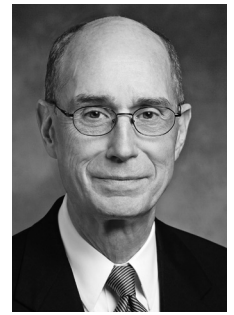


**Ka Moporesidente
Henry B. Eyring**

Mogakolodi wa Ntlha mo
Boporesidenteng jwa Ntlha



Boitumelo go Bao Re Baratang

Rotlhe re batlela bao re ba ratang boitumelo, ebile re ba batlela botlhoko jo bonyenyane jaaka fa go ka kgonega. Jaaka fa re bala dipolelo tsa boitumelo—le tsa botlhoko—mo Bukeng ya ga Momone, dipelo tsa rona di a kukega jaaka fa re akanya ka bao re baratang. Fano ke pego ya boammaaruri ya nako ya boitumelo:

“Mme go ne ga diragala gore go ne go sena komano mo lefatsheng, ka ntlha ya lorato lwa Modimo lo lo neng le nna mo dipelong tsa batho.

“Mme go ne go sena mafufa, le fa e le dikgotlhang, le fa e le mekubukubu, le fa e le boaka, le fa e le maaka, le fa e le dipolao, le fa e le mokgwa ope wa bofefe; mme ruri go ne go ka seka ga nna batho ba ba itumetseng go feta gareng ga batho botlhe ba ba neng ba bopilwe ka seatla sa Modimo.”

Jalo re bala:

“Mme ba ne ba segofetse jang! Gonne Morena o ne a ba segofatsa mo ditirong tsa bone tsotlhe; ee, le tota ba ne ba segofadiwa le go tsewelediwa go fitlhelela dingwaga di le lekgolo le lesome di feta; mme tshika ya ntlha go tswa kwa go Keresete e ne ya feta, mme go ne go sena komano mo lefatsheng lotlhe” (4 Nifae 1:15–16, 18).

Barutwana ba ba lorato ba ga Keresete ba rapelela le go direla tshegofatso e e ntseng jalo go ba bangwe le go bone. Go tswa mo pegong mo Bukeng ya ga Momone le, bontsi jwa rona, go tswa mo maitemogelong a rona, re itse gore mpho ya boitumelo e ka amogelesega. Re a itse gore tsela ya boitumelo e supilwe sentle. Re a itse gone gore go

nna le boitumelo ga go motlhofo fa ese fela, jaaka Banifae morago ga loeto la Mmoloki, “lorato la Modimo” le nna mo dipelong tsa rona.

Lorato lo o le ne le le mo dipelong tsa Banifae gonne ba tshageditse molao o o le kgonisang. Khutswafatso ya molao o e bonwa mo thapelong ya sakaramente, eo e simololang ka kopo ya maikutlo a pelo go Rara yoo lorato wa Legodimo. Re rapela ka pelo e tletse tumelo mo go, le ka lorato le le boteng go, Mmoloki wa rona. Re itlama ka maikaelelo a tlhwaafetseng go tsaya go rona Leina la Gagwe, go mo gakologelwa, le go tshegetsatsa ditaelo tsotlhe tsa Gagwe. La bofelo, re diragatsa tumelo gore Moya o o Boitshepo, leloko la boraro la boModimo-mogolo, ka metlha le ka nna le rona, a paka go dipelo tsa rona ka Rara le Morwae o o Rategang. (Bona D&C 20:77, 79.)

Ka bopati jwa Moya o o Boitshepo, dipelo tsa rona di ka fetoga gore re batle le go amogela lorato la Rara wa rona wa Legodimo le la Morena Jeso Keresete. Tsela ya go amogela lorato la Modimo mo dipelong tsa rona go motlhofo, jaaka tsela ya go latlhegelwa ke maikutlo a lorato lo o mo dipelong tsa rona. Ka sekai, mongwe o ka tlhopho go rapela gole go nyenyane go Rara wa Legodimo kgotsa go sa dueleng tsa bolesome kgotsa go emisa go ja moletlo mo lefokong la Modimo kgotsa go ithokomolosa bahumanegi le batlhoki.

Tshwetso nngwe ya go sa tshegetseng ditaelo tsa Morena e ka dira gore Moya o ikgogele morago mo dipelong tsa rona. Ka go latlhegelwa moo, boitumelo bonyelele.

Boitumelo jo o re bo batlelang bao re ba ratang bo ikaegile ka go itlhophela ga bone. Jaaka fela re rata ngwana, mo batlisisi, kgotsa ditsala tsa rona, ga re kake ra ba pateletsa go tshegetsa ditaello gore ba kgone go nna le Moya o o Boitshepo go ba ama le go fetola dipelo tsa bone.

Ka jalo thuso e e botoka eo re ka ba e neelang ke seo se ka isang bao re ba ratang go elatlhoko go itlhophela ga bone. Alema o dirile jalo ka taletso eo o ka e fang:

“Ikokobetse fa pele ga Morena, mme lo bitse leina la gagwe le le boitshepo, mme lo lebelele le go tswelela le rapela, gore lo seka lwa raelesaga go feta seo lo ka se kgonang, mme jalo lo etelelwa pele ke Moya o o Boitshepo, lo nna boikokobetso, bonolo, boineelo, bopelotelele, lo tletse lorato le boitshoko jotlehe;

Lo na le tumelo mo Moreneng; lo na le tsholofelo gore lo tlaa amogela botshelo jo bosakhutleng; lo na le lorato lwa Modimo ka nako tsotlhe mo dipelong tsa lona, gore lo ka tsholeletswa godimo ka letsatsi la bofelo mme lo tsene mo boitapolosong jwa gagwe” (Alema 13:28–29).

Ke rapela gore bao o ba ratang ba ka amogela taletso e e tlhotlheleditsweng go tlhopha tsela ya boitumelo jo bosafeleng.

GO RUTA GO TSWA MOLAETSENG O

Moporesidente Eyring o ruta gore boitumelo joo re bo utlwanng mo botshelong bo ikaegile ka ditshwetso tseo re di dirang. Jaaka o abelana molaetsa o, akanye-tsa go itebaganya le dilo tseo Moporesidente Eyring a diumakileng re ka itlhophela go di dira (jaaka go rapela, go dira, go diragatsa tumelo, le go itlama ka tlhwaafalo e e tseneletseng) go re isa go tsela ya boitumelo. O ka laletsa bao o ba rutang go kwala fa fatshe ditiro tse pedi kgotsa tse tharo tse ba eletsa go di dira tseo di ka ba kaelang sentle go “tsela ya boitumelo jo bosafeleng.”

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BANANA

Ditiro Tse Di Isang Boitumelong

Moporesidente Eyring o ruta gore “boitumelo jo o re bo batlelang bao re ba ratang bo ikaegile ka go itlhophela ga bone.”

O ka bala ka boleng joo go itlhophela bo ka nna le jone go tswa mo dikaing tsa ga Nifae, Lamene, le Lemuele. Lamene le Lemuele ba ne bangongorega ebile ba sa batle go tshegetsa ditaello (bona 1 Nifae 2:12). Jaaka maduo, bone le dikokomana tsa bone ba ne ba hutswa le go kgaolwa go tswa mo ponalong ya Morena (bona 2 Nifae 5:20–24). Nifae a itlhophela go obamela ditaello (bona 1 Nifae 3:7), mme ka ntlha ya seo, ene le batho ba gagwe “ba tshela ka mokgwa wa boitumelo” (2 Nifae 5:27).

O ka itlhophela bosiami le boitumelo. Mme batho ba ba go dikologileng gongwe ba ka tswelela ka go dira ditshwetso tse di bokowa tse di isang go bohutsana kgotsa go sa nneng sentle. Fela jaaka ditshwetso tseo e le tsa bone go di dira, sekai sa gago se ka ba rotloetsa go itlhophela mo go siameng. Go itlhophela ga gago go ka tsisa jang boitumelo go ba bangwe? Buisana le lelwapa la gago ka ditselana tse di farologanyeng tseo le ka rotloetsang mo go siameng bao ba le dikaganyeditseng le go ba thusa go utlwa boitumelo.

BANA

Kgwetlho ya Bopelontle

Fa Jeso a ne a etetse batho ko Amerika, O ba ratile go ratana le go siama. O ka dirang go sala Jeso morago le go rata ba bangwe? Fano ke mengwe ya megopolo. Tshwaya kgwetlho nngwe le nngwe jaaka o tsamaya.

- Nka tlamparela mongwe yo o utlwileng botlhoko.
- Nka direla mongwe mo sephiring.
- Nka bala kgotsa ka lebelela puiso ya khonforense ya bosiami.
- Nka opelela lelwapa la me pina ya Poremiri.
- Nka nyenya le mongwe yoo a lebegang a le bodutu.
- Nka _____.
- Nka _____.



Lelwapa: Kanamiso go Lefatshe

Ka thapelo ithute tiriso e mme o senke go itse gore o ka abelana eng. Go tlhaloganya thuto ya lelwapa go ka segofatsa jang bao o ba tlhokometseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsociety.lds.org.

Tumelo, Lelwapa, Thuso

Go phuthego ya kakaretso ya Mokgatlo wa Thuso ka 1995, fa Moporesidente Gordon B. Hinckley (1910–2008) lantlha a bala “Lelwapa: Kanamiso go Lefatshe,” Bonnie L. Oscarson, moporesidente wa kakaretso wa Bomme ba ba Botlana, a re: Re ne re itumeletse le boleng jo bo tlhamaletseng, jo bo motlhofo, le boammaaruri jwa mokwalo o wa tshenolo. . . . Kanamiso go lelwapa e ntile seelo go athola botsipa jwa lefatshe, mme Ke fa bopaki gore melawana e e beilweng pele . . . e boammaaruri gompiano jaaka ene e ntse fa re ne re e neelwa ke moporofiti wa Modimo gaufi le dingwaga tse di 20.”¹

“Go tswa mo kanamiso go lelwapa,” go tlaleletsa Carole M. Stephens, mogakolodi wa ntlha mo boporesidenteng jwa kakaretso jwa Mokgatlo wa Thuso, “re ithuta, Mo lefatsheng la botshelo jwa pele, mewa ya barwa le barwadie ba itse le go obamela Modimo jaaka Rara wa bone wa Bosakhutleng”² . . .

“ . . . Monngwe le mongwe wa rona ke wa le gore o a batlega mo lelwapeng la Modimo.”³

Re tshela mo nakong eo batsadi ba tshwanelwang ke go sireletsa malapa a bone le malwapa a bone. “Lelwapa: Kanamiso go Lefatshe” e ka re kaela.

Dikwalo tsa tumelo tse di tlaleletsang

Mosaeya 8:16–17; Doctrine and Covenants 1:38

Dipolelo tsa Batho ba Batshelang

“Lee Mei Chen Ho go tswa go Wate ya Boraro ya Tao Yuan, ya Seteiki sa Tao Yuan Taiwan, a bua gore kanamiso e rutile ba lelwapa la gagwe gore botsalano bo thusa go tlhabolola maitsholo a selegodimo jaaka tumelo, bopelotelele, le lorato. ‘Fa Ke leka go itokafatsa go yeng ya kanamiso, Ke ka nna le maitemogelo a boitumelo tota,’ a bua .”⁴

Barbara Thompson, yoo a neng a le teng fa kanamiso eo e balwa nako ya ntlha mme morago a direla jaaka mogakolodi mo boporesidenteng jwa kakaretso jwa Mokgatlo wa Thuso, a re: “Ke ne ka akanya ka nakwana gore [kanamiso ya lelwapa] tota e ne e sa nkame ka

Ke ne ke sa nyalwa ebile ke sena bana. Mme ka pele Ke ne ka akanya, ‘Mme e a nkama. Ke leloko la lelwapa. Ke morwadie, ke mokaulengwe, ke mmangwane, ke ntsalae, ke setlogolo, gape ke ngwana ngwana morwadie. . . . Le ntswa Ke ne ke le leloko le le lengwe la lelwapa le le tshelang, Ke santse ke le leloko la lelwapa la Modimo.’”⁵

DINTLHA

1. Bonnie L. Oscarson, “Defenders of the Family Proclamation,” *Liahona*, May 2015, 14–15.
2. “The Family: A Proclamation to the World,” *Liahona*, Nov. 2010, 129.
3. Carole M. Stephens, “The Family Is of God,” *Liahona*, May 2015, 11.
4. Nicole Seymour, “The Family: A Proclamation to the World’ reaches 10-Year Milestone,” *Liahona*, Nov. 2005, 127.
5. Barbara Thompson, mo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 148.

Akanyetsa Se

Ke ka ga jang “Lelwapa: Kanamiso go Lefatshe” mokwalo wa matsatsi a rona?