



Ka Mopresidente Thomas S. Monson

Tlathanya ka Tsela ya Dikgato tsa Gago

Jaaka re leba go Jeso jaaka Sekao sa rona le jaaka re sala morago go dira jaaka a dirile, re ka boela kwa go Rara wa rona wa Legodimo ka pabalesego.

Bakaulengwe ba ba rategang, Ke a ikokobetsa jaaka Ke ema fa pele ga lona maphakela ano. Ke kopa tumelo le dithapelo tsa lona mo boemong jwa me jaaka Ke abelana le lona molaetsa wa me.

Rotlhe re simolotse loeto lo le gakgamatsang ebile lole botlhokwa fa re tlogela lefatshe la semoya mme ra tsena mo seemong se sa senama se ka metlha se di kgwetlho. Maikemisetso a botlhokwa a go tshela ga rona mo lefatsheng ke go amogela mmele wa nama le marapo, go amogela maitemogelo a a ka tlang fela ka go kgaogangwa go tswa go batsadi ba rona ba selegodimo, le go bona gore a re tlaa tshegetsatsa ditaello. Mo bukeng ya ga Aborahamo kgaolo 3 re bala: “Re tlaa a ba leka ka jalo, go bona gore a ba tlaa dira dilo tsotlhe tseo Morena Modimo wa bone a tlaa ba di laelang.”¹

Fa re tla mo lefatsheng, re tsile ka mpho e kgolo gotswa go Modimo ebong go ikgethela ga rona. Ka ditsela tse di dikete re na le di tshono

tsa go ithophela ka bo rona. Fano re ithuta gotswa go maitemogelo a thata a mong wa badiri. Re lemoga ma gareng ga molemo le bosula. Re farologanya jaaka botlha le monate. Re ithuta gore di tshwetso di isa phitlhelelong.

Ke a rurifatsa gore re tlogetse Rara ka boteng jwa keletso ya go boela go Ene, gore re ka amogela kgalalelo ya bosakhutleng e A e re rulaganyeditseng le eo ka bo rona re e batlang tota. Le ntswa re tlogetse go batla le go sala morago tsela eo e e isang go Rara wa Legodimo, ga a re romela fa re sena taelo le kaelo. Jalo, O re ne tse di dirisiwa tse re di tlhokang, mme O tlaa re thusa jaaka fa re tlhoka thuso ya Gagwe le go lwantsha go dira gotlhe mo thateng ya rona go itshoka go ya bokhutlong le go amogela botshelo jo bosakhutleng.

Go re thusa go re kaela re na le mafoko a Modimo le a Morwa wa Gagwe a bonwang mo dikwalong tsa rona tsa tumelo tse di boitshepo. Re na le kgakololo le dithuto tsa

baporofiti ba Modimo. Botlhokwa jo bogolo, re filwe sekai se se itekantseng go se sala morago—ebong sekai sa Morena le Mmoloki wa rona, Jeso Keresete—le gore re rutilwe go sala morago sekai seo. Ga bua Mmoloki ka bo Ene: “Tlayang, Le ntshalleng Morago.”² “Ditiro tseo lo boneng ke di dira tseo le lona lo di dire.”³ A botsa potso, “Le tlhoka go nna batho ba lo ntseng jang?” Mme jalo A araba, “Amaaruri Ke a lo raya, ebong jaaka Ke ntse.”⁴ “O supile tsela le go kaela tsela.”⁵

Jaaka fa re leba go Jeso jaaka Sekao sa rona le go sala morago go dira jaakaa dirile, re ka boela go Rara wa rona wa Legodimo ka pabalesego le go tshela le Ene ka bosenang phelelo. Ga bua moporofiti Nifae, “Fa e se fela motho a itshoka go ya bokhutlong, mo go saleng sekai sa Morwa Modimo o o tshelang, ga ka ke a pholoswa.”⁶

Mosadi mongwe, gangwe le gape fa a tlhalosa maitemogelo a gagwe a a nnileng le o ne fa a etela Lefatshe le le Boitshepo, o bolela jaana, “Ke tsamaile ko Jeso a tsamaileng!”

O nnile mo lefelong koo Jeso a tshedileng le go ruta. Gongwe o ntse mo letlapeng leo a kileng a nna mo go lone kgotsa a leba kwa thabeng eo A kileng a e leba. Maitemogelo, mo le ka bo bone, di ne di mo gakgamatsa; mme go tsamaya koo Jeso a tsamaileng ga go botlhokwa go na le go tsamaya jaaka a tsamaile. Go etsa ditiro tsa Gagwe le go sala morago sekai sa Gagwe di kgakala ka botlhokwa le go leka go sala masalela a motlhala fa a ne a le monameng.

Fa Jeso a atolosa go mongwe wa monna wa mohumi taletso, "Tlaya, O ntshale morago,"⁷ O ne a sa raele fela gore monna wa mohumi a mosale morago kwa godimo le kwa tlase ga lentswe le dithota tsa motse.

Ga re tlhoke go tsamaya mo letshishing la Galalea kgotsa mo mantsweng a Jutea go tsamaya koo Jeso a tsamaileng. Rotlhe re ka tsamaya tsela E a e tsamaileng fa, mafoko a Gagwe a lela mo ditsebeng tsa rona, Moya wa Gagwe o tlatsa dipelo tsa rona,, le dithuto tsa Gagwe di kaela matshelo a rona, re tlhopha go mo sala morago jaaka fa re tsamaya mo nameng. Sekai sa Gagwe se sedimosetsa tsela. O ne a re, Ke nna tsela, boammaaruri le botshelo."⁸

Jaaka fa re tlhatlhoba tsela eo Jeso a e tsamaileng, re tlaa bona gore e mo tsere mo go tse dintsi tse ditshwanang le dikgwetlho tseo le rona re tlaa lebanang le tsone mo botshelong.

Ka sekai, Jeso o tsamaile tsela ya go kgobega marapo. Lentswa gone a nnile le maitemogelo a mantsi a go kgobega marapo, lengwe le le ngomolang pelo le supilwe mo go hutsafaleleng Jerusalema jaaka fa a tswala bodiredi jwa Gagwe. Bana ba Iseraele ba ganne pabalesego ya tshireletso ya lefuka leo a ba le abetseng. Jaaka fa a leba toropo e gautshwane e tlaa tlogelwa ke tshe-nyego, O ne a gatelelwa ke maikutlo a boteng a khutsafalo. Mo kutlobotlhokong a goeletsa, "O Jerusalema, Jerusalema, o bolaileng baporofiti, le go go konopa ka matlapa bao ba rometsweng go lona; ke lobaka lo le kae ke kgobokantseng bana ba lona, jaaka koko e kgobokanya dikokwana tsa yone ka fa tlase ga diphuka, mme lo ka seka!"⁹

Jeso o tsamaile tsela ya thaelo. Lusifa, yoo bosula, kgolo ya nonofo ya gagwe e kgolobogolo, go laletsa ga gagwe mo go sa akanyetsweng, a mo raela yoo a itimileng dijo malatsi a 40 le masigo a 40. Jeso a seka a ineela; mme gone, A gana thaelo nngwe le nngwe. Mafoko a gagwe a kgaogano: "Tswaya fa go nna, Saatane."¹⁰

Jeso o tsamaile tsela ya bothoko. Akanyetsa Gesemane, koo A neng "mo bothokong . . . mme mofufutso wa gagwe e ne e le jaaka marothodi a magolo a madi a tshologela fa fatshe."¹¹ Mme ga go ope yo a ka lebalang go boga ga Gagwe mo sefapaanong sa bopelompe.

Mongwe le mongwe wa rona o tlaa tsamaya tsela ya go kgobega marapo, gongwe ka ntlha ya tshono e e latlhegileng, thata e e sa dirisiweng sentle, ditshwetso tsa mongwe yoo rategang, kgotsa go tlhopha mo go re go itirelang. Tsela ya thaelo le yone e tlaa nna tsela ya mongwe le mongwe. Re bala mo tsetlaneng ya bo 29 ya Dithuto le Dikgolagano: "Mme go tlhokega gore diabole a raele bana ba batho, kgotsa e seng jalo ba ka se nne bailthophedi go bone."¹²

Mo go tshwanang a re tsamaeng tsela ya bothoko. Rona, jaaka bathanka, re ka solofela e seng go feta Mong, yoo a tlogetseng botshelo jo morago fela ga bothoko jo bogolo le go boga.

Jalo fa re bona tsela ya rona e botha ka khutsafalo, re ka bona boitumelo jo bogolo.

Rona, le Jeso, re ka tsamaya tsela ya kobamelo. Ga go ka ke ka metlha ga nna motlhofo, mme a lefoko la tebelelo le nne boswa jo rre bo neetsweng ke Samuele: "Bonang, go obamela go botoka go na le setlhabelo, le go tlhwaya tsebe go feta mafura a diphoko."¹³ A re gakologelweng gore bokhutlo jwa maduo a go tlhoka kobamelo ke botshwarwa le loso, fa go boelwa ga kobamelo e le kgololesego le botshelo jo bosakhutleng.

Rona, jaaka Jeso, re ka tsamaya tsela ya tirelo. Jaaka phatshimo ya lesedi le le senkang la bomolemo ke botshelo jwa ga Jeso jaaka a ne a direla gareng ga batho. O tsisitse nonofo ya manyenyana a digole, pono go matlho a difofu, kutlo go ditsebe tsa bosusu.

Jeso o tsamaile tsela ya thapelo. O re rutile ka fa re ka rapelang ka teng ka go re neela thapelo e ntle e re itseng jaaka Thapelo ya Morena. Mme

ke mang a ka lebalang thapelo ya Gagwe mo Gesemane, "E seng thato yame, mme ya gago, e diragadiwe?"¹⁴

Dithuto tse dingwe tse re di neetsweng ke Mmoloki di mo menwaneng ya rona, tse di bonwang mo dikwalo tsa tumelo tse di boitshepo. Mo Thutong ya Gagwe mo Thabeng, O re bolelela go nna kutlwe-lobotlhoko, go ikokobetsa, go nna tshiamo, go itsheka mo pelong, go nna badira kagiso. O re ruta go ema ka bopelokgale go ditumelo tsa rona, le fa re kgobiwa le go kgerisiwa. O re kopa go phatsimisa masedi a rona gore ba bangwe ba ka a bona mme ba eletse go galaletsa Rara wa rona wa Legodimo. O re ruta go nna le boitsholo jo bo phepa gotlhe mo dikakanyong le ditrong tsa rona. O re bolelela gore go bothokwa mo fetang go baya dikhumo kwa legodimong go na le mo lefatsheng.¹⁵

Ditshwantshiso tsa Gagwe di re ruta ka thata le taolo. Ka pego ya Mosamarea yo molemo, o re rutile go rata le go direla baagisanyi ba rona.¹⁶ Mo tshwantshisong ya Gagwe ya ditalente, O re ruta gore re itokafatse le go tswelela gore re itekanele.¹⁷ Ka tshwantshiso ya nku e latlhegileng, O re ruta go tsamaya re falotsa bao ba tlogetseng tsela le go latlhegelwa ke tsela ya bone.¹⁸

Jaaka fa re tswelela ka go baya Keresete e le boremelelo jwa matshelo a rona ka go ithuta mafoko a Gagwe, ka go sala morago dithuto tsa Gagwe, le ka go tsamaya mo tseleng ya Gagwe, O re solofeditse go abelana le rona botshelo jo bosakhutleng jo o a tlhokafetseng go bo amogela. Ga gona bokhutlo jo bo ko godimo go feta jo, gore re ithophele go amogela barutwana ba Gagwe le go nna barutwana ba Gagwe le go dira tiro ya Gagwe mo botshelong. Ga gona sepe, ga go tshwetso epe e re ka e dirang, e ka re dirang seo a ka se kgonang.

Jaaka Ke akanya bao ka boammaaruri ba lekileng go sala morago sekai sa Mmoloki e le bao ba tsamaileng mo tseleng ya Gagwe, go tla ka pele

mo tlhaloganyong yame maina a ga Gustav le Margarete Wacker—bo-bedi jo o e leng ba ga Keresete ba nkileng Ka ba itse. E ne e le banni ba Jeremane ba o ba ileng ba ya kwa botlhaba jwa Canada, mme Ke ne ka kopana le bone jaaka Ke ne ke direla jaaka mopresidente wa mmishine koo. Mokaulengwe Wacker o ne a itshetsa ka go kgaola le go betla meriri. Lentswa sejo sa bone se ne se sa lekana, ba ne ba abelana tsotlhe tse banang natso. Ba ne ba sa segofatswa ka bana, mme ba tlhokomela botlhe ba ba tsenang mo ntlong ya bone. Banna le basadi ba dithutego tse di kwa godimo ba batla ba ba boikokobetso, motlhaka wa mo tlhoka thutego wa Modimo ebile bare ba sego fa ba ka tsayaoura ba na le bone.

Tebego tsa bone di ne di tlhwaelsegile, Sekgowa sa bone se se phepa mme se le thata go tlhaloganyesega, lelwapa la bone ele la tlhwaelo. Bane

ba sena koloi kgotsa setshwantsho sa motsikinyego, kante ba dira dilo dipe tseo lefatshe lo di di dirang. Mme ba ba boikanyego ba ne ba wela tsela go lebati la bone e le ka thulaganyo ya go tsayakarolo mo moyeng o o neng o le koo. Lelapa la bone e ne e le legodimo mo lefatsheng, mme moya o ba neng ba o supa e ne ele kagiso e e itshekileng le bosiami.

Le rona re ka nna le moya le go kgona go o abelana le lefatshe jaaka re tsamaya mo tseleng ya Mmoloki wa rona le go sala morago sekao sa Gagwe se se itekanetseng.

Re bala kgakololo mo go Diane, “Tlathanya tsela ya dikgato tsa gago.”¹⁹ Jaaka re dira jalo, re tlaa nna le tumelo, ebong keletso, go tsamaya mo tseleng e o Jeso a e tsamaileng. Ga re ka ke ra nna le dipelaelo gore re mo tselelng eo Rara a batlang re e sala morago. Sekai sa Mmoloki se fa tsamaiso ya sengwe le sengwe se re

se dirang, le mafoko a Gagwe a fa ka-edi e e sa palelweng. Tsela ya Gagwe e tlaa re isa gae ka pabalesego. Mme se a e nne tshogofatso ya rona, Ke rapela mo leineng la ga Jeso Keresete, yoo Ke mo ratang, yoo Ke mo direlang le yoo Ke mo pakang, amene.

DINTLHA

1. Aborahama 3:25.
2. Luke 18:22.
3. 3 Nifae 27:21.
4. 3 Nifae 27:27.
5. Eliza R. Snow, “How Great the Wisdom and the Love,” *Hymns*, no. 195.
6. 2 Nifae 31:16.
7. Luke 18:22.
8. Johane 14:6
9. Luke 13:34
10. Mathaio 4:10
11. Luke 22:44.
12. Dithuto le Dikgologano 29:39.
13. 1 Samuele 15:22.
14. Luke 22:42.
15. Bona Matthew 5:6.
16. Bona Luke 10:30–37.
17. Bona Mathaio 25:14–30.
18. Bona Luke 15:4–7.
19. Diane 4:26.

Dithuto tsa Nako ya Rona

Gotswa ka Motsheganong 2014 go ya Phalane 2014, dithuto tsa Boporesiti jwa ga Melekhesedeke le tsa Mokgatlho wa Thuso mo di Sontageng tsa bone di tshwanetse go baakanyediwa gotswa mo nngwe kgotsa dinngwe tsa dipuiso tse di neetsweng mo khonforenseng ya kakaretso ya Moranang 2014. Moranang 2015, dipuiso di ka tlhophiwa gotswa gongwe mo khonforenseng ya kakaretso ya Phalane 2014 kgotsa Moranang 2015. Boporesidente ba Lomapo le dikgaolo ba tshwanetse go tlhophiwa dipuiso tse di tlaa dirisiwang mo mafelong a bone, kgotsa ba ka abela maikarabelo a go bobishopo le boporesidente ba makala.

Dipuiso tse diteng ka dipuo tse di farologanyeng ko conference.lds.org.



Ka Mopresidente Dieter F. Utchtdorf

Mogakolodi wa Bobedi mo Bopresidenteng jwa Ntlha

Go amogela Bopaki jwa Lesedi le Boammaaruri

Bopaki jwa gago jwa lesedi le boammaaruri ga bo kake fela jwa go segofatsa le kokomana ya gago fano mo nameng, mme gape bo tlaa nna le wena go yeng gotlhe ka bosakhutleng.

Jaaka mokgweetsi wa difofane, Ke ne ke fofadioura tse dintsi go ralala dikontinente le mawatle mo nakong ya go fifala ga bosigo. Go lebelela maru bosigo ka sekomela bagwe same, bo golo jang Tsela e Tshweu, ka metlha go ntira gore ke akabale ka bogolo le boteng jwa mabopo a Modimo—seo dikwalo tsa tumelo ditlhalosang jaaka “mafatshe a sena palo.”¹

Ke ka fa tlase ga dingwaga tse dilekgolo tse di fitileng gore bontsi jwa baithuti ba tsa loapi ba akanyetsa gore loapi la Milky Way e ne e le loapi le le lengwe la lefatshe.² Ba akanyetsa gore tsotlhe tse di kwa godimo go loapi la rona e ne e le bogolo jo bo senang sepe, lolea le le senang selekanyo—go sena sepe, tshididi, ebile go sena dinaledi, lesedi, le botshelo.

Jaaka dithelesekoopu di le tlhabologo e kwa godimo — go akaretsa le dithelesekoopu tseo di isiwang

kwa lefaufaug baithuti ba loapi ba simolola go tlhaloganya botsipa, tota boammaaruri jo bo sa amogelesegeng: lefatshe le legolo go feta jaaka ope a neng a dumela seo se dira gore go nne thata go rona go tlhaloganya, mme magodimo a tletse ka dipalo tse di sabalegeng tsa mawapi, jwa bo kgakala jo bo sa akanyediweng fa go rona, nngwe le nngwe e na le makgolo a di dikadike tsa dinaledi.³

Mo nakong e khutshwane, go tlhaloganya ga rona ga lefatshe ga fetoga gotlhelele.

Gompiano re ka bona dingwe tsa mawapi a kgakala.⁴

Re a itse gore a teng.

A nnile teng ka nako e telele.

Mme pele ga batho ba nna le didirisiwa tse di thata e lekaneng go kgobokanya lesedi la selestiale le go tsisa mawapi a mo ponalong, re ne re sa dumele gore selo se se ntseng jalo se ka kgonega.

Bophara jwa lefatshe bone jwa seka jwa fetoga ka pela, mme bo-kgoni jwa go bona ga rona le go tlhaloganya boammaaruri jo tsa fetoga mo gokgamatsang. Mme ka kitso e e oketsegileng, batho ba nna le keta-pele e e galalelang ya seemo seore ise re se go le pele re se akanyetse.

Go Thata go Rona go Dumela Seo Re Iseng re se Bone

Akanyetsa gore o ne o ka tsamaela kwa morago ga nako mme wa nna le puisano le batho bao ba tshedileng dingwaga tse di sekete kgotsa lekgolo tse di fitileng. Akanya o leka go ba tlhalosetsa ka dingwe tsa maranyane a sesha ao wena le Nna re a tsayang motlhofo gompiano. Ka sekai, batho bao ba ka akanyang ka rona fa re ba bolelela dipego tsa difofane tse ditona, sethuthafatsa dijo, di dirisiwa tse dinang le maranyane a metlhobo, le ditshwantsho tsa metshikinyego tsa bana ba bana ba rona tseo ka bonako re di abelanang le di dikadike tsa batho go dikologa lefatshe?

Bangwe ba ka re dumela. Bontsi bo ka re nyenyefatsa, re kgala, kgotsa gongwe ba leka go re didimatsa kgotsa le go re utlwise botlhoko. Bangwe ba ka leka go dirisa tlhaloganyo, go akanyetsa, le nnete jaaka ba e itse go supa gore re latlhegile, re dielele, kgotsa gongwe re borai. Ba ka re sekisa gore re leka go raela ba bangwe.

Mme gone, batho ba ba tlaabo gotlhelele ba le phoso Ba tlaabo ba leka go thusa mo go botlhokwa. Baka ikutlwa ba nitame mo mogopolong wa bone. Mme gone ga ba kake ba kgona go bona sentle ka ntlha ya gore ga ba ise ba amogele lesedi le boammaaruri jo bo feletseng.

Tsholofetso ya Lesedi

Go lebega e le karolo ya motho go akanya gore re siame ntswa re le phoso. Mme fa e le gore go ntse jalo, ke tsholofelo efeng e eleng teng go rona? Re tlaa tshela re sa itse boammaaruri ka ntlha ya gore go na le megopolo e mentsi e e gotlhago-tlhanang mme re tlaa ikaega ka go tlhaloganya le go dumela ga rona.

A go a kgonega go bona boammaaruri?

Maikaelelo a puiso ya me ke go bolela molaetsa wa boitumelo gore Modimo ka boene—Morena wa Masomosomo yoo itseng boammaaruri jotlhe o neetse bana ba gagwe tsholofelo gore ba ka itse boammaaruri ka bo bone.

Tswee tswee akanya ka bothokwa jwa tsholofetso e:

Modimo wa Bosenang phelelo le Mathatayotlhe, Mmopi wa bophara jwa lefatshe, o tlaa bua le bao ba mo atumelang ka pelo e tlhwaafetseng le ka maikemisetso.

O tlaa bua le bone mo ditorong, dipono, ditlhaloganyo le maikutlo.

O tlaa bua le bone ka tsela e e lolameng le go feta maitemogelo a motho. O tlaa ba neela kaelo ya selegodimo le dikarabo tsa matshelo a bone.

Ee, go tlaa nna le bao ba sotlang le gore selo seo ga se kgonege, gore fa gone go na le Modimo, o tlaa nna le dilo tse di botoka go di dira go na le go reetsa le go araba thapelo ya motho a le mongwe.

Mme Ke go bolelela se: Modimo o kgathala ka wena. O tlaa go reetsa, ebile O tlaa araba dipotso tsa gago. Karabo ya dithapelo tsa gago di tlaa tla ka tsela ya Gagwe le ka nako ya Gagwe, mme ka jalo, o tswanetse go ithuta go reetsa lentswe la Gagwe. Modimo o batla gore o bone tsela ya gago ya go boela kwa go Ene, mme Mmoloki ke tsela.⁵ Modimo o batla gore o ithute ka Morwawe, Jeso Keresete, le go nna le maitemogelo a kagiso le boitumelo jo bo tlang go tswa mo go saleng morago tsela ya selegodimo ya borutwana.

Ditsala tsame tse di rategang, fano ke go lekeletsa motlhamaletseng, ka tsholofetso go tswa go Modimo, e e bonwang mo bukeng e e kgologolo ya dikwalo tsa tumelo tse di leng teng go banna, basadi, le bana ba ba eletsang go e leka:

Lantlha o tshwanetse go batla lefoko la Modimo. Moo go raya gore go bala dikwalo tsa tumelo le go ithutntsha mafoko a ba bogologolo le fela jalo a baporofiti ba matsatsi ano mabapi le puseletso ya efangele ya ga Jeso Keresete e seng ka maikemisetso a go belaeela kgotsa a go kgala mme a keletso ya tlhwaafalo go amogela boammaaruri. Tlhatlhanya ka dilo tse o tlaa di utlwang, le go baakanya ditlhaloganyo tsa lona go amogela boammaaruri.⁶ “Le fa lo ka seka lwa tlhola lo eletsang go dumela, mmang keletso e e dire mo go lona, le go fitlhelela lo dumela ka mokgwa o e leng gore lo ka a fa lefelo go [lefoko la Modimo].”⁷

Sabobedi Re tshwanetse go akanya, tlhatlhanya, o tswelele o sa boife go dumela,⁸ mme o itumele gonne kafa mautlwelobothoko a Morena a nnileng go bana ba Gagwe go tswa go nako ya ga Atamo go letsatsi la rona ka go re fa baporofiti, ba boni, le basenodi go etelela Kereke ya Gagwe le go re thusa go bona tsela go boela go Ene.

Saboraro So tshwanetse go lopa Rara wa Legodimo, mo leineng la Morwae, Jeso Keresete, go supa boammaaruri ka Kereke ya ga Jeso Keresete ya Baitshepi ba Matsatsi a Bofelo go wena. Kopa ka pelo e tlhwaafetseng le ka maikemisetso a nnete, o nna le tumelo mo go Keresete.⁹

Go na gape le ya *Bone* kgato, e re e neetsweng ke Mmoloki: “Fa motho ope a ka dira thato ya [Modimo], o tlaa itse dithuto, gore a ke tsa Modimo, kgotsa gore a ke bua ka bo nna.”¹⁰ Ka mafoko a mangwe, fa o batla go rurifatsa boammaaruri jwa melawana ya efangele, lantlha o tshwanetse go e tshela. Tsenya dithuto tsa efangele le dithuto tsa Kereke go teko mo botshelong jwa

gago. Dira jalo ka maikemisetso le itshokela tumelo mo Modimong.

Fa o dira dilo tse, o na le tsholofelo go tswa go Modimo, yoo ipofileng ka lefoko la Gagwe¹¹—gore o tlaa go supegetsa boammaaruri go wena ka thata ya Moya o o Boitshepo. O tlaa go fa lesedi le legolo leo le tlaa go letelelang go leba ka lefifi le go fa bosupi ba kgalalelo e e fetang kakanyetso seemo se se senag selekanyetso sa pono ya senama.

Bangwe ba ka re dikgato tse di thata kgotsa ga di a tshwanelwa ke go lekeletswa. Mme ke akanyetsa gore bopaki jwa gago jwa efangele le Kereke ke selo se bothokwa se o ka se amogelang mo botshelong jo. Ga e kake fela ya go segofatsa le go go kaela mo botshelong jo, mme gape e tlaa nna kaedi mo botshelong jwa gago go ya bosakhutleng.

Dilo tsa Semowa Di ka Tlhalogangwa Fela ke Moya

Bommantshwitshwidi ba thuto ba ne ba leka go tlhaloganya bophara jwa lefatshe go fitlhelela di dirisiwa di nna le tlhabologo e e kwa godimo e elekaneng go kgobokanya lesedi le legolo gore ba kgone go tlhaloganya boammaaruri jo bofeletseng.

Moaposetole Paulo o rutila mola-wana o o tshwanang mabapi le kitso ya semowa. “Sanama ga se amogele dilo tsa Moya wa Modimo,” o kwale-tse go Bakorinta, “gonne ke boelele go ene: kante o ka di itse, ka ntlha ya gore di lemogwa semowa.”¹²

Ka mafoko a mangwe, fa o batla go lemoga boammaaruri jwa semowa, o tshwanetse go dirisa di dirisiwa tse di siameng. O ka seka wa tlhaloganya boammaaruri jwa semowa ka di dirisiwa tseo di ka seka tsa di tshwara.

Mmoloki o re boleletse mo letsatsing la rona, “Gore seo e leng sa Modimo ke lesedi; e gore yoo a amogelang lesedi, le go tswelela mo Modimong, o amogela lesedi le le ntsi; mme lesedi leo legole ka go phatsima ga lone go fitlhelela letsatsi la itekanedisano.”¹³

Gantsi fa re amanya dipelo le ditlhaloganyo tsa rona go Modimo, gantsi lesedi la legodimo le nwelang mo moweng wa rona. Mme gangwe le gape fa re eletsa le go batla lesedi leo, re supegetsa Modimo go ipaakanya ga rona go amogela lesedi le le ntsi. Ka bonya ka bonya, dilo tseo pele go lebegang di sa bonale, lefifi le bokgakala di a bonala, le go itsege go rona.

Ka mo go tshwanang, fa re e itsha mo leseding la efangele, lesedi la rona le simolola go ngotlega e seng mo letsatsing kgotsa beke mme ka bonya ka bonya go yeng ka nako go fitlhelela re leba kwa morago mme re se tlhaloganye gore ka goreng re ne dumetse fa efangele e ne e le boammaaruri. Kitso ya rona ya ele e ka lebega e le boeleele go rona ka ntlha ya gore seo pele seneng se bonala jaanong ga se bonale ebile se kgakala.

Seo ke sone seo Paulo o ne a rurifatsa gore molaetsa wa efangele o boeleele go bao ba nyelelang, "mme [go bao] ba pholosiwang ke thata ya Modimo."¹⁴

Ga gona Teko ya Litemase

Kereke ya ga Jeso Keresete ya Baitshepi ba Matsatsi a Bofelo ke lefelo la batho ba mapaki a a farologanyeng. Go na le maloko mangwe a Kereke ao bopaki jwa bone bo rurifetseng le go tuka mo phatsimang mo go bone. Ba bangwe ba santse ba leka go itse ka bo bone. Kereke ke lelapa la botlhe go tla mmogo, go sa kgathalesege bo teng kgotsa botelele jwa bopaki jwa rona. Ga ke itse letshwao lepe mo mabating a a matlo a bokopanelo jwa rona a a reng, "Bopaki jwa gago bo tshwanetse jwa bo le botelele jo bokana go tsena."

Kereke ga se fela ya batho ba ba itekanetseng semowa, mme ke ya rona rotlhe "tlayang go Keresete, mme le itekanedisiwe mo go ene."¹⁵ Kereke ke ya batho ba ba tshwanang le wena le nna. Kereke ke lefelo le le amogelang le go godisa, e seng la go kgaoganya kgotsa go ganetsa. Ke lefelo koo re tswelang kwa ntlego kgothatsa, go tsholetsa, le go ema nokeng ba bangwe jaaka re tswelala ka bong re batla boammaaruri jwa selegodimo.

Kwa bokhutlong, rotlhe re baeti ba re batlang lesedi la Modimo jaaka re tsaya loeto mo tseleng ya borutwana. Ga re sekise ba bangwe ka selekanyo sa lesedi le ba nang le lone kgotsa ba sena lone; ka jalo, re otlala le go kgothatsa lesedi lotlhe go fitlhelela go gola go bonala, go phatsima le boammaaruri.

Tsholofetso go Botlhe

A re amogeleng gore gantsi go amogelaboaki ga se tiro ya motsotso, oura, kgotsa ya letsatsi Ga se gangwe go bo go fedile. Tsamaiso ya go kgobokanya lesedi la semowa ke go senka ga nako ya botshelo.

Bopaki jwa gago jwa Morwa Modimo yo o tshelang le puseletso ya Kereke ya Gagwe, Kereke ya ga Jeso Keresete ya Baitshepi ba Matsatsi a Bofelo, e ka se tle ka bonako jaaka o eletsa, mme Ke go solofetsa se: fa o dira karolo ya gago, e tlaa tla.

Ebile e tlaa galalela.

Ke go fa bosupi jwa me gore boammaaruri jwa semowa bo tlaa tlatsa pelo ya gago le go tsisa lesedi go mowa wa gago. E tlaa go senolela botlhale jo bo itshekileng le boitumelo jo bo gakgamatsang le kagiso ya legodimo. Ke itemogetse

se ka bo nna ka thata ya Moya o o Boitshepo.

Jaaka dikwalo tsa tumelo tsa bogologolo di solofetsa, bo leng teng jobo sa buiweng ka Moya wa Modimo go tlaa go dira gore o opele pina ya lorato la thekololo,¹⁶ tsholeletsang matlho a lona kwa legodimong, mme lo kukeng mantswa a lona mo go bakeng Modimo Mogodimodimo, Botshabelo jwa gago, Tsholofelo ya gago, Mosireletsi wa gago, Rara wa gago. Mmoloki o solofeditse gore fa o batla, o tlaa bona.¹⁷

Ke fa bopaki jwa gore se se boammaaruri. Fa o batla boammaaruri jwa Modimo, joo jaanong bo bonalang ka go ngotlega, bo se mo ponalong, le bokgakala a bonya ka bonya bo tlaa senolwa le go tlhalosiwa le go nna gaufi le pelo ya gago ka matlhogonolo a lesedi la Modimo. Seemo se se galalelang sa semowa, se o ka se akanyetseng ka leitlho la setho, o tlaa se senolelwa.

Ke bopaki jwa me gore lesedi la semowa le teng go ka amogelesega go ngwana mongwe le mongwe wa Modimo. E tlaa sedimosetsa tlhaloganyo ya gago le go tsisa pholo go pelo ya gago le boitumelo go matsatsi a gago. Ditsala tsame, tswee tswee se dieng nako ya go batla le go nonotsha bopaki jwa gago jwa tiro ya Modimo ya selegodimo, ebong tiro ya lesedi le boammaaruri.

Bopaki jwa gago jwa lesedi le boammaaruri ga di kake fela tsa go segofatsa le kokomane ya gago mo botshelo jo jwa senama, mme e tlaa go pata gotlhe go yeng ka bosakhutleng, mogare ga mafatshe ka bosenang bokhutlo. Ka sena Ke fa bopaki le go le tlogelela tshogofatso mo leineng la ga Jeso Keresete, amene.

DINTLHA

1. Moshe 1:33.
2. Bona Marcia Bartusiak, *The Day We Found the Universe* (2009), xii. Go nna go nkgakgamatsa gore re ka tlhomamisa ditshwetso tsa rona. Nako tse dingwe tlhomamiso tsa rona di digolo mo re naganang gore re na le boamaruri jotlhe jo bo leng teng. Ka sekai: "Simon Newcomb, mogolwane wa mo Amerika wa dithuto tsa loapi mo sebakeng sa lekgolo la dingwaga tse di lesome le boroba bongwe, a a kgela kwa tebalelong ya go tshwaela ka 1887 gore 'jaaka boithuta loapi bo ntse . . . re bonala re le bonako go atumalana le selekanyetso sa kitso ya rona. . . . Maduo a tiro ao tota a tsaya tlhokomelo ya baithuta loapi ga se go lemoga dilo tse disha go na le go tlalosa tseo di setseng di itsiwe'" (Bartusiak, xv).
3. Go a kgatlhisa go akanya Moshe 1:33, 35 mo leseding la se "teng" se lemogwa. Buka ya ga Moshe mo Perela ya Tlhwatlhwa e Kgolo e ne ya senolelwa go Moporofiti Joseph Smith Seetebosigo 1830, gaufi le dingwaga tse di lekgolo pele ga Edwin Hubble a itsisitseng go lemogwa ga mawapi a kgakala.
4. Bona, ka sekai, the Hubble Heritage Image Gallery at heritage.stsci.edu/gallery/gallery.html.
5. Bona John 14:6.
6. Bona 3 Nifae 17:3.
7. Alema 32:27
8. Bona Dithuto le Dikgolagano 67:3.
9. Bona Moronae 10:3-5.
10. Johane 7:17; bona gape Pesalema 25:14; Johane 3:21.
11. Bona Dithuto le Dikgolagano 82:10.
12. 1 Bakorinta 2:14.
13. Dithuto le Dikgolagano 50:24.
14. 1 Bakorinta 1:18.
15. Moronae 10:32; bona gape Dithuto le Dikgolagano 20:59.
16. Bona Alema 5:26.
17. Bona Dithuto le Dikgolagano 88:63.