobamelo, re sale morago Sekao sa rona ka go ruta jaaka Ene a kare re rute le go ithuta jaaka Ene a kare re ithute.

DINTLHA

1. Matthaio 11:29.
2. Johane 3:2.
3. Luke 18:22.
4. 3 Nifae 18:16.
5. Mattaio 18:1–3; tlhaloso e e tlalaletsang.
6. Doctrine and Covenants 88:77–78.
7. 1 Petere 3:15.
8. Moronae 7:41
9. Johane 5:39
10. Luke 2:52.
11. Doctrine and Covenants 93:12.
12. Bona Johane 5:30.
13. Mareko 4:2.
14. Johane 14:26

GO RUTA GO TSWA MOLAETSENG O

Moporesident Monson o re laletsa go "tlhatlhanya matsapa a [rona] a go ruta le go ithuta le go lebelela go Mmoloki jaaka Mokaedi wa rona mo go direng jalo." O ka akanya ka fa lo ka senkang mo dikwalong tse di boitshepo le bao o ba etelang go batla ditiragalo le ditselana tseo Jeso Keresete a rutileng le go ithuta. O ka simolola ka dingwe tsa dikwalo tse di boitshepo tse Moporesidente Monson a di nankotseng, jaaka Mathaio 11:29, Johane 5:30, and Mareko 4:2. Lo ka buisana ka fa seo lo se ithutileng ka ga Keresete se ka lo thusang "go nna batsayakarolo ba thata ya Gagwe ya selegodimo."

BANA

Go ithuta ka ga Jeso

Moya o o Boitshepo o re neela maikutlo a kagiso go re thusa go itse gore Jeso o nnete ebole o a re rata. Kwala kgotsa o tshwantshe sengwe seo o se ithutileng ka ga Jeso.

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Bopilwe mo Setshwanong sa Modimo

Ka thapelo ithute tiriso e mme o senke go itse gore o ka abelana eng. Go tlhaloganya "Lelwapa: Kanamiso go Lefatshe" go ka oketsa tumelo ya gago mo Modimong le go segofatsa bao o ba tlhokometseng ka thuto ya ketelo jang? Go bona molaetsa ka botlalo, etela reliefsony.lds.org.

Mme Modimo a re, A re dire motho mo setshwanong sa rona, morago ga sebopego sa rona. . . .

Jalo Modimo a bopa motho mo setshwanong sa gagwe, mo setshwanong sa Modimo a ba bopa; monna le mosadi bone a ba bopa" (Genesise 1:26–27).

Modimo ke Rara wa rona wa Legodimo, ebile o re bopile mo setshwanong sa Gagwe. Ka boammaururi jo, Mopresidente Thomas S. Monson a re: "Modimo Rara wa rona o nale ditsebe tseo di reetsang dithapelo tsa rona. O na le matlho ao a bonang ditiro tsa rona. O na le molomo o a buang le rona ka o ne. O na le pelo eo a utlwang bo pelotlhomogi le lorato. O nnete. O a tshela. Re bana ba gagwe ba ba dirlweng mo setshwanong sa gagwe. Re lebega jaaka ene le ene o lebega jaaka rona."¹

"Baitshepi ba Malatsi a Bofelo ba bona batho botlhe jaaka bana ba Modimo mo tlhaloganyong e tletseng ebile e feletse; ba tsaya motho mongwe le mongwe ele wa ntlha wa selegodimo, tlholego, le bokgoni."² Mogwe le mongwe ke "moratwa wa morwa le morwadie wa semowa wa batsadi ba legodimo."³

[Moporofiti] Joseph Smith le gone o ithutile gore Modimo o eletsa gore bana ba Gagwe ba amogela go godisetswa kgalalelo ga go nna teng ga mo go tswanang moo re leng ba tsayakarolo.⁴ Jaaka Modimo a buile, "Gonne bonang, se ke tiro ya me le kgalalelo ya me—go tsisa go diragatsa bosasweng le botshelo jo bosa-khutleng jwa motho." (Moses 1:39).

Dikwalo tse di boitshepo tse di tlaleletsang

Genesise 1:26–27; 1 Bakorinta 3:17; Doctrine and Covenants 130:1

Gotsweng Dikwalong tse di boitshepo

Mokaulengwe wa ga Jerete mo Bukeng ya ga Momone o ne a batla tsela ya go tshuba dikepe tse di borobabongwe tse di aglweng go tshedisa Bajeredaetse go kgabaganya metsi go ya lefatsheng la tsholofetso. O ne "mme o ne a nyerisa go tswa mo lefikeng matlapa a mannye a le lesome le borataro" mme a rapela gore Modimo a "kgome matlapa a" ka monwana wa Gagwe "gore a ka phatsima mo lefifing." Mme Modimo "a otlolola letsogo la gagwe mme a kgoma matlapa ka bongwe ka bongwe." Sesiro sa

tsewa gotswa mo matlhong a mokaulengwe wa ga Jaerete, mme "a bona monwana wa Morena; mme e ne e le monwana wa motho. . . .

"Mme Morena a re go ene: A o dumela mafoko ao Ke tlaa a buang?

"Mme a araba: Ee, Morena."

Mme "Morena a iponatsa go [mokaulengwe wa ga Jerete]" mme a re, "A o bona gore lo bopilwe mo setshwanong sa me? Ee, batho botlhe ba bopilwe mo tshimologong morago ga setshwano sa me." (Bona Ethere 3:1–17).

DINTLHA

- Thomas S. Monson, "I Know That My Redeemer Lives," in Conference Report, Apr. 1966, 63.
- Sethhogo sa Efangele, "Becoming Like God," topics.lds.org; le gone bona Moshe 7:31–37.
- "The Family: A Proclamation to the World," *Liahona*, Nov. 2010, 129.
- Sethhogo sa Efangele, "Becoming Like God," topics.lds.org; le gone bona *Teachings of Presidents of the Church: Joseph Smith* (2007), 221.

Akanyetsa Se

Go itse gore motho mongwe le mongwe o bopilwe mo setshwanong sa Modimo go re thusa jang mo botsalanong jwa rona?