

Ka Moporesidente
Dieter F. Utchtdorf

Mogakolodi wa Bobedi mo
Bopresidenteng jwa Ntlha



Tsotlhe di siame!

Ga ke akanya ka ditso tsa ba ba tsileng pele, nngwe ya tse di ntelang mo dikakanyong ke sefela “Come, Come, Ye Saints” (*Hymns*, no. 30). Ba ba tsereng leeto le le telele go ya Salt Lake bane ba opela sefela se ga bale mo leetong le.

Kea itse gore tsotlhe dine disa apara tshiamo go badumedi bao. Bane ba tshwenngwa ke malwetsi, mogote, letsapa, serame, letshogo, tlala, ditlhabi le loso.

Le fa gona le lebaka la go gowa mafoko, “tsotlhe ga dia siama,” bane ba tlhabolola mokgwa o re o eletsang mo bo gompienong. Bane ba na le ponelo pele ya ditshegofatso tsa bosakhutleng. Bane ba leboga le ntswa bale mo diemong tse di sa iketlang. Le fa gona le bosupi jo bo kgathlanong, ba ne ba opela ba tïile moko, “gore tsotlhe di tlaa siama!”

Dikgalaletso go bone di ka nna lefela fa re ka se itshekatsheke boteng jwa rona. Ke buile ka tse di mmalwa tse di nkgatlhileng ga ke akanya ka ditlhabelo le maitlamo a bone.

Bopelonomi

Batholobodi ba ne ba kgathala ka ba bangwe ba sa leba diemo tse ba tshelelang mo go tsone kgotsa tsa sepolotiki. Le fa mosepele one o nna bonya, o kgorelediwa, kgotsa mongwe a iketsha setlhabelo, bane ba thusana.

Mo lefatsheng le la dikgwethlo le, maikemisetso a go lebegang ale botlhokwa go fetisa go kgathala ka ba bangwe le go tiisa puso ya Modimo. Mo matsatsing ano, go fitlhelela dikakanyo dingwe go lebega ekare go mosola thata.

Go ipeela maitlhamo e ka nna selo se se siameng. Go fitlhelela maitlhamo mme o ikgatholosa, kgotsana go utlwisa bangwe bothhoko, tlhwatlhwya ya go fitlhelela e ka nna ee ko godimo.

Batholobodi ba ne ba tlhokomelana, mme ba ne ba gopola ba ba tlwgko morago, ba ba lemela dijwalo.

Ba ne ba itse nonofo ya ba lelwapa le ditsala. Ba ne ba ikaegile ka ba bangwe, gore ba nne thata Ditsala tsa nna ba lelwapa

Batholobodi ba re gakolola gore ke eng re tshwanetse go ikgapha mo thaelong, go thusa ba bangwe le go nna le mautlwelo bothhoko mo go ba bangwe.

Tiro

“Tlayang, tlayang, Ee Baitshepi, nnya setshabe perekoka kana go boifa mmereko.”

Mafoko a a nna sekao mo mosepeleng wa bone. Go thata go ka akanya ka fa ba berekileng ka teng. Go tsamaya ka maoto nne gole motlhofo mo go tse ba di dirileng. Bane ba berekisana go batla dijo, go baakanya kolotsana tsa bone, go tlameladiriwa, go tlamelabalwetsi, go batla metsi, le go itshireletsa mo diemong tsa bosa le kotsi tse di ka bakwang ke naga.

Bane ba tsoga moso le moso ka maikaelelo a botlhe baneng ba tlhalogany: go direla Modimo, bakaulengwe le go goroga kwa Salt Lake. Malatsi otlhe bane ba tlhalogany maikaelelo a bone; bane ba itse se ba tshwanetseng go se dira malatsi otlhe.

Mo nakong tsa rona ga tse re di eletsang sele mo dia-tleng tsa rona rea raelesega go tlogela tsotlhе tse di kwa pele ka tsela e lebega ele makgwakgwа ele dingalo fa pele ga rona Mo sebakeng seo, go kare gwetlhа go akanya ka banna, basadi le bana ba ba neng ba sa letle gore malwetsi, diemo tse di thata, ditlhabi, le loso go ba itsa go tsaya mosepele o bao tlhophileng.

Batholobodi ba ithutile gore go dira ditiro tse di boima go laolwa ke mmele o o nonofileng, tlhaloganyo, le mowa; ga godisa tlhaloganyo tsa bone; le bopelonomi mo go ba bangwe. Mokgwa oo o ne wa tiisa mewa ya bone mme ya nna tshegofatso mo go bone morago ga go tsaya leeto le leeble ba kgabaganya dithaba.

Kakanyo ya tse di molemo

Ga batholobodi ba opela, temana ya boraro: “but with joy wend your way.”

Ke nngwe ya tse di kgolo tsa iron age tse re segofaditsweng ka tsone, mme re sa di itumelele. Dimakatso tsa tswelelopele mo go tsa maranyane di a re sireletsa, dire tlosa bodutu, di a kgotsofatsa, le go ba berekela. Mme tsotlhе tse dire dikaganyeditseng re bona go tlhoka go itumela.

Batholobodi, ba ba iketshetseng setlhabelo, ba tsamaile ba senang ba bolawa ke tlala ba sena le tse di tlhogegang go tshela. Bane ba tlhaloganya gore boitumelo ga botle ka lebaka la lesego kgotsa kotsi. Gase ka nako tsotlhе fa dikeletso di fetogang go nna nnete. Boitumelo go botswe ka kwa ntle. E tswa mo boteng— go sa kgathalesege gore go diragalang gareng ga rona.

Batholobodi ba ne ba itse seo, ka mowa oo ba bona boitumelo mo diemong le diteko— tsotlhе le tseo tse di fitlhang ko boteng jwa metsi a mowa.

Diteko

Nako tse dingwe re leba kwa morago mo go tse di diragaletseng batholobodi mme re bue ka phuthulogo re re, “re leboga go bo re sa tshela ka nako eo.” Mme ke ipotsa gore batholobodi bao, ga bane baka re bona mo malatsing ano, aa bane baka se bue matshwenyego a bone.

Le fa dinako di fetogile, mokgwa wa go lebagana le diteko le go tshela mmogo re kgathala le go tshwelela rele chaba ya tlhase ga Modimo ga go ise go fetoge.

Re ka ithuta mo batholoboding go nna le tumelo le go tshepha mo Modimong. Re ka ithuta go nna le bopelonomi mo go ba bangwe. Reka ithuta gore tiro le madirelo a ka re segofatsa eseng fela ka senama mme le ka semowa. Reka ithuta gore boitumelo boka bonwa gosa kgathalesege gore diemo tsa rona ke dife.

Tsela e reka supang tlotlo mo batholoboding ke go nna le tumelo mo melaong ya Modimong, go rata le go supa mautlwelo bothhoko mo go ba bangwe, mo madirelong, go akanya ka tsedi molemo, le go itumelela se batholobodi ba sere supeditseng ka matshelo a bone.

Ga re dira jalo, re goroga mo dinakong, re tsaya ka letsogo batholobodi, le mantswe a bone ba opela: “tsotlhе di siame! Tsotlhе di siame!

GO RUTA GO TSWA MOLAETSENG O

O ka batla go opela “Come, Come, Ye Saints” (*Hymns*, no.30) le ba o ba etelang. O ka abelana kitso ya gago kgotsa ya mongwe yo o mo itseng yo o nnileng le bopelonomi, kgotsa dikakanyo tse di molemo. Ga o gwetlhega, oka fa bopaki ka ditshegofatso tse a tlang ka go tshela ka mekgwa e le go tshepisa ba o ba etelang gore ba ka amogela ditshegofatso tse.

BANANA

Go nna le mokwalo

Mopresidente Uchtdorf o tshwantshanya malatsi a rone le a batholobodi. Le fa o ise o tseye mosepele go kgabaganya lebatla, o tshwana le batholobodi ka tsela nngwe. Le wena o ka supa bopelonomi, go dira ka thata, le go nna le dikakanyo tse di molemo. Le fa re itse gore batholobodi bare supeditse boleng jo ka go kwala ditso, bana ba bana ba rona ba kare itse ka bukana ya ditiragalo tsa rona.

Tsaya metsotsi ele mmalwa o kwale bonnye ka wena mo bukaneng ya ditiragalo. O ka kwala ka tsa semowa, jaaka kafa o nnileng le bopaki kgotsa kafa o kgonneng dikgwetlhо ka thuso ya Rara yo kwa Legodimong. O ka thusa bana ba bana ba gago (ba ba ka balang bukana ya gago ya ditiragalo tsatsi lengwe!) go itse kafa matshelo a tsatsi le letsatsi a ne a ntse jang. O dira ditiro

tsa eng ko sekolong? Ntlwana ya gago e ntse jang? Ke efe tiragalo ka ba lelwapa la gago eo e ratang?

Fao simolola go kwala bonyenyane tsatsi le letsatsi, o tlaabo o bona kafa Rara yo kwa Legodimong a go thusang mo botshelong jwa malatsi otlhe, jaaka ane a supetsa batholobodi, mme o tlaabo o tlogelela bana ba bana sekao.

BANA

Sala morago dikai tsa batholobodi

Mopresidente Uchtdorf o abelana ditsela tse batholobodi baneng ba supa lerato go Rraetsho yo ko legodimong. O ka sala morago sekai sa bone. Dingwe tsa dikai tse o ka simololang ka tsona ke:

BOPELONOMI

- Kwala mafoko aa molemo kgotsa direla mongwe yo sa itumelang se se molemo.
- Thusa mongwe ka tiro ya sekolo.

TIRO

- Ipeele seelo Dira sengwe malatsi otlhe mo kgwedding go fitlhelela seelo seo.
- Thusa batsadi go dira dijo tsa maitseboa.

KAKANYO YA TSE DI MOLEMO

- Kwala dile 10 tse di go itumedisang mo botshelong.
- Ntsha monyenyo go botlhe ba oba bonang.



Dikai tsa ga Jeso Keresete: Maitshwarelo le Kutlwelo botlhoko

Ka thapelo ithute tiriso e mme o senke go itse gore o ka abelana eng. Go tlhaloganya botshelo le thomo ya Mmoloki go ka oketsa jang tumelo ya gago mo go Ene le go segofatsa ba o ba lebeletseng ka thuto ya ketelo? Go bona molaetsa yo montsi, ya ko reliefsociety.lds.org

Se ke karolo ya ditateleno tsa Melaetsa ya Thuto ya Ketelo go akaretsa boitsholo jwa Mmoloki.

Go tlhaloganya gore Jeso Keresete o re itshwaretse ana le mautlwelo botlhoko mo go rona goka re thusa go itshwarela le go nna le mautlwelo botlhoko mo go ba bangwe. “Jeso Keresete ke sekai sa rona,” go buwa Moporesidente Thomas S. Monson. Botshelo jwa gagwe ke mpho ya lorato. Balwetse O ba foiditse; ba ba gatakilweng O ba tshoeditse; baleofi O ba bokile. Kwa pheletsong ditsuulodi tse di galefileng tsa tsaya botshelo jwa Gagwe. Mme jalo ga utlwala go tswa lentsweng la Gologota mafoko: “Rara, baitshwarele; gonu ga baitse se ba se dirang”⁴—sekao se segolobogolo mo senameng sa bopelothomogi le lorato.¹

Fa re itshwarela ba bangwe melato ya bone, rraetsho yo ko legodimong o tlaa re itshwarela. Jeso ore kopa gore “re nne mautlwelo botlhoko, jaaka rraetsho ale mautlwelo botlhoko (Luke 6:36). Maitshwarelo a dibe tsa rona a tla ka melawana.” Go bua Moporesidente Dieter F. Uchtdorf, Mogakolodi wa Bobedi wa Boporesidente

jwa Ntlha. “Re tshwanetse ra ikopa maitshwarelo a dibe. . . . Aa ga re ise rotlhe, ere ka nako nngwe, re atamele setilo sa maitshwarelo re kope go itshwarelwa? A ga re ise re eletse ka pelo yotlhe go nna mautlwelo botlhoko— le itshwarelwa dibe le diphoso tse re di dirileng? . . . Letla gore Tefo ya ga Keresete se go fetole le go fodisa pelo ya gago. Ratanang. Itshwarelaneng.”²

Dikwalo tsa Tumelo tse di tlaleletsang

Matthew 6:14–15; Luke 6:36–37;
Alema 34:14–16

Gotsweng Dikwalong tsa Tumelo

“Re tshwanetse ra itshwarela jaaka ga re itshwaretswe,” go buwa Mogolwane Jeffrey R. Holland wa Quorum of the Twelve Apostles.³ Polelo ya morwa sesinyi ere supetsa ntlha tsotlhe tsa maitshwarelo: morwa ale mongwe o itshwaretswe mme yo mongwe ga a kgone go itshwarela.

Yo mmotlana one a tsaya boswa jwa gagwe, a bo tshamekisa, ga leoba le tlhagoga, one a bereka aa fa dikolobe. Dikwalo tse di boitshepo tsare “erile ga a itharabologalwa,”

one a boela gae mme a re go rraagwe ga ke a itekanelo goka nna mora wa gago. Mme rraagwe one a mo itshwarela a tlhaba kgomo ee nonneng a dira moleto. Fa morwa wa gagwe yo mogolwane a bowa go bereka mo tshimong a seka a itumela. A gokolola rraagwe gore o mo diretse dingwaga dile di ntsi, a obamela melao ya gagwe, mme “ga a ise amo tlhabele potsane, gore le ene a itumele.” Rraagwe a fetola are, “o morwa waaka, o nna lenna, tsotlhe tse kenang le tsone ke tsa gago. Gone go tshanelia gore re itumele, le go thama: go nne yo abuti wa gago one a sole, jaanong waa tshela gape; one a latlhegile, mme re mmone” (bona Luke 15:11–32).

DINTLHA

- Thomas S. Monson, “Love, the essence of the Gospel,” *Liahona*, May 2014, 91.
- Dieter F. Uchtdorf, “The merciful obtain mercy,” *Liahona*, May 2012, 70, 75, 77; emphasis in original.
- Jeffrey R. Holland, “the peaceable things of the kingdom,” *Ensign* Nov. 1996, 83.

Akanyetsa Se

Go itshwarela goka thusa jang yo itshwarelang?