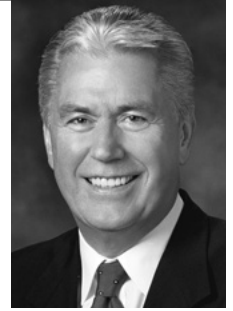


Ka Moporesidente Dieter F. Utchtdorf

Mogakolodi wa Bobedi mo
Boporesidenteng jwa Ntlha



Fetsa ka Toche ya Gago e Ntse e Tshubile

Mo Gerikeng wa bogologolo, batabogi ba ne ba gaisana mo lebelong la neelano leo le neng le bidiwa *lampedromia*.¹ Mo lebelong, batabogi ba ne ba tshwara toche mo seatleng sa bone mme ba e fitisetse go yo latelang go fitlhelela go leloko la bofelo la setlhopho le fetsa ka go kgabaganya mola.

Seetsele se ne se sa abelwe go setlhopho se o se tabogile ka lobelo le kwa godimo—se ne se abelwa go setlhopho sa ntlha seo se kgomileng mola wa go fetsa ka toche e sa ntse e tshubile.

Go nale thuto e e kgethegileng fano, nngwe e o e rutilweng ke baporofiti ba bogologolo le ba malatsi ano: le ntswa go le bothokwa go simolola lobelo, go bothokwa thata gore re fetse ka toche ya rona e santse e tshubile.

Solomone o Simolotse ka Maatla

Kgosi e kgolo Solomone ke sekai sa mongwe yo o simolotseng ka maatla. Fa a ne a le monnye, o ne a “rata Morena, a tsamaya mo ditaelwaneng tsa ga Rraagwe Dafite” (1 Dikgosi 3:3). Modimo o ne a mo itumelela mme a re, Kopa seo ke tlaa se go neelang” (1 Dikgosi 3:5).

Go nale gore a kope dikhumo kgotsa botshelo jo botelele, Solomone a kopa “pele e e tlhologanyang go athola batho ba gago, gore Ke lemoge magareng ga se se siameng le se se bosula” (1 Dikgosi 3:9).

Seno sa itumedisa Morena thata moo a neng a segofatsa

Solomone e seng fela ka bothale mme gape le ka bohumi jo bo feteletseng le botshelo jo botelele.

Le ntswa Solomone gone a ne a le bothale le go dira dilo tse dintsi tse dikgolo, o ne a seka a fetsa ka maatla. Ka kutlobothoko, kgabagare mo botshelong jwa gagwe, “Solomone a dira bosula fa pele ga Morena, mme a seka a tla ka botlalo morago ga Morena” (1 Dikgosi 11:6).

Go Fetsa Lobelo lwa Rona

Ke makgetho a ma kae re simolotseng sengwe mme re se fetse? Maikutlo? Diragatsa mananeo? Maikaelelo a go bala dikwalo tse di boitshepo malatsi otlhe? Ditswetso tsa go nna morutwana o o botoka wa ga Jeso Keresete?

Ke makgetho a ma kae re dirang maikaelelo ka Hirikgong mme re a diragatse ka thokgamo e e tseneletseng malatsi a sekae, dibeke di se kae, kgotsa le e leng dikgwedi di se kae fela go bona ka Phalane, thokgamo ya rona go maikaelelo e sa le e le nnye go feta molora o o tsididi?

Letsatsi lengwe ke ne ka kgabodisa setshwantsho se se kgatlang sa ntsha e robotse go bapa le pampiri e e kgagotseng. E ne e balega jaana, “Setlankana sa Ikatiso sa Ntsha e e Obametseng.”

Nako tse dingwe re ntse jalo.

Re na le maitlamo a siamemng; re simolola ka maatla; re batla go nna botoka. Mme mo bokhutlong re tlogele maitlamo a rona a kgagotswe, a tlogetswe, le go lebalwa.

Ke tlhologo ya motho go kgojwa, go palelwa le nako tse dingwe go batla go tswa mo lobelong. Mme jaaka barutwana ba ga Jeso Keresete, re itlamile e seng fela ka go simolola lobelo mme gape go le feleletsa—le go fetsa ka toche tsa rona di santse di kganya ka go tuka. Mmoloki o solofeditse barutwana ba Gagwe, “Yoo a tla itshokang go ya bokhutlong, ene yoo o tlaa bolokwa” (Mathaio 24:13).

A ke naanele seo Mmoloki a se solofeditse mo malatsing a rona: Fa re tshegetsatsa ditaelo tsa Gagwe le go fetsa ka toche di santse di tshubile, re tlaa nna le botshelo jo bosakhutleng, jo bo leng bogolo go tsothle dimpho tsa Modimo (bona D&C 14:7; bona gape 2 Nifae 31:20).

Lesedi leo ka Gotlhe le Sa Timeng

Nako tse dingwe morago ga go kgopiwa, go palelwa, kgotsa le gone go itlhoboga, re kgobega marapo le go dumela gore lesedi la rona le timile le gore lobelo le fedile. Mme Ke paka gore Lesedi la ga Keresete ga le ka ke la timiwa. Le phatsima mo lefifing la bosigo mme le tlaa phatsimela gape dipelo tsa rona fa fela re tlisa dipelo tsa rona go Ene (bona 1 Dikgosi 8:58).

E seng gore ga kae kgotsa bokgakala jo bo kae, Lesedi la ga Keresete le tswela ka go tuka ka kganya. Le tota mo boteng jwa lefifi, fa re gatela kwa go Ene, Lesedi la Gagwe le tlaa fenyana matshwenyego le go fa mewa ya rona nonofo go tswela.

Lobelo le la borutwana ga se go taboga ka bonako; ke go taboga ka boineelo. Mme go dira pharologanyo e nnyenyane ka bonako jo re bo dirisang. Nnete ke gore, tsela fela eo re ka palelwang ka gone mo lobelong labofelo ke go ineela kgotsa go itlhoboga.

Jalo fa jaaka re tshwelela ka go tlhatlhoga le go tsamela go ya go Mmoloki, re ikgaphela lebelo leo ka ditoche tsa rona dituka ka go kganya.

Ka toche ga se ka bo rona kgotsa seo re se dirang.

Ke ka Mmoloki wa Lefatshe.

Mme ke Lesedi leo le ka sekeng ka gope le fokotsege. Ke Lesedi leo le metsang lefifi, lefodise dintho tsa rona, le go maatlafatsa le mo gare ga khutsafalo e e boteng teng le matshwenyego a magolo.

Ke Lesedi le le fetang go thaloganya.

A mongwe le mongwe wa rona a fetse tsela eo re e simolotseng. Le ka thuso ya Mmoloki le Morekolodi wa

rona, Jeso Keresete, re tlaa fetsa ka boitumelo le ka ditoche tsa rona di santse di tshubile.

NTLHA

1. *Harpers Dictionary of Classical Antiquities* (1898), “Lampadedromia,” www.perseus.tufts.edu/hopper. Pausanias o thalosa pharologanyo ya lobelo la toche leo motshodi wa toche, gongwe mongwe go tswa mo letsong lengwe le lengwe, a neng a sa neele yo mongwe toche ya bone. Mme jaaka mo *lampadedromia*, mofenyi e ne e le wa ntlha go kgoma bokhutlo jwa lobelo ka toche e santse e tshubile.

GO RUTA GO TSWA MOLAETSENG O

Akanyetsa ka go rotloetsa bao o ba rutang go tlhatlhanya ka gore ba fo kae mo “lobelong” la bone la botshelo. A ditoche tsa bone di tuka ka go kganya? O ka bala padi e e reng Lesedi la ga Keresete ke “Lesedi leo le metsang lefifi, lefodise dintho tsa rona, le go maatlafatsa le mo gare ga khutsafalo e e boteng teng le matshwenyego a magolo.” Jalo akanyetsa ka go buisana le bao o ba rutang ka fa Lesedi la ga Keresete le rotloeditseng matshelo a bone nako e e fitileng le ka fa le rotloetsang matshelo a bone jaanong.

BANANA

Tshela Toche Lookwane: Tekeletso ya Matsatsi a 30

Go Banana mo Kerekeng ka botshelo jo bo tletseng ditiragalo, go nna motlhofo go ikganelela mo khuting ya poeletso, bogolo jang ka dilo tsa semowa. Re bala dikwalo tsa rona tse di boitshepo, re rapela, le go obamela ka tsela e e tshwanang letsatsi le letsatsi mme re gakgamalele gore ke eng go lebega re sa tswellele semoweng.

Nngwe ya ditsela tseo o ka tshegetsang toche ya semowa e tuka ka kganya ke go dira gore o nne le maitemogelo a semowa a a nang le bokao. Mme seo se motlhofo go buega go na le go dirwa, jalo fano ke mogopolo go go thusa go tswela go gola semowa: Akanya ka tiragalo nngwe ya efangele eo o iseng o e dire gole pele (gongwe o senke o e dira ka motlhofo) mme o itlame go e dira tsatsi le letsatsi sebaka sa kgwedi. O ka simolola go le gonnyenyane ka ntlha ya gore o tlaa bona gore go motlhofo go fetola diphetogo tse dinnyenyane mo nngwe ya tse di safeleng. Go dira dilo tseo dire tsaya go tswa mo seemo sa boiketlo jwa rona tsa

semowa go tlhoka tumelo e kgolo le thata mo karolong ya rona, mme fa re di dira, re laletsa Moya o o Boitshepo go nna le rona, mme re supa tumelo e kgolo mo go Rara wa rona wa Legodimo mme re eletsa go atumalana le Ene. Dingwe tsa dikai tse o ka simololang ka tsone ke:

- Dira maikaelelo a go rapela phakela le bosigo. Leka go rapela o ntshetsa mafoko kwantle.
- Tsoga metsotso e 15 go sale gale mme o bale dikwalo tsa gago tse di boitshepo pele ga sekolo.
- Bala dipuisano tsa khonforense ya kakaretso e e fitileng.
- Tsenya nankolo ya dikwalo tse di boitshepo go tswa go Buka ya ga Momone mo ditlhaeletsanyong.
- Reetsa difela kgotsa moopelo wa Kereke go nale moopelo wa gago wa ka metlha.

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Tetla ya Sekgoa: 6/15. Tetla ya Thanolo: 6/15. Thanolo ya bo *First Presidency Message*, October 2015. Setswana. 12590 763

BANA

Dira Toche ya Gago go Phatsima

Nako e e fitile mo Gerika, gone go nale le lobelo ko no batabogi ba neng ba tshola ditoche tse di tshubilweng. Ope fela yoo a neng a taboga lobelo lotlhe ka toche e santse e tshubile e ne e le mofenyi. Mopresidente Uchtdorf a re botshelo bo tshwana le lobelo leo. Toche e re e tshwereng ke Lesedi la ga Keresete. Fa re leka go nna jaaka Jeso Keresete, re dira ditoche tsa rona go tuka ka kganya.

Dilo dife tseo o ka di dirang go nna jaaka Jeso le go dira gore toche ya gago e kganye? Tlhopha gotswa mo go tse di kwa tlase:

Nyanya kgotsa dumedisa mongwe yoo a lebegang
a le bodutu

Agalefetse yo mongwe

Tlhokomela mmele wa gago

Nyenyafatsa mokaulengwe kgotsa kgaitsadio

Obamela moporofiti

Itlhoboge fa o dira phoso

Thusa mongwe



Tumelo • Lelwapa • Thuso

Mekgwa ya Selegodimo ya ga Jeso Keresete: A tladitswe ka Bopelonomi le Lorato

Ka thapelo ithute tiriso e mme o senke go itse gore o ka abelana eng. Go tlhaloganya botshelo le thomo ya Mmoloki go ka oketsa jang tumelo ya gago mo go Ene le go segofatsa ba o ba lebeleletseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsociety.lds.org.

Se ke karolo ya ditatelano tsa Melaetsa ya Thuto ya Ketelo go akaretsa boitsholo jwa Mmoloki.

Kaelo ya Dikwalo tse di Boitshepo e tlhalosa bopelonomi jaaka “bo kwa godimo, bosiami, lorato lo le maatla” (“Bopelonomi”). Ke lorato lo le itshekileng la ga Jeso Keresete. Jaaka re ithuta ka ga Jeso Keresete le go leka go nna jaaka Ene, re tlaa simolola go utlwa lorato la Gagwe le le itshekileng mo matshelong a rona le go tlhotlhelletswa go rata le go direla bangwe jaaka Ene a ka dira. “Bopelonomi ke go nna le bopelotelele le mongwe yoo a sa re direlang sentle,” ga bua Moporesidente Thomas S. Monson. “Ke go palela maikutlo a go kgopisega motlhofo. Ke go amogela makowa le go tlhabela ga setho. Ke go amogela batho jaaka ba ntse. Ke go lebelela go feta ditebego tsa senama le go ineelela mo go seo se ka se nyeleleng le nako. Ke go palela maikutlo a go goboka ba bangwe.”¹

Mo Bukeng ya ga Momone, re ithutile boammaaruri jo bogolo gore re “rapelang go Rara ka maatla otlhe a pelo, gore [lo] ka tlala ka lorato lo, lo a lo beileng mo go botlhe ba e leng balatedi ba boammaaruri ba ga

morwawe, Jeso Keresete; gore [lo] ka tla lwa nna barwa [le barwadie] Modimo; gore fa a tlaa bonala re tlaa bo re tshwana le ene, gonne re tlaa mmona jaaka a ntse; gore re tle re nne le tsholofelo e; gore re tle re itshekisiwe le fela jaaka a itshekile.” (Moronae 7:48).

Dikwalo tsa tumelo tse di tlaleletsang

John 13:34–35; 1 Corinthians 13:1–13; 1 Nephi 11:21–23; Ether 12:33–34

Gotsweng mo Ditsong tsa Rona

Kgaitso mongwe yoo a tlhokafaleletsweng ke monna o ne a itumeletse baruti ba ketelo bao ba hutsafetseng le ene le go mogomotsa. O ne a kwala: ‘Ke ne ke le mo le tlhokong le le pitlaganeng go mongwe yoo nka ikaegang Ka ene; mongwe yoo a ka nthetsang. . . Mme ba ne ba nthetsa. Ba ne ba nkgomotsa. Ba ne ba lela le nna. Mme ba ne ba ntlamparela . . . [le] go nthusa go tswa mo matlhotlhapelo a boteng le matshwenyego a dikgwedi tsa ntlha tsa bodutu.’

Mosadi mongwe o ne a tlhalosa maikutlo a gagwe fa e ne e le

moamogedi wa bopelonomi ka boammaaruri go tswa go baruti ba ketelo: ‘Ke ne ke itse gore Ke ne ke feta go nna palo ya pego ya dibuka tsa gagwe tsa loeto. Ke ne ke itse gore o kgathala ka nna.’²

Jaaka bokgaitso ba, Baitshepi ba Malatsi a Bofelo ka bontsi go dikologa lefatshe ba ka supela boammaaruri jwa polelo e ka Moporesidente Boyd K. Packer (1924–2015), Moporesidente wa Khoramo ya Baaposetole Ba ba Lesome le Bobedi: “Go gomotsa jang go itse gore kae kapa kae[koo lelwapa le ka] yang, lelwapa la Kereke le ba letile. Go tswa mo letsatsing leo ba gorogileng, o tlaa nna mongwe wa khoramo ya boperesiti le gore o tlaa nna wa Mokgatlo wa Thuso.”³

DINTLHA

1. Thomas S. Monson, “Charity Never Faileth,” *Liahona*, Nov. 2010, 124.
2. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 119–120.
3. *Daughters in My Kingdom*, 87.

Akanyetsa Se

Ke ka ga jang ka fa Keresete e leng sekao se se itekanetseng sa lorato le bopelonomi?